

AL-DHUHAA **SOOTHING MORNING**

CONSOLATION AND COMFORT TO THE PROPHET AFER A PAUSE IN REVELATION PROMISING AN AWESOME FUTURE AND CONTINUOUS SUPPORT FOR THE MISSION



THREE CONCLUDING STATEMENTS

- 1. Do not be domineering over orphans
- 2. Do not rebuke and humiliate the one who asks of you
- 3. Acknowledge Allah's innumerable blessings by sharing them

Ayaat 9-11

REMINDER OF ALLAH'S LIMITLESS GRACE TO THE PROPHET IN PROTECTION, GUIDANCE AND FINANCIAL SUPPORT

The protection of Abu Talib when he was an orphan

Divine guidance when he was seeking

Khadija's wealth at his disposal to support the Prophetic mission



Avaat 6-8

CONSOLATION AND COMFORT TO THE PROPHET

Pause in revelation did not mean that he was forsaken

Awesome future promised Support in Prophetic mission

TWO OATHS

- 1. Two contrasting phenomena
- Morning brightness and silent darkness alluding to revelation and the stillness in the pause



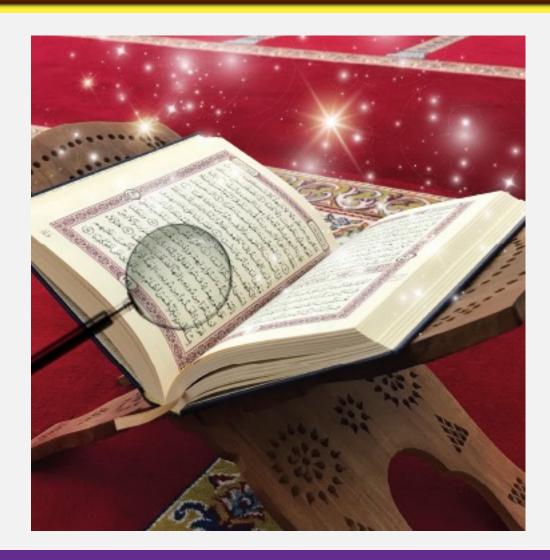
SURA AL DHUHAA

11 AYAAT - MAKKI

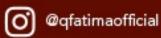


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FOCUS



Consolation and comfort to the Prophet after a pause in revelation promising an awesome future and continuous support for the mission.









DID YOU KNOW?



Both this sura and the next (Al Inshiraah) overlap to a degree that they can be combined and recited in the same rakaa'a without the intervening bismillah...

The suras focus on the Prophet and in both the Prophet is directly addressed nine times.

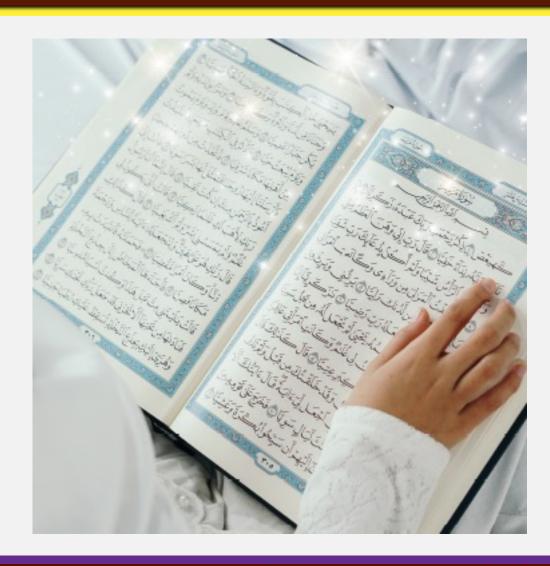








BENEFITS OF RECITATION



Allah's pleasure









SECTION 1 AYAAT 1 - 2



TWO OATHS

Two contrasting phenomena Morning brightness and silent darkness alluding to revelation and the stillness in the pause.









SECTION 2 AYAAT 3 - 5

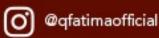


CONSOLATION AND COMFORT TO THE PROPHET

Pause in revelation did not mean that he was forsaken

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Support in Prophetic mission

