



SURA AL JINN

28 AYAAT - MAKKI

AL-JINN - THE JINN

AUTHENTICATION OF THE QUR'AN BY THE JINN ASCERTAINING IT'S UNIVERSALITY
ALLAH BEING THE SOLE KNOWER OF THE UNSEEN
RESPONSE FROM DIVINITY ABOUT THE PROPHET

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RESPONSE FROM DIVINITY ABOUT
THE ROLE OF THE PROPHET

Allah responds by asking the Prophet (pbuh)
to declare to them that he the Prophet :

1. Calls only upon Allah
2. Doesn't control any good or evil
3. Seeks refuge only from Allah
4. Only delivers the message as ordered
5. And that it is only Allah who is the Knower of the Unseen



Ayaat 20-28

FEEDBACK FROM THE JINN ABOUT THEMSELVES AND THE QUR'AN

1. Used to eavesdrop on angelic conversations
2. Suddenly found they were intercepted
3. Heard the Prophet reciting Qur'an and realized it was Divine revelation
4. Had been deceived by Shaytaan

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Ayaat 1-19

QUL CORNER

5 Chapters beginning with
the order of
"SAY"

قُلْ

72

Al Jinn
The Jinn

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Al Kaafirun
Those Who Cover
Up the Truth

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The Human Beings

FOCUS



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RESPONSE FROM DIVINITY ABOUT THE PROPHET.



DID YOU KNOW?



The Jinn are a creation made from smokeless fire who like human beings have free will to choose between being thankful or ungrateful. Iblees (Shaytan) is one of the Jinn.

The chapter was revealed when the Prophet (pbuh) in 619CE was returning from Taaif where he was rejected and chased away. Sitting under a tree, he sought solace by reciting the Qur'an when a group of Jinn heard him and were captivated by the words. The chapter is comfort for the Prophet (pbuh) from Divinity in that his message continues to spread.



BENEFITS OF RECITATION



- Protection from Jinn
- Protection from unjust people
- Safety from poverty
- Upper hand in confrontations
- Debts paid
- Safety of possessions



SECTION 1 AYAAT 1-19



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SECTION 2 AYAAT 20-28



RESPONSE FROM DIVINITY ABOUT THE ROLE OF THE PROPHET

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FEEDBACK FROM THE JINN ABOUT THEMSELVES AND THE QUR'AN

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SECTION 1 AYA 1

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا

Say: It has been revealed to me that a party of the jinn listened, and they said: Surely we have heard a wonderful Quran,



SECTION 1 AYA 2

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ^{صلى} وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا

Guiding to the right way, so we believe in it, and we will not set up any one with our Lord:



SECTION 1 AYA 3

وَأَنَّهُ تَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا

And that He - exalted be the majesty of our Lord -
has not taken a consort, nor a son:



SECTION 1 AYA 4

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا

And that the foolish one amongst us used to forge extravagant things against Allah:
(called Shaytan safihunaa - the stupid one amongst us)



SECTION 1 AYA 5

وَأَنَّا ظَنَنَّا أَن لَّنْ تَقُولَ الْإِنسُ وَالْجِنَّ عَلَى اللَّهِ كَذِبًا

And that we thought that men and jinn
did not utter a lie against Allah:



SECTION 1 AYA 6

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا

And that persons from among men used to seek refuge with persons from among jinn, so they increased them in wrongdoing:



SECTION 1 AYA 7

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّنُ يَّعْتَهُ اللَّهُ أَحَدًا

And that they thought as you think,
that Allah would not raise anyone:



SECTION 1 AYA 8

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاَهَا مُمْلِئَتْ حَرَسًا شَدِيدًا وَشُهُبًا

And that we sought to reach heaven, but we found it filled with strong guards and flaming stars.



