

114. Al-Naas ~ The Human Being

6 Ayaat (Makki)

FOCUS

SEEKING PROTECTION FROM INNER ENTITIES
BENEFIT OF LEARNING - PROTECTION

DID YOU KNOW?

THE QUR'AN BEGINS WITH THE NAME OF ALLAH (BISMILLAH) AND ENDS WITH HUMAN BEINGS (AL NAAS). THE QUR'AN'S BEGINNING AND END ARE INTERLINKED.

SELECTED AYAAT

- 114:1-3 Say! I place myself in the refuge of the Master of humankind, the King of humankind, the God of humankind.
114:4 From the evil of the whisperings of the stealthy whisperer
114:5 Who whispers in the innermost hearts of humankind
114:6 From among the jinn and humankind

NARRATIVE

SURA AL NAAS AND SURA AL FALAQ ARE KNOWN AS MAUDHATAYN (THE TWO PROTECTORS). BOTH WERE REVEALED SIMULTANEOUSLY. BETWEEN AL FALAQ AND AL NAAS THERE ARE 5 'SHARRS' (EVILS - THAT WHICH CAUSE HARM) FROM WHICH PROTECTION IS SOUGHT.

HERE THE MOST DEADLY OF THEM IS MENTIONED - 'WAS WAAS' - SUBTLE NEGATIVE WHISPERINGS BY THE GREATEST OF 'HAASID'S' (JEALOUS ONE) - SHAYTAN

THERE ARE 9 INNER WHISPERING THAT CAUSE EVIL: GREED, EXPECTATIONS, WORLDLY DESIRES, ACQUISITION, AFFLICTION, PRIDE, BELITTLING OTHERS, DESIRE FOR ACKNOWLEDGEMENT AND ADMIRATION AND STINGINESS.

REFUGE IS SOUGHT FROM THESE IN ALLAH, MANIFESTED IN DIFFERENT WAYS – BY HAVING TRUST IN ALLAH, REMEMBERING ALLAH AND ACCOUNTABILITY, RECOGNISING LESS IS MORE, SEEING THE GOOD IN A SITUATION, HAVING HUMANITY, CONSIDERING THE HONOUR OF OTHERS AND HAVING HUMILITY AND GENEROSITY.

AL-NAAS - THE HUMAN BEING

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114

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REFUGE FROM APPARENT AND HIDDEN WHISPERINGS

We seek refuge (protection) in the Master, King & God of humanity. Refuge is sought from the stealthy inner whisperer (Shaytan) who whispers in our innermost being that incites us to evil.

Ayaat 1-6