



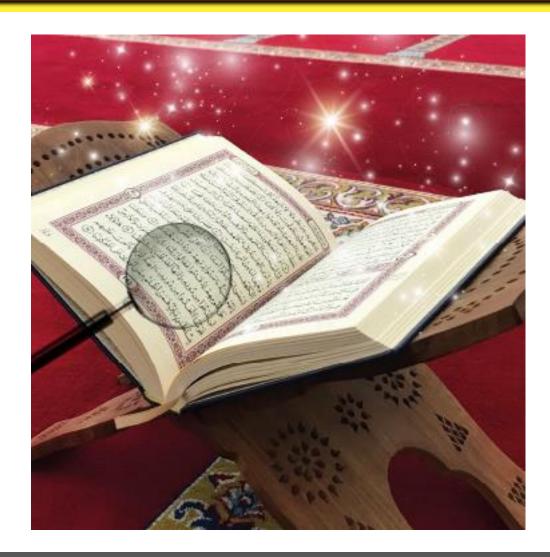
SURA AL HUMAZAA

9 AYAAT - MAKKI

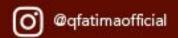


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FOCUS



PSYCHOLOGICAL PROFILE OF ONE WHOSE GOD IS WEALTH AND THE CONSEQUENCES ON THE DAY OF QIYAMA.





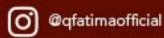




DID YOU KNOW?



Humaza means to destroy another's character and integrity by words or deeds through gossip for personal gain - to present oneself in a better light.

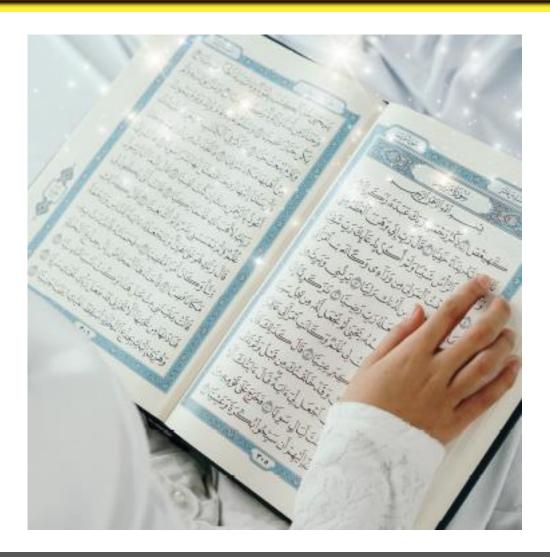




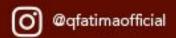




BENEFITS OF RECITATION



- Eye ailments blow gently into eye
- Safety from poverty if recited in wajib salaa
- Easy death
- Protection from 'Evil eye'

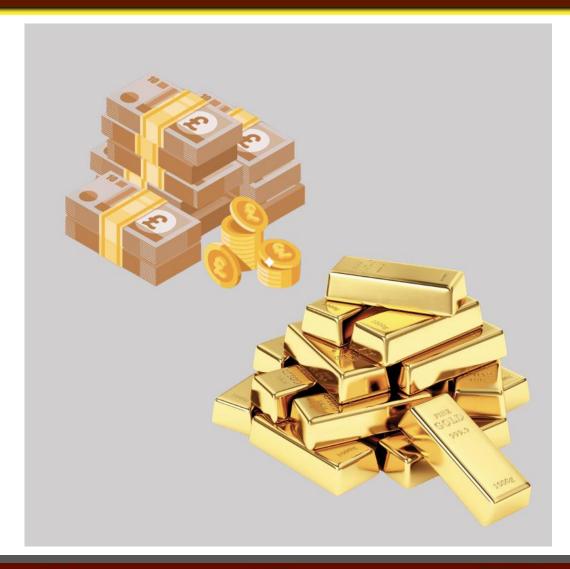








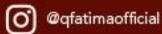
SECTION 1 AYAAT 1 - 3



AND CONTINUOUSLY MONITORS HIS POSITION IN RELATION TO OTHERS

He slanders those above him on the rich list and backbites those below him [SEP]

