



GRAPHIC PICTURE OF QIYAMA.  
LIFEWORKS AND THEIR LEGACY  
CONSEQUENCE OF ACTIONS ON QIYAMA

082

AL-INFITAAR - THE TEARING

DAY OF JUDGEMENT  
THE WILL OF ALLAH WILL PREVAIL

The righteous will be in bliss  
The defiantly rebellious in burning turmoil  
Powerlessness of the human being

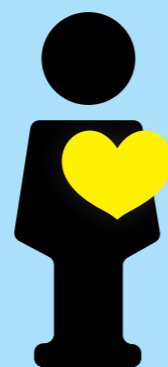


3

Ayaat 13-19

APPEAL FROM THE RABB TO THE SLAVE TO INTROSPECT

"O human being! What made you so arrogant as to imagine that you are separate from your Generous Rabb?"



2

Ayaat 6-12

GRAPHIC PICTURE OF QIYAMA WHEN ONE'S LIFE  
WORKS AND ITS LEGACY WILL BE APPARENT

1. Tearing of the sky across its length
2. Falling of the stars (planets)
3. Exploding of the seas (drying up)
4. Graves laid open

Life works and their effects presented



1

Ayaat 1-5

082. Al-Infitaar~ The Tearing

19 Ayaat (Makki)

FOCUS

GRAPHIC PICTURE OF QIYAMA.  
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DID YOU KNOW?

THE HEAVENS ARE HELD TOGETHER BY DIFFERENT FORCES WHICH MAINTAIN THE PLANETS AND STARS IN ORGANISED ORBITS.

WHEN THE FORCES THAT KEEP THEM INTACT STOP, THERE IS A REVERSAL OF THE NORM (THE TEARING OPEN OF THE SKIES, THE FALLING OF THE PLANETS, THE DRYING UP OF THE SEAS AND THE LAYING OPEN OF THE GRAVES).

SELECTED AYAAT

- 82:5 Every soul will know what it has sent and left behind
- 82:6 O human being! What has deceived you from your Generous Rabb
- 82:10 And surely there are guardians (angels) over you
- 82:11 Noble recorders (independent auditors)

NARRATIVE

THE CHAPTER BEGINS WITH THE TEARING OR SPLITTING OF THE SKY AS IF IT WERE GATES, THE SHUTTING DOWN OF THE STARS, THE BOILING OF THE SEAS AND THE OPENING OF THE GRAVES AS THE MARKS OF THE DAY OF JUDGEMENT. LIKE OTHER CHAPTERS ABOUT THE DAY OF JUDGEMENT, IT IS WHERE THE HEAVENS AND THE EARTH ARE TURNED INSIDE OUT.

THIS IS FOLLOWED BY THE STATEMENT THAT EVERY SOUL WILL KNOW WHAT IT HAS SENT AHEAD AND HELD BACK (WHAT IT PRIORITISED IN ITS LIFE ON EARTH).

THE CHAPTER CONTINUES WITH AN APPEAL FROM DIVINITY TO THE HUMAN BEING ASKING WHAT DELUDED HIM FROM THINKING THAT HE WAS INDEPENDENT OF DIVINITY.

THIS IS FOLLOWED BY A WARNING OF ACCOUNTABILITY ON THE DAY OF JUDGEMENT.

THE CHAPTER ENDS WITH A STATEMENT THAT THE WILL OF ALLAH WILL PREVAIL AND THE POWERLESSNESS OF THE HUMAN BEING.