



AL-NAAZIAAT - THOSE WHO PULL OUT WITH FORCE



PREFERENCE OF THE WORLD OVER THE HEREAFTER
INEVITABILITY OF RESURRECTION

079

DAY OF QIYAMA – JAHANNAM & JANNA
Vivid imagery of the day of Qiyaama
Human beings' remembrance of his all his efforts
Recompense of Jahnnam or Janna.



5

Ayaat 34-46

REFLECTION ON CREATION AS EVIDENCE OF ALLAH'S ABILITY TO RESURRECT

Darkness/ daylight
Earth
Water
Pastures
Mountains



4

Ayaat 27-33

THE STORY OF PROPHET MUSA (PBUH) AND PHAROAH

Arrogance and agitation of Pharoah on seeing the
great signs (miracles) of Prophet Musa



3

Ayaat 15-26

THE DAY OF RESURRECTION

Begins with a single announcement
Shaking (destabilisation)
Agitation of hearts
Eyes deprived of sleep
All humankind gathered on a wide expanse



2

Ayaat 6-14

**5 OATHS ON THOSE WHO PULL OUT
(ANGELS WHO REMOVE SOULS AT DEATH)**

It could refer to the different states of the souls on its return to the Creator
Resistance, submission and eagerness



1

Ayaat 1-5

079. Al-Naaziaat ~ Those Who Pull Out With Force 46 Ayaat (Makki)

FOCUS

PREFERENCE OF THE WORLD OVER THE HEREAFTER
INEVITABILITY OF RESURRECTION

DID YOU KNOW?

IT IS ALSO KNOWN AS AL SAAHIRA (THE WIDE EXPANSE) REFERRED TO IN
AYA 14 WHERE ALL HUMAN BEINGS WILL BE GATHERED ON QIYAAMA.

THE WORD NAAZIAAT IS 'TO DRAW OUT SOMEWHAT SHARPLY, LIKE DRAWING A
BOW TO SHOOT ARROWS'. THIS WORD IS SOMETIMES USED FOR SPIRITUAL
MATTERS, SUCH AS THE DETACHMENT OF ENMITY OR LOVE FROM THE HEART.

SELECTED AYAAT

- 79:1 Al-Naaziaat (Those who pull out)
79:15 The story of Prophet Musa (pbuh)
79:35 The day when the human being will recollect what he/she strived for

NARRATIVE

THE CHAPTER BEGINS WITH 5 OATHS WHICH REFER TO AMONGST OTHER THINGS
THE RESISTANCE OF THE SOULS BY ANGELS AT THE TIME OF DEATH OR THE
RESISTANCE OF THE SOUL WHEN EMBARKING UPON A SPIRITUAL JOURNEY TO
WORLDLY ATTACHMENTS.

THE SUBJECT OF THE OATHS IS THE REALITY OF THE DAY OF JUDGEMENT WHOSE
DESCRIPTION FOLLOWS AS A DAY WHEN EVERYTHING WILL SHAKE, THE HEARTS
WILL BE AGITATED, THE EYES DEPRIVED OF SLEEP AND ALL HUMANKIND
GATHERED.

THE ARROGANCE AND AGITATION OF PHARAOH AT SEEING THE MIRACLES OF
PROPHET MUSA FOLLOWS AS AN EXAMPLE OF ONE WHO DENIED
ACCOUNTABILITY.

AFTER A REFLECTION ON CREATION AS EVIDENCE OF ALLAH'S ABILITY TO
RESURRECT, THE SURA ENDS WITH VIVID IMAGERY OF THE DAY OF
RESURRECTION, FOCUSING ON THE HUMAN BEINGS' REMEMBRANCE OF ALL HIS
EFFORTS AND CONTRASTING THE FATE OF THOSE WHO REJECT THE TRUTH TO
THOSE WHO ARE GOD CONSCIOUS.