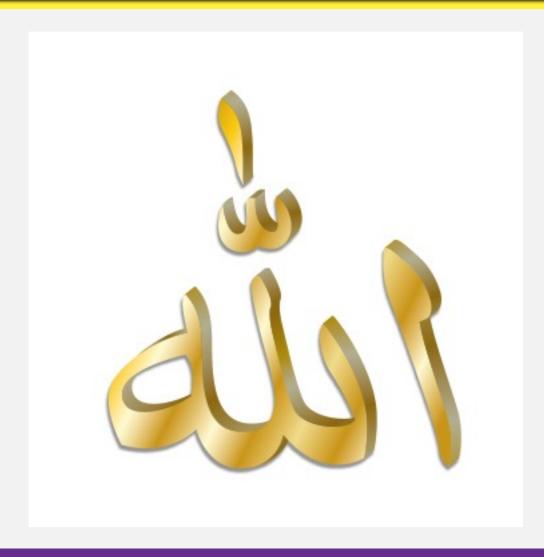








SECTION 3 AYAAT 6 - 8



REMINDER OF ALLAH'S LIMITLESS GRACE TO THE PROPHET IN PROTECTION, GUIDANCE AND FINANCIAL SUPPORT

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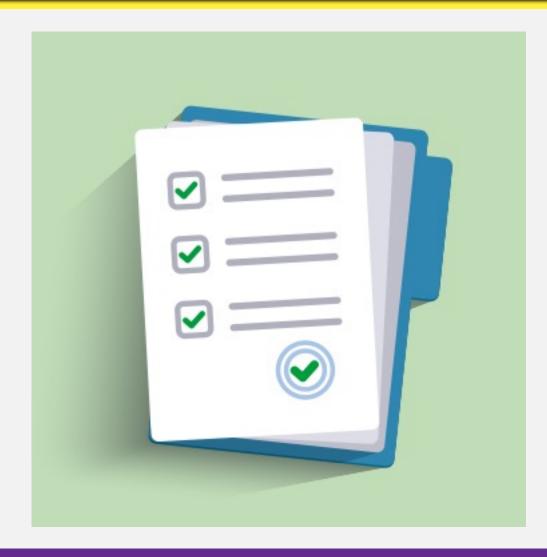








SECTION 4 AYAAT 9 - 11



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TWO OATHS

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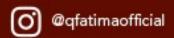
SECTION 1 AYA 1



I swear by the early hours of the day,

Time of day when there is activity. Soothing light a kin to light of revelation.











SECTION 1 AYA 2

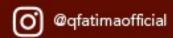


And the night when it covers with darkness.

And the night when it is still - sajaa is still (lifeless) - as opposed to yagshaa & yasr(departing - movement)

Revelation came first and then it was still - and is like the night when it becomes still.











SECTION 2 AYAAT 3 - 5

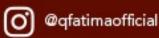


CONSOLATION AND COMFORT TO THE PROPHET

Pause in revelation did not mean that he was forsaken

Awesome future promised

Support in Prophetic mission









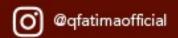
SECTION 2 AYA 3

مَاوَدَّعَكَ مَا اللَّهِ وَمَاقَلَى

Your Lord has not forsaken you, nor has He become displeased,

WIDAA - to say goodbye
WADDA'AKA - Allah has not bid you farewell forever
MAA - emphasis
QALAA - when you are unhappy with someone and you don't talk to them.











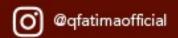
SECTION 2 AYA 4



And surely what comes after is better for you than that which has gone before.

Aakhira - later part of life easier then what has come before. **Uulaa**- from the earlier and afterwards











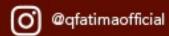
SECTION 2 AYA 5



And soon will your Lord give you so that you shall be well pleased.

La - emphasises why you are doing this.



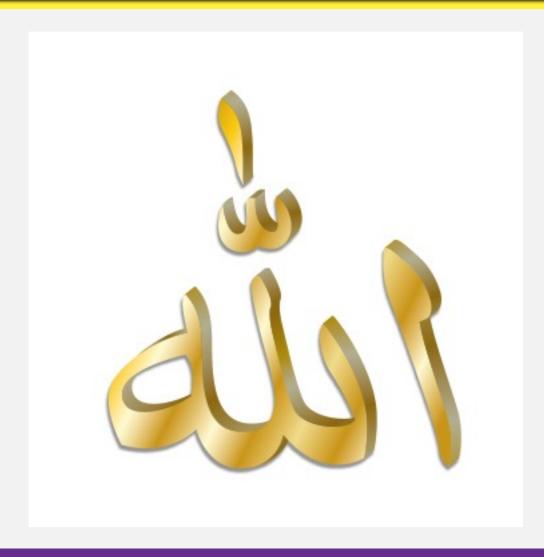








SECTION 3 AYAAT 6 - 8



REMINDER OF ALLAH'S LIMITLESS GRACE TO THE PROPHET IN PROTECTION, GUIDANCE AND FINANCIAL SUPPORT

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SECTION 3 AYA 6



Did He not find you an orphan and give you shelter?

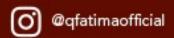
Question to prove reliability

Aawa - give someone refuge in a moment of danger **Eewaa** - to bring someone inside your house as a guest.

(Abu Talib)

Most painful thing not to have parents.











SECTION 3 AYA 7

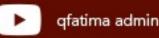


And find you lost (that is, unrecognized by men) and guide (them to

And He found you seeking - so He guided you Ref Musa 26:20 Hadaa - 42:52 Guidance NOTE - No ka .