SECTION 1 AYA 9

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقَاعِدَ لِلسَّمْعِ^{صَلْ} فَمَنْ يَسْتَمِعِ الْآنَ يَجِدْ لَهُ شِهَابًا رَصَدًا

And that we used to sit in some of the sitting-places thereof to steal a hearing, but he who would (try to) listen now would find a flame lying in wait for him:



SECTION 1 AYA 10

وَأَنَّا لَا نَدْرِي أَشَرُّ أُرِيدَ بِهِمْ فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا

And that we know not whether evil is meant for those who are on earth or whether their Lord means to bring them good:



SECTION 1 AYA 11

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ ^{صَلَاة} كُنَّا طَرَائِقَ قِدَدًا

And that some of us are good and others of us are below that: we are sects following different ways: And that we know that we cannot escape Allah in the earth, nor can we escape Him by flight:



SECTION 1 AYA 12

وَأَنَّا ظَنَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا

And that we know that we cannot escape Allah in the earth, nor can we
escape Him by flight:



SECTION 1 AYA 13

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ آمَنَّا بِهِ ^{صلى} فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا

And that when we heard the guidance, we believed in it; so whoever believes in his Lord, he should neither fear loss nor being overtaken (by disgrace):



SECTION 1 AYA 14

وَأَنَّا مِنَّا الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ^{صَلِّ} فَمَنْ أَسْلَمَ فَأُولَئِكَ تَحَرَّوْا رَشَدًا

And that some of us are those who submit, and some of us are the deviators; so whoever submits, these aim at the right way:



SECTION 1 AYA 15

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا

And as to the deviators, they are fuel of hell:



SECTION 1 AYA 16

وَأَنْ لَّوِ اسْتَقَامُوا عَلَى الطَّرِيقَةِ لَأَسْقَيْنَهُمْ مَاءً غَدَقًا

And that if they should keep to the (right) way,
We would certainly give them to drink of abundant water,



SECTION 1 AYA 17

لِنَفْتِنَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكْهُ عَذَابًا صَعَدًا

So that We might try them with respect to it; and whoever turns aside from the reminder of his Lord, He will make him enter into an afflicting chastisement:



SECTION 1 AYA 18

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا

And that the mosques are Allah's,
therefore call not upon any one with Allah:



SECTION 1 AYA 19

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا

And that when the servant of Allah stood up calling upon Him,
they wellnigh crowded him (to death).



SECTION 2 AYAAT 20-28



RESPONSE FROM DIVINITY ABOUT THE ROLE OF THE PROPHET

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SECTION 1 AYA 20

قُلْ إِنَّمَا أَدْعُو رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا

Say: I only call upon my Lord,
and I do not associate any one with Him.



SECTION 1 AYA 21

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا

Say: I do not control for you evil or good.



SECTION 1 AYA 22

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

Say: Surely no one can protect me against Allah,
nor can I find besides Him any place of refuge:



SECTION 1 AYA 23

ج
إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَاتِهِ وَمَن يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ
خَالِدِينَ فِيهَا أَبَدًا

(It is) only a delivering (of communications) from Allah and His messages; and whoever disobeys Allah and His Messenger surely he shall have the fire of hell to abide therein for a long time.



SECTION 1 AYA 24

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مَنْ أَضْعَفُ نَاصِرًا وَأَقَلُّ عَدَدًا

Until when they see what they are threatened with, then shall they know who is weaker in helpers and fewer in number.



SECTION 1 AYA 25

قُلْ إِنِّي أَدْرِيْ أَقْرِبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا

Say: I do not know whether that with which you are threatened be nigh or whether my Lord will appoint for it a term:



SECTION 1 AYA 26

عَالِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا

The Knower of the unseen!
so He does not reveal His secrets to any,



SECTION 1 AYA 27

إِلَّا مَنْ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا

Except to him whom He chooses as a messenger; for surely He makes a guard to march before him and after him,



SECTION 1 AYA 28

لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَخَاطَ بِمَا لَدَيْهِمْ وَأَحْصَى كُلَّ شَيْءٍ
عَدَدًا

So that He may know that they have truly delivered the messages of their Lord, and He encompasses what is with them and He records the number of all things.



NARRATIVE



Before the revelation of the Qur'an, the Jinn used to eavesdrop on snatches of information they heard in the lowest heavens between the angels. Suddenly they found that they could no longer intercept the messages, and found angels set as guards shooting meteorites at them if they went anywhere nearby. Distressed, they realised that it could only be as a result of a major event and searched the globe.



NARRATIVE



A group heard the Prophet (pbuh) and realised that it was the revelation of the Qur'an and went back to their community to report their findings and complain about how they were deceived by their 'teacher' Iblees (Shaytan). The chapter continues with their account about themselves and a response from Divinity asking the Prophet to declare to them that he is the Prophet.



SELECTED AYAAT



72:1 The jinn listen to the Qur'an

72:18 The mosques belong to Allah

