



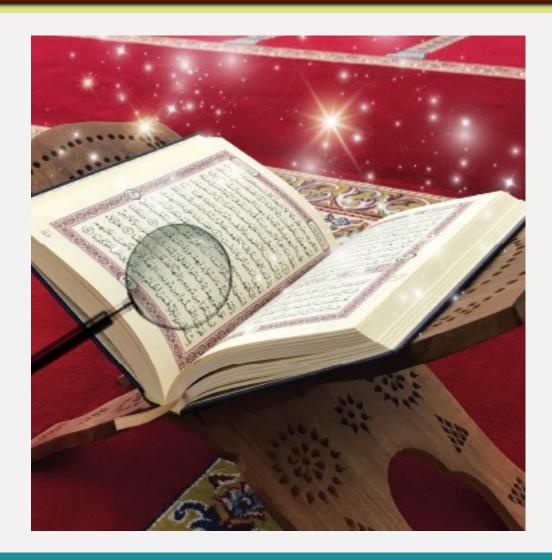
SURA AL BAYYINA

8 AYAAT - MADANI



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FOCUS



- CRYSTAL CLEAR MESSAGE OF THE QUR'AN DELIVERED BY A FLAWLESS PROPHET
- CONNECT TO DIVINITY AND MANIFEST IT BY SERVING HIS CREATION









DID YOU KNOW?



The title Bayyina describes the sura's principal message of indisputable evidence – the message of the Qur'an delivered by the Messenger.

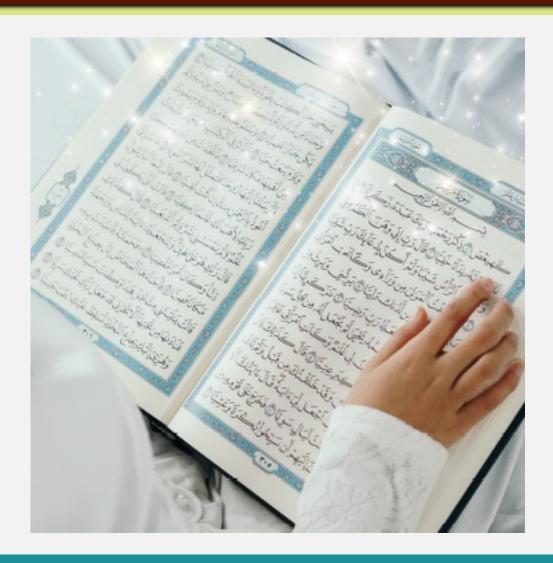








BENEFITS OF RECITATION



- Cure for ailments
- Safety from miscarriage
- Protection of eiman
- Forgiveness
- Acceptance of A'mal recite 21x
- Removal of ill effects of food









SECTION 1 AYAAT 1 - 4



TRUTH CAUSED DIVISION IN THE PEOPLE OF THE BOOK

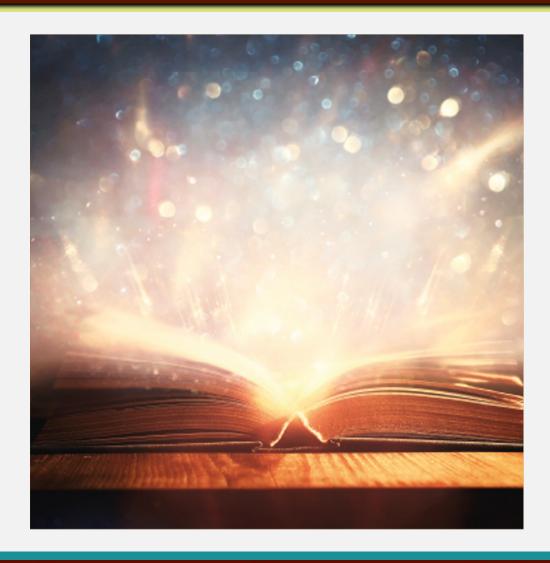
When the clear evidence was presented to them they divided because they perceived loss of leadership, power and prestige.





