

074 Muddathir ~ The Covered One

56 Ayaat (Makki)

FOCUS

PERSEVERANCE IN THE TRANSMISSION OF THE WORD OF ALLAH TO ALLOW HUMAN BEINGS TO REACH THEIR FULL POTENTIAL
THOSE WHO ARE UNSUCCESSFUL ARE THE ONES WHO RUN AWAY FROM REVELATION LIKE DONKEYS FROM A LION

DID YOU KNOW?

THE SURA IS TWINNED WITH SURA AI MUZZAMMIL. TADDATHARA IS TO COVER OUT OF COLD, ANXIOUSNESS, FEAR... AS OPPOSED TO TAZAMMALA IN SURA AI MUZZAMMIL WHICH IS TO WRAP IN COMFORT.

SELECTED AYAAT

- 74.1 Muddathir (The cloaked one)
- 74.8 The sounding of the trumpet
- 74.23 The arrogant one
- 74.30 19 faculties if misused take one to Hell
- 74.43 Those who do not pray

NARRATIVE

THE CHAPTER FOCUSES ON THE TASK OF THE PROPHET AS A WARNER TO THOSE WHO DENIED REVELATION. IT BEGINS WITH THE ORDER FROM DIVINITY TO PERSEVERE IN TRANSMITTING THE AWESOMENESS OF THE CREATOR REGARDLESS OF OPPOSITION.

THE HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA FOLLOWS. HE WAS WELL KNOWN FOR HIS ELOQUENCE, INTELLIGENCE AND WEALTHY STATUS AMONGST THE ARABS. HE RECOGNISED THE UNIQUENESS AND GREATNESS OF REVELATION BUT COULD NOT DECLARE IT FOR IT WOULD MEAN LOSING HIS STATUS. HIS THINKING, PLOTTING AND SUBSEQUENT ALLEGATIONS ARE CAPTURED BY DIVINITY.

THIS IS FOLLOWED BY OATHS ALLUDING TO THE LIGHT OF REVELATION REMOVING THE DARKNESS OF IGNORANCE.

THE CHAPTER ENDS WITH THE CONVERSATION OF THE INMATES OF JAHANNAM WITH THE INMATES OF JANNA, EXPLAINING WHY THEY FOUND THEMSELVES IN JAHANNAM. DIVINITY CONCLUDES BY SAYING THAT THEY RAN AWAY FROM REVELATION LIKE DONKEYS FROM A LION.

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074

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INMATES OF JAHANNAM EXPLAINING TO THE INMATES OF JANNA WHY THEY ARE IN JAHANNAM

1. Did not pray
 2. Did not feed the poor
 3. Engaged in aimless activity
 4. Denied accountability
- Ran away from revelation like donkeys from a lion



Ayaat 38-56

4

OATHS FOCUSING ON REVELATION

The light of the moon in the darkness akin to revelation and the darkness of ignorance removed to expose the brightness of the morning with the ultimate completion of revelation.

Ayaat 32-37

3

WHAT IS JAHANNAM?

No respite from punishment



Ayaat 27-31

2

HISTORICAL EXAMPLE OF WALEED IBN MUGHEERA WHO PLOTTED AGAINST THE PROPHET

Waleed was wealthy and intelligent - recognised the awesomeness of Qur'an but couldn't leave the social economic structure that idolism in Makka created.
His thinking, plotting and false allegation captured by Divinity.

Ayaat 8-26

1

DAY TIME ACTIVITY

Persevere in transmitting the greatness of divinity regardless of the enormity of the task

Ayaat 1-7



AL-MUDDATHIR - THE COVERED ONE

