AL-MAA'UN **SMALL ACT OF KINDNESS**

0

PROFILE OF ONE WHO DENIES THE DIVINE WAY OF LIFE AND ACCOUNTABILITY



Ayaat 1-7

DENIAL OF 'DEEN' MANIFESTED IN APATHY TOWARDS HELPING OTHERS AND PRAY ONLY TO IMPRESS OTHERS

Deniers of DEEN (Divine way of life and belief in accountability) manifest 5 qualities -

Three in regard to humanity and Two with Divinity:

1. Reject those without a social standing 2. They do not motivate (encourage) in assisting (feeding) the needy

3. No spiritual connection in salaa (habit and empty ritual)

4. Only prays to be seen (in public)

5. Refuses the smallest act of kindness

Refuse even small acts of kindness Not giving importance to salaa



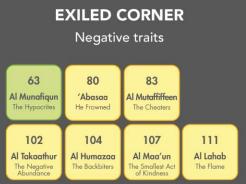
DEEN

Obedience to the Creator

Servino Creation

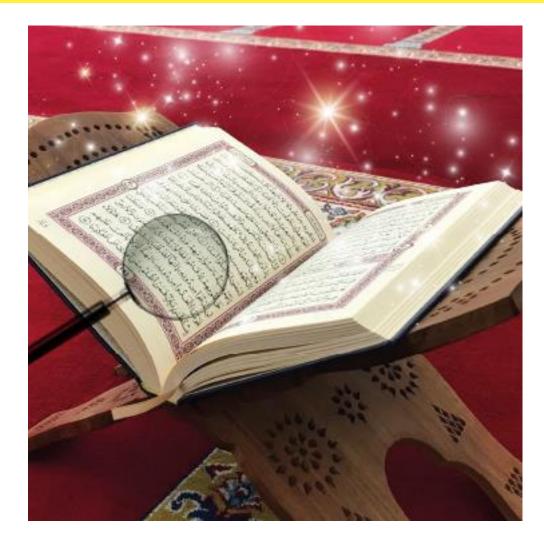
SURA AL MAA'UN

7 AYAAT - MAKKI

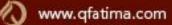


www.qfatima.com

FOCUS



PROFILE OF ONE WHO DENIES THE DIVINE WAY OF LIFE AND ACCOUNTABILITY









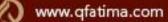


DID YOU KNOW?



Deen is the Divine way to conduct (life) and belief in accountability

The chapter emphasises the connection between salaa and serving humanity



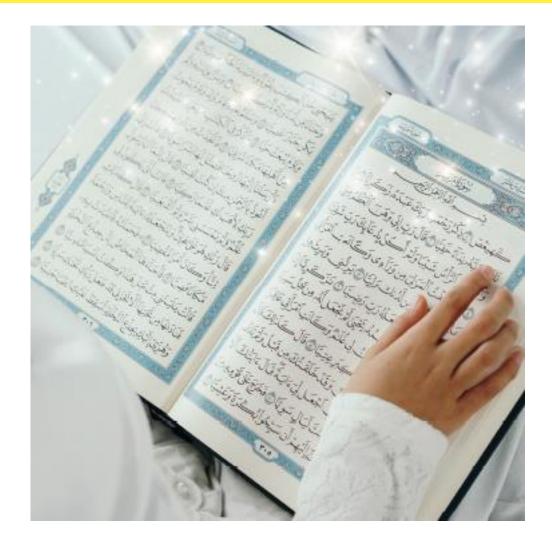




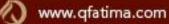




BENEFITS OF RECITATION



- Acceptance of salaa if read as part of salaa
- Forgiveness
- If read 41x everyday free from dependency on anyone (Salawaat 10x before and after)



