

PREFERENCE OF THE WORLD OVER THE HEREAFTER INEVITABILITY OF RESURRECTION

DAY OF QIYAMA – JAHANNAM & JANNA

Vivid imagery of the day of Qiyaama Human beings' remembrance of his all his efforts Recompense of Jahnnam or Janna.



Ayaat 34-46

REFLECTION ON CREATION AS EVIDENCE OF ALLAH'S ABILITY TO RESURRECT

Darkness/ daylight Earth





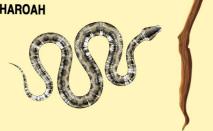




Ayaat 27-33

THE STORY OF PROPHET MUSA (PBUH) AND PHAROAH

Arrogance and agitation of Pharoah on seeing the great signs (miracles) of Prophet Musa



Avaat 15-26

THE DAY OF RESURRECTION

Begins with a single announcement Shaking (destabilisation) Agitation of hearts

Eyes deprived of sleep

All humankind gathered on a wide expanse



5 OATHS ON THOSE WHO PULL OUT (ANGELS WHO REMOVE SOULS AT DEATH)

It could refer to the different states of the souls on its return to the Creator



079. Al-Naaziaat ~ Those Who Pull Out With Force 46 Ayaat (Makki)

FOCUS

PREFERENCE OF THE WORLD OVER THE HEREAFTER **INEVITABILITY OF RESURRECTION**

DID YOU KNOW?

IT IS ALSO KNOWN AS AL SAAHIRA (THE WIDE EXPANSE) REFERRED TO IN AYA 14 WHERE ALL HUMAN BEINGS WILL BE GATHERED ON QIYAAMA.

THE WORD NAAZIAAT IS 'TO DRAW OUT SOMEWHAT SHARPLY, LIKE DRAWING A BOW TO SHOOT ARROWS'. THIS WORD IS SOMETIMES USED FOR SPIRITUAL MATTERS, SUCH AS THE DETACHMENT OF ENMITY OR LOVE FROM THE HEART.

SELECTED AYAAT

Al-Naaziaat (Those who pull out) 79:1

79:15 The story of Prophet Musa (pbuh)

The day when the human being will recollect what he/she strived for 79:35

NARRATIVE

THE CHAPTER BEGINS WITH 5 OATHS WHICH REFER TO AMONGST OTHER THINGS THE RESISTANCE OF THE SOULS BY ANGELS AT THE TIME OF DEATH OR THE RESISTANCE OF THE SOUL WHEN EMBARKING UPON A SPIRITUAL JOURNEY TO WORLDLY ATTACHMENTS.

THE SUBJECT OF THE OATHS IS THE REALITY OF THE DAY OF JUDGEMENT WHOSE DESCRIPTION FOLLOWS AS A DAY WHEN EVERYTHING WILL SHAKE, THE HEARTS WILL BE AGITATED, THE EYES DEPRIVED OF SLEEP AND ALL HUMANKIND GATHERED.

THE ARROGANCE AND AGITATION OF PHARAOH AT SEEING THE MIRACLES OF PROPHET MUSA FOLLOWS AS AN EXAMPLE OF ONE WHO DENIED ACCOUNTABILITY.

AFTER A REFLECTION ON CREATION AS EVIDENCE OF ALLAH'S ABILITY TO RESURRECT, THE SURA ENDS WITH VIVID IMAGERY OF THE DAY OF RESURRECTION, FOCUSING ON THE HUMAN BEINGS' REMEMBRANCE OF ALL HIS EFFORTS AND CONTRASTING THE FATE OF THOSE WHO REJECT THE TRUTH TO THOSE WHO ARE GOD CONSCIOUS.