R **AL-TAKAATHUR** NEGATIVE ABUNDANCE 0

ABUNDANCE (GREED) DISTRACTS THE HUMAN BEING FROM REACHING HIS FULL POTENTIAL DEATH (VISITING THE GRAVES) IS A WAKEUP CAL

QUESTIONING ABOUT BLESSINGS ON THE DAY OF QIYAMA

107

Aya 8

Ayaat 4-7

Ayaat 1-3

2

THREE STAGES OF KNOWLEDGE

'ILM - information based on sciences which gives one a relative understanding of the world

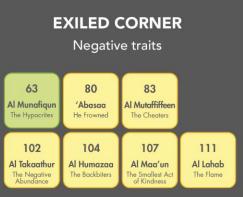
'ILMAL YAQEEN - A knowledge which contains no doubts

'AYNAL YAQEEN - Knowledge verified with ones' own eyes

ABUNDANCE DISTRACTS THE HUMAN BEING FROM REALITY Takaathur (the acquisition of more) is a mindset The only wakeup call is death

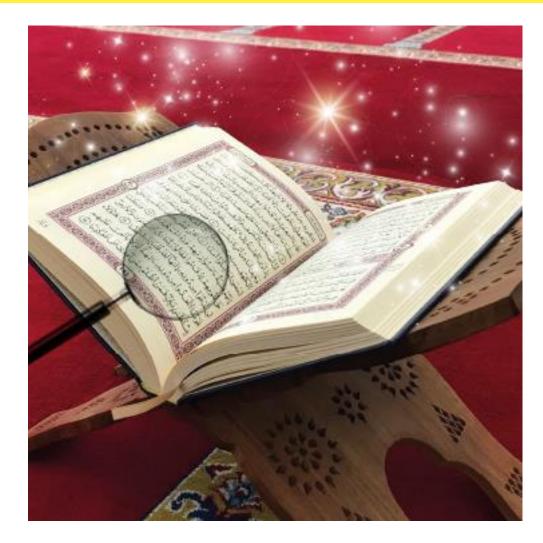
SURA AL TAKAATHUR

8 AYAAT - MAKKI



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FOCUS



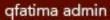
ABUNDANCE DISTRACTS THE HUMAN BEING FROM REACHING HIS FULL POTENTIAL

DEATH (VISITING THE GRAVES) IS A WAKE UP CALL













DID YOU KNOW?



Unlike Kawthar which denotes positive abundance; Takaathur implies negative abundance – that which causes arrogance and perceived independence from the creator.

The chapter was also called the sura of the grave by some companions of the Prophet



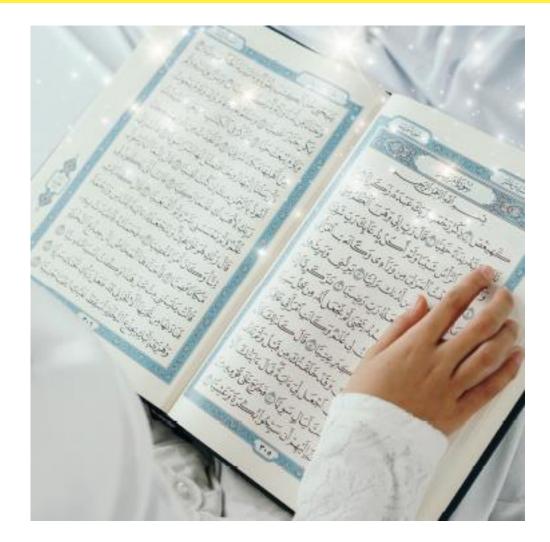




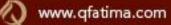


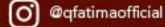


BENEFITS OF RECITATION

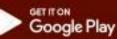


- Cure for headaches
- Thawaab of shaheed
- Recite in 'Asr salaa for protection









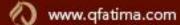


SECTION 1 AYAAT 1 - 3

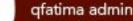


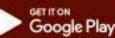
ABUNDANCE DISTRACTS THE HUMAN BEING FROM REALITY