SECTION 3 AYA 8

وَوَجَلَكِ عَآئِلًا فَأَغْنَى

And find you in want and make you to be free from want?

Aylaa - financially in need, one burdened with weight.

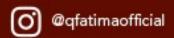
Someone under a lot of pressure

Ghaniy - free of need

Family known as Ayaal- you are under pressure to provide for themfinancially responsible

3 favours - now 3 requests



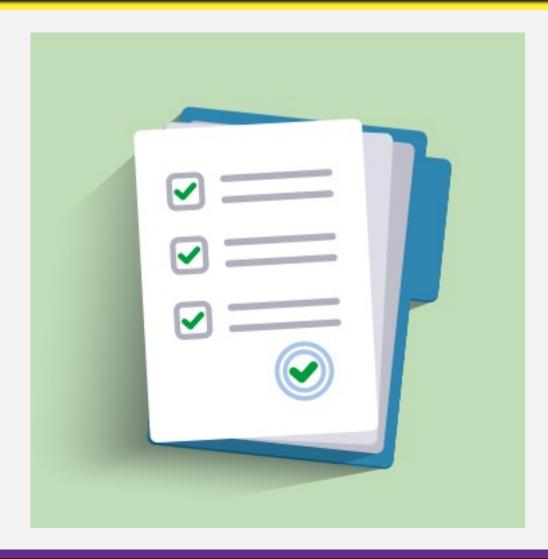








SECTION 4 AYAAT 9 - 11

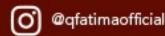


THREE CONCLUDING STATEMENTS

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Do not rebuke and humiliate the one who asks of you

Acknowledge Allah's innumerable blessings by sharing them.









SECTION 4 AYA 9

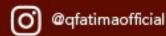
فَأَمَّا الْيَتِيمَ فَلَا تَقُهَرُ

Therefore, as for the orphan, do not oppress (him).

Don't be domineering over him.

Qahr - to have power over someone and overpower him











SECTION 4 AYA 10

وَالمَّا السَّائِلَ فَلَا تَنْهَرُ

And as for him who asks, do not drive him away,

Nahr - river where water flows. When you shout at someone is like words flowing at them. Don't humiliate them like they are standing in a flowing river. Do not insult them.











SECTION 4 AYA 11

وَامَّا بِنِعُمَةِ مَ إِلَّا فَحَلِّنَ

And as for the favour of your Lord, speak of it.

Through the tongue

Ni'maa - nu'oomaa- softness, ease, relaxation, comfort.

One ni'maa -

Which favour?

A list of favours - didn't bid you farewell,

Awesome future, give you what will please you, orphan, seeking, need.....

Mention the religion without worry - He will look after the rest.

Doesn't say mention IT

Continuous reminding - don't worry







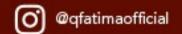




NARRATIVE



The chapter begins with an oath on the soothing morning light akin to revelation. The next oath is about the stillness of the night when it comes alluding to the period of time when there was a pause in revelation which saddened the Prophet. The wife of Abu Lahab - Umm Jameela taunted him telling him that his God had forsaken him.







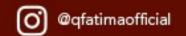


NARRATIVE



The chapter continues with an assertion from Divinity that He has not abandoned him nor is He unhappy with him. It continues to remind the Prophet of Allah's limitless grace and support for him.

The main theme of the chapter is consolation to the Prophet ending with an exhortation to care for the orphans, never to rebuke the one who asks and to proclaim Divine blessings.

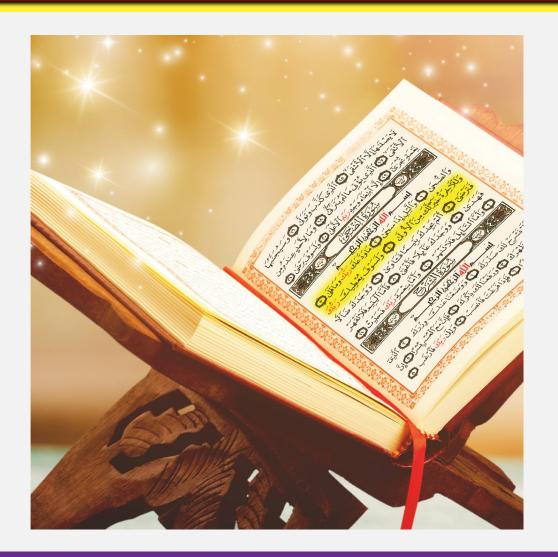








SELECTED AYAAT



- 93:3 Your Rabb has not forsaken you nor is He unhappy with you
- 93:4 And the future will be better for you than the past.
- 93:5 Your Rabb will surely grant you (ease in the difficulties of his mission).