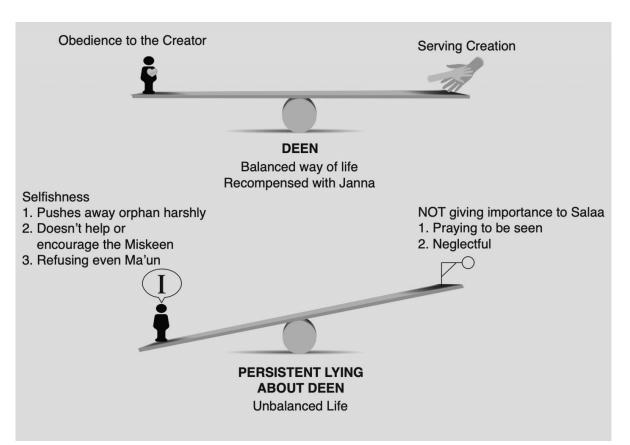








SECTION 1 AYAAT 1 - 7



DENIAL OF 'DEEN' MANIFESTED IN APATHY TOWARDS HELPING OTHERS AND PRAY ONLY TO IMPRESS OTHERS

Deniers of DEEN (Divine way of life and belief in accountability) manifest 5 qualities – Three in regard to humanity and Two with Divinity

- 1. Reject those without a social standing
- 2. They do not motivate (encourage) in assisting (feeding) the needy.
- 3. No spiritual connection in salaa (habit and empty ritual)
- 4. Only prays to be seen (in public)
- 5. Refuses the smallest act of kindness





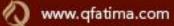


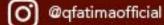


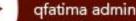
SECTION 1

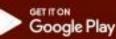
بِسَمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Most Merciful, the Most Compassionate.





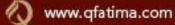


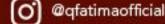




اَرَ اَيْتَ الَّانِي يُكَنِّ مِحَالِي يُن

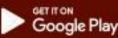
Have you seen the one who denies the Divine way of life (and accountability)?













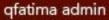
فَنْ لِكَ الَّنِي يَنُ عُ الْيَتِيْمَ

He is the one who pushes aside the orphan











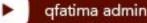


وَلا يَحْضُ عَلَى طَعَامِ الْمُسْكِيْنِ

And does not urge others to feed the needy







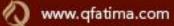






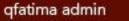


So woe to those who pray,













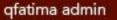
ٱلَّنِيْنَهُمُ عَنُ صَلَاتِهُمُ سَاهُوْنَ

those who are neglectful of their prayers,







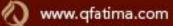






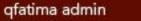
ٱلَّنِيْنَهُمْ يُرَاعُوْنَ

only praying to be seen











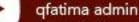




And refuse the smallest acts of kindness and assistance











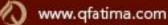
NARRATIVE



The chapter takes its name from the word Maa'un in the last verse which means 'the plate upon which food is served' and in its broader sense any act of kindness, charity or assistance.

A narration states that Abu Sufyan was in the habit of slaughtering two camels every week. One day an orphan came asking him for something and he responded by hitting him with a stick. The chapter admonishes those who do no themselves feed the needy and those who encourage others not to either.

If they do pray or do good it is only to increase their reputation.



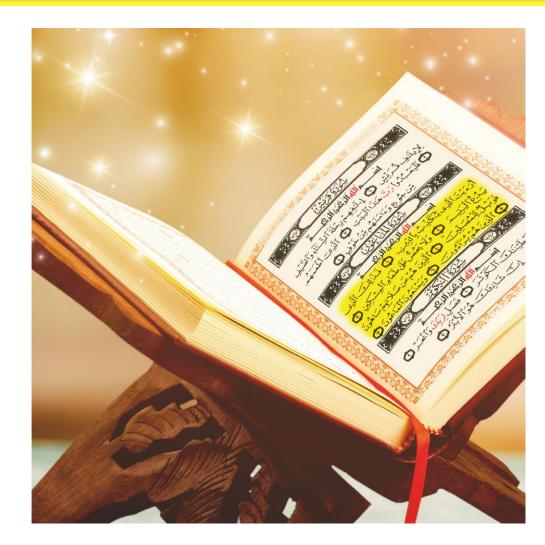








SELECTED AYAAT



- **107:1** Have you seen the one who denies the Divine way of life (and accountability)?
- **107:2** He is the one who pushes aside the orphan.
- **107:3** And does not urge others to feed the needy.
- **107:4-6** So woe to those who pray, those who are neglectful of their prayers, only praying to be seen.