Takaathur (the acquisition of more) is a mindset



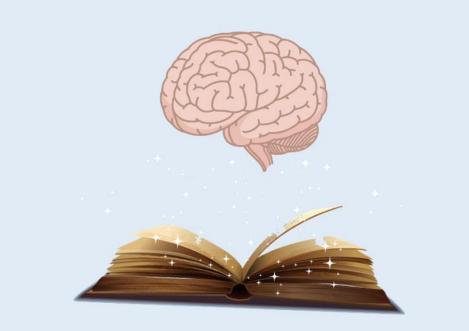








SECTION 2 AYAAT 4 - 7





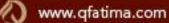


THREE STAGES OF KNOWLEDGE

'ILM – information based on sciences which gives one a relative understanding of the world $\frac{1}{|SEP|}$

'ILMAL YAQEEN - A knowledge which contains no doubts

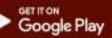
'AYNAL YAQEEN – Knowledge verified with ones' own eyes.







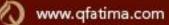


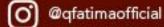


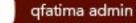




QUESTIONING ABOUT BLESSINGS ON THE DAY OF QIYAMA







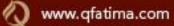


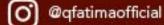


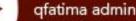
SECTION 1

بِسَمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

In the name of Allah, the Most Merciful, the Most Compassionate.





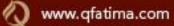






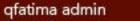


Abundance distracts you,







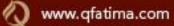




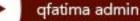


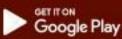


Until you come to the graves





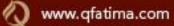


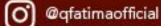




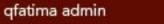


Nay! you will soon come to know,









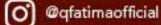




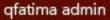
، ثَمَّ كَلَّ سَوْفَ تَعْلَمُوْنَ

But nay! you will soon come to know.







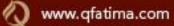


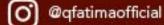




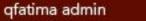
كَلَّالُو تَعْلَمُوْنَ عِلْمَ الْيَقِيْنِ

Nay! If you but knew with the knowledge of certainty,











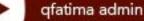




You would certainly see the fire of Jahannam.





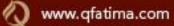


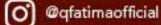


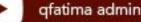


ثُحَرِ لَنُرَوْهَا عَيْنَ الْيَقِيْنِ

Then you would certainly see it with the eye of certainty;













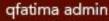
ثُمَّ لَثْسَأَكُنَّ يَوْمَئِنٍ عَنِ النَّعِيْمِ

Then, on that day you will be questioned about the benefit and favours.













NARRATIVE

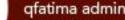


The chapter takes its title from the first verse which begins with the distraction from reality that the competition of wanting more wealth and children does. Historically it referred to the clans of the Quraysh who competing with each other even counted their dead to prove that they were greater in the size of their clans.

The first two verses speak of the delusion of hoarding wealth whilst the remaining verses promise that those who persist in such behaviour will bear the consequences of the fire with certainty.

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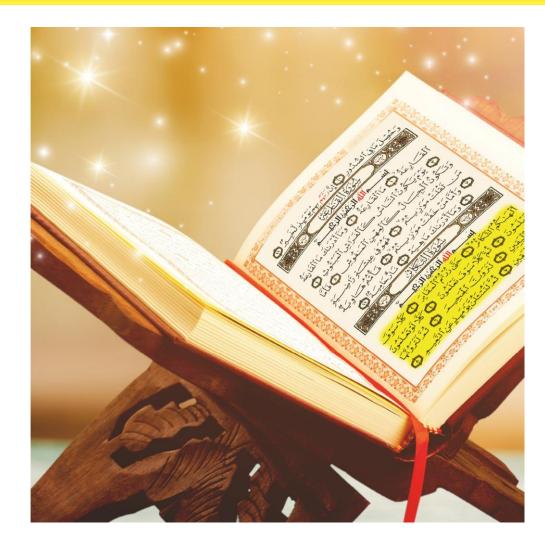








SELECTED AYAAT



102:1 Your rivalry for abundance and power distracts you Until you reach the graves

102:2 Then surely on that day you will be questioned about102:8 your blessings

