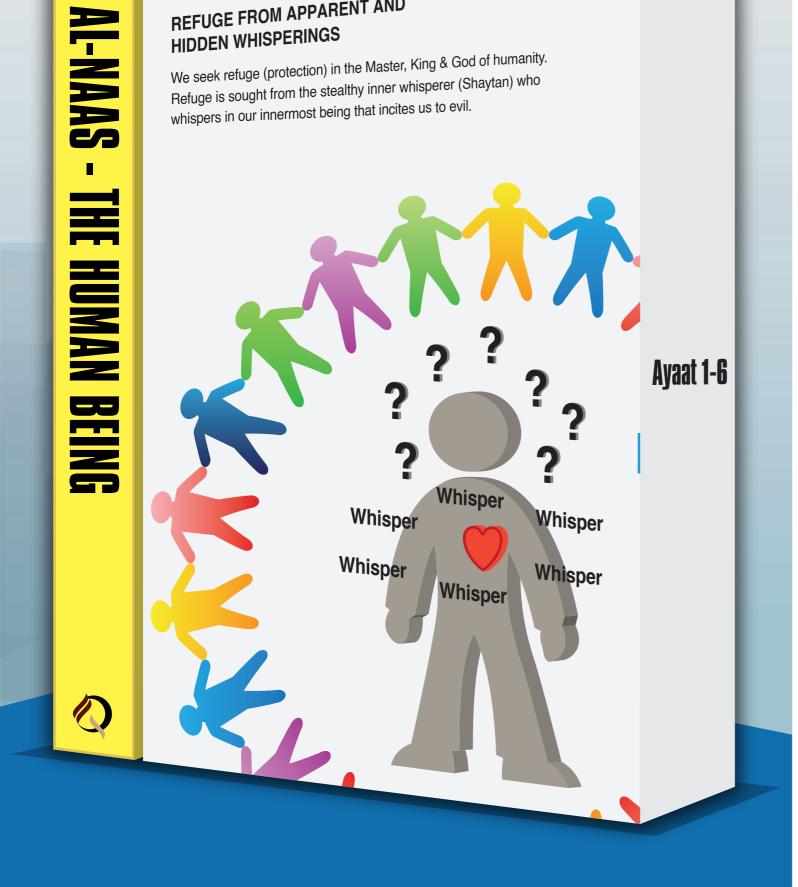




REFUGE FROM APPARENT AND HIDDEN WHISPERINGS

We seek refuge (protection) in the Master, King & God of humanity. Refuge is sought from the stealthy inner whisperer (Shaytan) who whispers in our innermost being that incites us to evil.

114



114. Al-Naas ~ The Human Being 6 Ayaat (Makki)

SEEKING PROTECTION FROM INNER ENTITIES **BENEFIT OF LEARNING - PROTECTION**

THE QUR'AN BEGINS WITH THE NAME OF ALLAH (BISMILLAH) AND ENDS WITH HUMAN BEINGS (AL NAAS). THE QUR'AN'S BEGINNING AND END ARE INTERLINKED.

114:1-3	Say! I place myself in the re
	the King of humankind, the
114:4	From the evil of the whispe
114:5	Who whispers in the innerr
114:6	From among the jinn and h

SURA AL NAAS AND SURA AL FALAQ ARE KNOWN AS MAUDHATAYN (THE TWO PROTECTORS). BOTH WERE REVEALED SIMULTANEOUSLY. BETWEEN AL FALAQ AND AL NAAS THERE ARE 5 'SHARRS' (EVILS - THAT WHICH CAUSE HARM) FROM WHICH PROTECTION IS SOUGHT.

HERE THE MOST DEADLY OF THEM IS MENTIONED - 'WAS WAAS' - SUBTLE NEGATIVE WHISPERINGS BY THE GREATEST OF 'HAASID'S' (JEALOUS ONE) -SHAYTAN

THERE ARE 9 INNER WHISPERING THAT CAUSE EVIL: GREED, EXPECTATIONS, WORLDLY DESIRES, ACQUISITION, AFFLICTION, PRIDE, BELITTLING OTHERS, DESIRE FOR ACKNOWLEDGEMENT AND ADMIRATION AND STINGINESS.

REFUGE IS SOUGHT FROM THESE IN ALLAH, MANIFESTED IN DIFFERENT WAYS -BY HAVING TRUST IN ALLAH, REMEMBERING ALLAH AND ACCOUNTABILITY, RECOGNISING LESS IS MORE, SEEING THE GOOD IN A SITUATION, HAVING HUMANITY, CONSIDERING THE HONOUR OF OTHERS AND HAVING HUMILITY AND GENEROSITY.

FOCUS

DID YOU KNOW?

SELECTED AYAAT

efuge of the Master of humankind, e God of humankind. erings of the stealthy whisperer most hearts of humankind humankind

NARRATIVE