



# 'ABASAA - HE FROWNED



RESPECT TOWARDS THE BLIND BELIEVER AND A REBUKE TO THE ELITE OF QURAYSH WHO PERCEIVED INDEPENDENCE OF THE CREATOR AND DEMEANED THE PROPHET  
PRE-OCCUPATION OF THE HUMAN BEING WITH HIMSELF ON THE DAY OF JUDGEMENT

080

**THE DAY OF ACCOUNTABILITY – FATE OF THOSE WHO SUBMIT VS THOSE WHO DEFIANTLY REBEL**

The human being will not be concerned with anything or anyone other than himself.



5

Ayaat 33-42

**REFLECTION ON FOOD CONSUMED BY HUMAN BEINGS AND CATTLE**

An invitation to reflect on food to appreciate the Mercy of Allah starting from rain, to the splitting of the earth and the produce of grains, grapes, root vegetables, olives, dates, lush gardens, delicious fruit and fodder.



4

Ayaat 24-32

**REFLECTION ON THE CREATION OF THE HUMAN BEING**

An admonition to those who cover up the truth and are unjust and ungrateful to reflect on the origin of the human being, his death and resurrection.



3

Ayaat 17-23

**THE QUR'AN – A POWERFUL REMINDER FOR HE WHO WANTS IT**



2

Ayaat 11-16

**RESPECT TOWARDS THE BLIND MAN WHO INTERRUPTED A MEETING AND A REBUKE TO THE ELITE OF QURAYSH**



1

Ayaat 1-10

## 080. 'Abasaa ~ He Frowned 42 Ayaat (Makki)

### FOCUS

RESPECT TOWARDS THE BLIND BELIEVER AND A REBUKE TO THE ELITE OF QURAYSH WHO PERCEIVED INDEPENDENCE OF THE CREATOR AND DEMEANED THE PROPHET  
PRE-OCCUPATION OF THE HUMAN BEING WITH HIMSELF ON THE DAY OF JUDGEMENT

### DID YOU KNOW?

THE SURA IS ALSO KNOWN AS AL SAAHKHA (THE PIERCING CRY) OR AL SAFRAAH (THE SCRIBES)  
THE SURA REINFORCES THE MESSAGE OF SURA AL NAAZIAAT 79:45 "YOU ARE A WARNER ONLY TO THE ONE WHO FEARS IT (ACCOUNTABILITY) " THE PROPHET WISHED THE GUIDANCE TO REACH EVEN THE ELITE OF THE QURAYSH WHO CONSIDERED THEMSELVES INDEPENDENT OF THE CREATOR AND THE MESSENGER AND SAW THE MUSLIMS AS REBELS WHO WERE THREATENING THEIR WAY OF LIFE.

### SELECTED AYAAT

- 80:1 He frowned and turned away
- 80:5 The one who perceives himself independent (needless)
- 80:11 Indeed it is a powerful reminder
- 80:17 How ungrateful is he (the human being)?
- 80:37 Every human being will on that day be occupied with his own affairs

### NARRATIVE

THE FIRST TEN VERSES REFER TO AN INCIDENT REGARDING A BLIND MAN CALLED ABDULLAH IBN UMM MAKTUM WHO WAS ONE OF THE FIRST MUSLIMS. HE TAUGHT THE QUR'AN TO MANY PEOPLE AND WAS A MUADHDHIN. THE PROPHET TRYING TO PROTECT THE MUSLIMS FROM HARASSMENT FROM THE QURAYSH ELITE, HAD A MEETING WITH THEM TO CONVINCE THEM TO SUBMIT TO DIVINITY.

THE BLIND MAN INTERRUPTED THE MEETING AND THE ELITE EXPRESSED THEIR DISCOMFORT. ALLAH ADMONISHES THEM. THE CHAPTER CONTINUES TO THE BOOK OF RECORDS WRITTEN BY THE ANGELS AND THE QUR'AN AS A POWERFUL REMINDER.

IT THEN TRANSITIONS INTO REFLECTION ON THE BOUNTIES PROVIDED BY DIVINITY CONCLUDING WITH A REMINDER OF THE CONTRASTING FATE OF THOSE WHO BELIEVE VERSUS THOSE WHO DEFIANTLY REBEL AGAINST ALLAH.