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AL IKHLAAS - THE PURITY OF BELIEF



ABSOLUTE MONOTHEISM
EXPOSITION OF AHADIYYA – THE UNIQUE, ONLY EVER INDEPENDENT ENTITY

112

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EXPOSITION OF AL-AHAD (THE UNIQUE ONE)

It answers the question 'Who is Allah?'

- Al Ahad – The Unique One
- Al Samad - Eternal, Independent, Ever Reliable (Perfect & Complete)
- He does not give birth nor was He given birth to
- Incomparable – No Equal



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Ayaat 1-4

112. Al-Ikhlaas ~ The Purity of Belief

4 Ayaat (Makki)

FOCUS

ABSOLUTE MONOTHEISM

EXPOSITION OF AHADIYYA – THE UNIQUE, ONLY EVER INDEPENDENT ENTITY

DID YOU KNOW?

THE SURA IS PAIRED WITH SURA AL KAAFIRUN (109) AND THEY ARE KNOWN AS MUKASHKISH (THAT WHICH HEALS). THEY FORM PART OF THE BASIC TENANT OF ISLAM – LAA ILAAHA (NO GODS) – SURA AL KAFIRUN ILLALLAH (EXCEPT THE ONE GOD) – SURA AL IKHLAAS

SELECTED AYAAT

- 112:1 Say! He Allah is the Unique One
 112:2 Allah is He on Whom all depend
 112:3 He does not give birth nor was He given birth to
 112:4 And there is none like Him

NARRATIVE

IT WAS REVEALED IN MAKKA WHEN THE PROPHET (PBUH) WAS CONTINUOUSLY ASKED TO DESCRIBE THE IDENTITY OF ALLAH.

ANNOUNCE TO THE WORLD THAT HE IS:

- I. HE IS AL AHAD – THE UNIQUE ONE, ETERNAL, SELF SUPPORTING, EVER RELIABLE ON WHOM ALL DEPEND.
- II. HE IS AL SAMAD – NOT IN NEED OF ANYONE AND CANNOT BE OVERCOME. THE ONLY EVER INDEPENDENT ENTITY
- III. PARENTS AND PROGENY ARE A CREATIONAL PROCESS FOR CREATION
- IV. HE IS INCOMPARABLE AND TRANSCENDS EVERYTHING AND EVERYONE. (KUFU MEANS ONE WHO IS COMPATIBLE IN RANK AND STATUS)

THE AIM IS TO TRANSCEND THE RELATIVE AND SUBMIT AND FALL IN LOVE WITH THE ABSOLUTE REALITY.