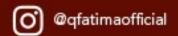






CRYSTAL CLEAR MESSAGE OF THE QUR'AN – TRUE RELIGION

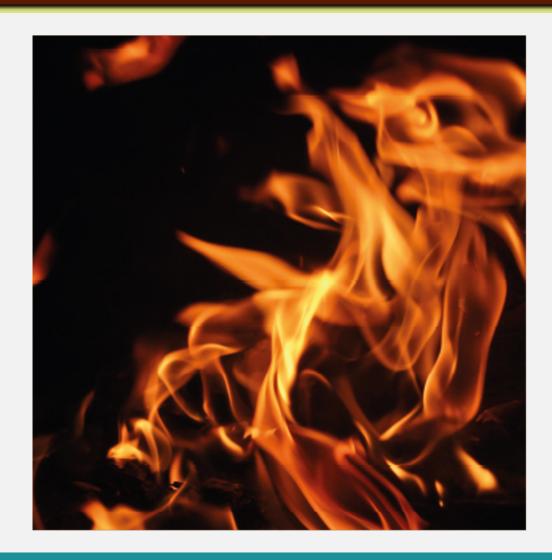
- Serve Allah
- Be sincere in religion (seek closeness to Divinity)
- Be upright (Incline to the truth)
- Establish salaa
- Give zakaa











CONSEQUENCE OF COVERING UP THE TRUTH & OPPOSING THE PROPHET

- Hell fire
- Worst of creation









SECTION 4 AYAAT 7 - 8



REWARD OF BELIEF AND ITS MANIFESTATION AS GOOD WORKS

- Gardens of perpetuity
- Allah please with them and they are pleased with Him
- Best of creation









SECTION 1 AYAAT 1 - 4



TRUTH CAUSED DIVISION IN THE PEOPLE OF THE BOOK

When the clear evidence was presented to them they divided because they perceived loss of leadership, power and prestige.





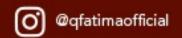




SECTION 1

بِسُمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

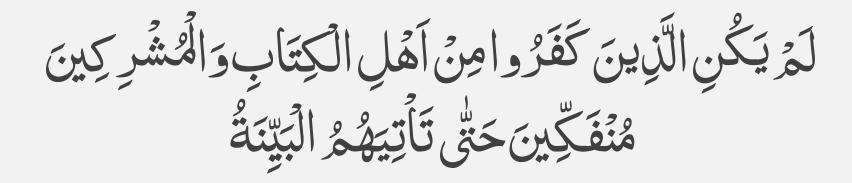
In the name of Allah, the Most Merciful, the Most Compassionate.











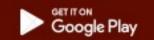
Those who disbelieved from among the followers of the Book and the polytheists could not have separated (from the faithful) until there had come to them the clear evidence:

The word infakka means to stop doing something and the word infikak means to free a slave. Infakka al adhm is a phrase which means to be painfully separated from something.









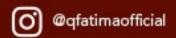




A messenger from Allah, reciting pure pages,

BAYYINA IS THE MESSENGER AND THE MESSAGE







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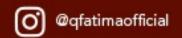




Wherein are all the right ordinances.

SOCIETY NEEDS LAW - CAMERAS







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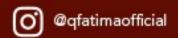


وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّامِنَ بَعُدِمَا جَاءَتُهُمُ الْبَيِّنَةُ

And those who were given the Book did not become divided except after clear evidence had come to them.

