

HUMAN BEINGS ENDOWED WITH FREE WILL AND KNOWLEDGE TO CHOOSE ONE OF TWO PATHS
SUCCESS (EASE) THROUGH GENEROSITY AND FAILURE (HARDSHIP) THROUGH STINGINESS

092

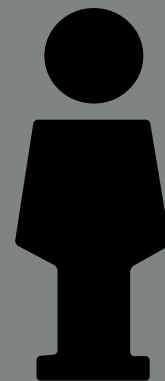
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CONTRAST AND OF TWO DIVERSE ENDEAVOURS WITH ALLAH'S VERDICT OF EACH

Generous, God conscious and attesting to goodness compared to



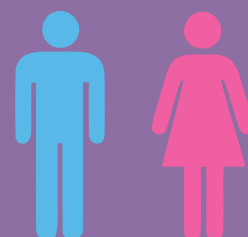
Miserliness, independent of Divinity and rejection of goodness.



Ayaat 5-21

THREE OATHS AND THE DIVERSITY OF STRIVING

Abject darkness of the night
Radiance of the day
Creation of the male and female
Deeds like the contrasting day and night and male and female are diverse yielding different outcomes



1

Ayaat 1-4

092. Al-Layl ~ The Night

21 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

THIS SURAH IDENTIFIES THE ROOT CAUSE OF THE PERCEPTION OF
INDEPENDENCE FROM DIVINITY AS WEALTH.

SELECTED AYAAT

92:1 Al Layl (The night)

NARRATIVE

THE FIRST TWO OATHS OF THE CONTRASTING DAY AND NIGHT ALLUDE TO
THE THIRD OATH WHICH DRAWS OUR ATTENTION TO THE DIVERSE DEEDS OF
THE HUMAN BEING WHICH ARE THE SUM TOTAL OF OUR ENDEAVOURS.

THE VIRTUES OF GENEROSITY, GOD CONSCIOUSNESS AND BEAUTY OF
MORALS VALUES FACILITATE EASE.

WHILST STINGINESS, A PERCEPTION OF INDEPENDENCE OF DIVINITY AND
REJECTION OF RIGHTEOUSNESS LEADS TO HARDSHIP.

THE CHAPTER CLEARLY LAYS OUT TWO PATHS - GOOD AND EVIL AND THE FREE
WILL AND KNOWLEDGE GRANTED TO HUMAN BEINGS TO MAKE A CHOICE.

IT ENDS WITH THE CONSEQUENCES OF THESE TWO DIVERSE COURSES.