Thinks his wealth will make him immortal

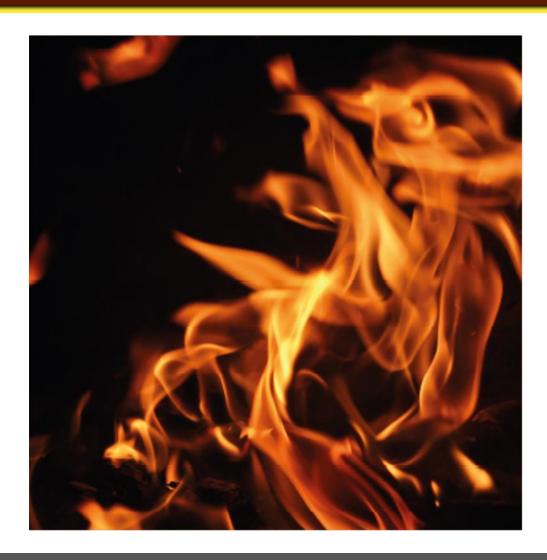






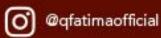


SECTION 2 AYAAT 4 - 9



CONSEQUENCES OF BACKBITING AND SLANDER

As a result of devastating the character of others they will be cast into the self created crushing fire which engulfs them and from which there is no escape









SECTION 1



In the name of Allah, the Most Merciful, the Most Compassionate.



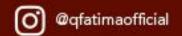








Woe to every slandering back biter











Who amasses wealth and continually tallies it









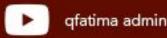




Assuming that his wealth will make him immortal







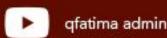






No indeed! He will be thrown into the crushing fire (hutamaa)



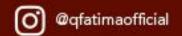






وَمَا أَدُرَ الْكِمَا الْخُطَمَةُ

And what will make you realise what the crushing fire is?





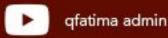






It is the fire kindled by Allah







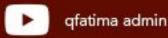




Which rises above the hearts





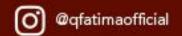








Surely it shall be closed over upon them







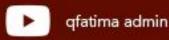




In extended columns











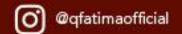
NARRATIVE



The chapter takes its title from the condemnation of every slandering backbiter in the first verse.

It is a personality trait of one who amasses wealth and is overly concerned with others; finding flaws or making them up to cover his own weaknesses and insecurities.

The chapter ends with the punishment that awaits the one who destroys another character and integrity for personal gain.



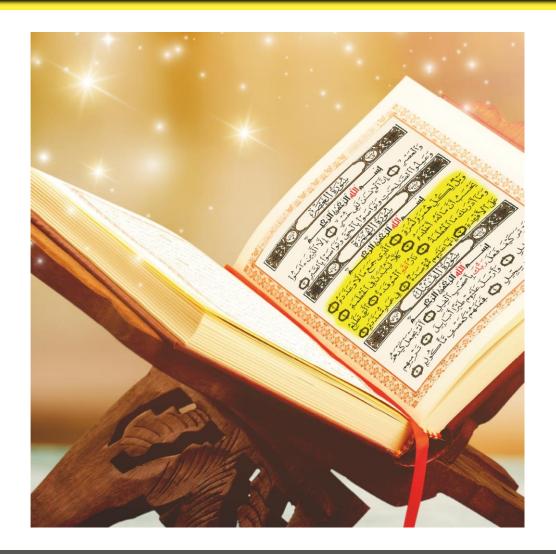


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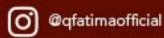




SELECTED AYAAT



104:1 Woe to every slandering backbiter
104:2 Who amasses wealth and continually tallies it
104:3 Assuming that his wealth will make him mortal
104:4 No indeed! He will be thrown into the crushing fire (hutamaa)





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