DIVIDED ONLY AFTER CLEAR EVIDENCE CAME TO THEM

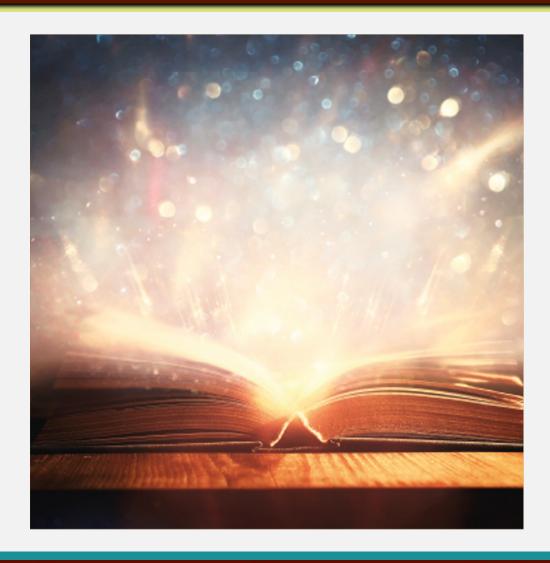






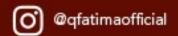






CRYSTAL CLEAR MESSAGE OF THE QUR'AN – TRUE RELIGION

- Serve Allah
- Be sincere in religion (seek closeness to Divinity)
- Be upright (Incline to the truth)
- Establish salaa
- Give zakaa









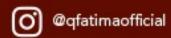
وَمَا أُمِرُوا إِللَّالِيَعُبُنُوا اللَّهَ مُخْلِطِينَ لَهُ الرِّينَ حُنَفًا ءَوَيُقِيمُوا اللَّهَ مُخْلِطِينَ لَهُ الرِّينَ حُنَفًا ءَوَيُقِيمُوا السَّاكَاةُ وَذَلِكَ دِينُ الْقَيِّمَةِ السَّكَاةُ وَذَلِكَ دِينُ الْقَيِّمَةِ السَّاكَاةُ وَذَلِكَ دِينُ الْقَيِّمَةِ

And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.

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The core of the deen has always been to become Allah's slave, establish prayer and give Zakaa

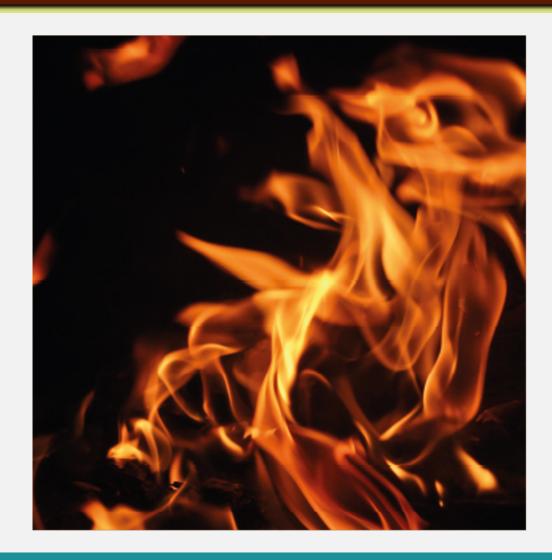












CONSEQUENCE OF COVERING UP THE TRUTH & OPPOSING THE PROPHET

- Hell fire
- Worst of creation







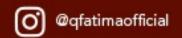


إِنَّ النَّالِينَ كَفَرُوامِنَ أَهُلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَامِ جَهَنَّمَ النَّالِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَامِ جَهَنَّمَ النَّرِيَةِ خَالِدِينَ فِيهَا ولَيِّلَّ هُمُ شُرُّ الْبَرِيَّةِ

Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

The sura informs us of the fate of those who even after bayyinah came chose to stay in their kufr.











SECTION 4 AYAAT 7 - 8



REWARD OF BELIEF AND ITS MANIFESTATION AS GOOD WORKS

- Gardens of perpetuity
- Allah please with them and they are pleased with Him
- Best of creation









إِنَّ الَّذِينَ أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَبُرُ الْبَرِيَّةِ

(As for) those who believe and do good, surely they are the -best of men.

In contrast those who believe and act righteously are the best of creation.











جَزَ الْحُهُمْ عِنْلَى مَبِهِمْ جَنَّاكُ عَلَىٰ الْكُهُمْ عَنْلَى مَبِي اللَّهُ عَنْلَى مَنْ الْكُهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فَالْمُ عَالَى مَنْ اللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِلَكَ خَشِي مَا لِللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِلْكَ فَى مَنْ اللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِلْكَ فَي مَنْ اللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِلْكَ فِي مَا اللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِي اللَّهُ عَنْهُمْ وَمَ ضُواعَنْهُ ذَلِكَ فِي اللَّهُ عَنْهُمْ وَمَ ضَواعَنْهُ ذَلِكَ فَي اللَّهُ عَنْهُمْ وَمَ عَنْهُمْ وَمَعْمَ اللَّهُ عَنْهُمْ وَمَ عَنْهُمْ وَمَعْمَواعِهُمْ وَمَعْمُوا عَنْهُ وَلِيكُ فَا مُعَلِي مَا اللَّهُ عَنْهُمْ وَمَعْمُ وَاعْمُ فَا عَنْهُمْ وَمَعْمُ وَاعْمُواعِمُ وَاعْمُوا عَنْهُ وَلِي اللَّهُ عَنْهُ عَنْهُمْ وَمَعْمُ وَاعْمُواعِمُ وَاعْمُوا عَنْهُ وَلِلْكُ فِي اللَّهُ عَنْهُ وَلِكُ وَاللَّهُ عَنْهُ وَاعْمُ اللَّهُ عَنْهُ وَاعْمُ اللَّهُ عَنْهُ وَاعْمُ وَاعْمُ وَاعْمُوا عَنْهُ وَاعْمُ وَاعْمُ وَاعْمُ وَاعْمُ وَاعْمُ وَاعْمُوا عَنْهُ وَاعْمُ والْعُلْمُ وَاعْمُ وَاعْمُ وَاعْمُ وَاعْمُ واعْمُ وَاعْمُ واعْمُواعُواعُ واعْمُ واعْمُ واعْمُ واعْمُ واعْمُ واعْمُ الْمُواعِلُ والْعُلْمُ الْمُعْمُ واعْمُ الْمُعْمُ واعْمُ الْمُ الْمُواعِ واعْمُ الْمُعْمُ واعْمُ الْمُعُواعُ واعْمُ الْمُعْمُ واعْمُ الْمُعْمُ ا

Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein for ever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

Heat - river - holiday resorts
That is for he who fears their Rabb Slave - Master - discipline Fear through knowledge - why I should respect you











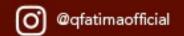
NARRATIVE



The chapter begins with an assertion that those who covered up the truth will not stop opposing the Prophet until there was clear indisputable evidence.

Divinity responds with Bayyina (Undisputable clear evidence) which is a flawless Prophet reciting Divine signs with such clarity that there was no room for ambiguity.

The chapter ends contrasting the fate of those who covered up the truth and opposed to the Prophet to those who believed.

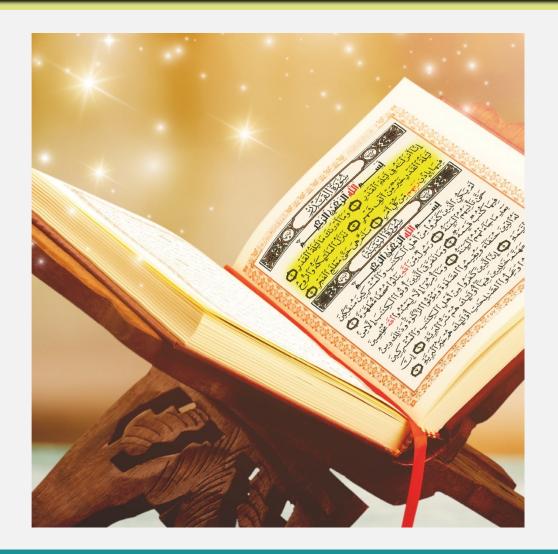








SELECTED AYAAT



- 98:2 A messenger from God, reciting pages that are pure.
- 98:3 Containing true scriptures (any subject that is recorded and becomes law).
- 78:4 Those who were given scriptures didinot become divided until the clear evidence came to them.
- Yet all they were commanded was to worship Allah, be sincere to Him in religion, be upright in truth, establish salaa and give zakaa; this is the true religion.







