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AUTHENTICATION OF THE QUR'AN BY THE JINN ASCERTAINING IT'S UNIVERSALITY ALLAH BEING THE SOLE KNOWER OF THE UNSEEN RESPONSE FROM DIVINITY ABOUT THE PROPHET



RESPONSE FROM DIVINITY ABOUT THE ROLE OF THE PROPHET

Allah responds by asking the Prophet (pbuh) to declare to them that he the Prophet

- 1. Calls only upon Allah
- 2. Doesn't control any good or evil
- 3. Seeks refuge only from Allah
- 4. Only delivers the message as ordered
- 5. And that it is only Allah who is the Knower of the Unseen



Avaat 20-28

#### FEEDBACK FROM THE JINN ABOUT THEMSELVES AND THE QUR'AN

- 1. Used to eavesdrop on angelic conversations
- 2. Suddenly found they were intercepted
- 3. Heard the Prophet reciting Qur'an and realized it was Divine revelation
- 4. Had been deceived by Shaytaan



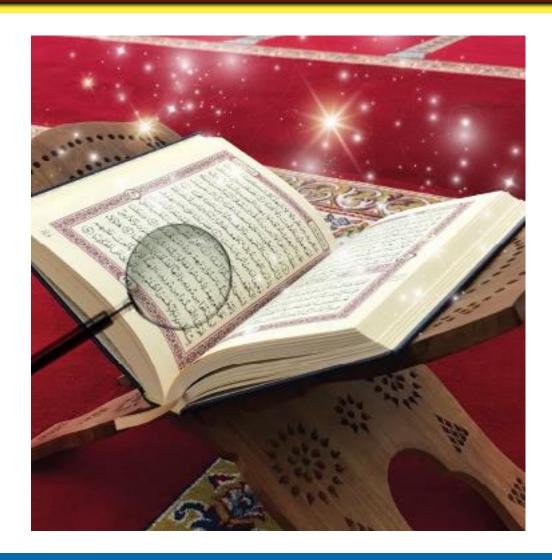
### SURA AL JINN

28 AYAAT - MAKKI



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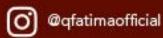
#### **FOCUS**



AUTHENTICATION OF THE QUR'AN BY THE JINN ASCERTAINING IT'S UNIVERSALITY.

ALLAH BEING THE SOLE KNOWER OF THE UNSEEN.

RESPONSE FROM DIVINITY ABOUT THE PROPHET.







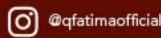


#### **DID YOU KNOW?**

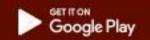


The Jinn are a creation made from smokeless fire who like human beings have free will to choose between being thankful or ungrateful. Iblees (Shaytan) is one of the Jinn.

The chapter was revealed when the Prophet (pbuh) in 619CE was returning from Taaif where he was rejected and chased away. Sitting under a tree, he sought solace by reciting the Qur'an when a group of Jinn heard him and were captivated by the words. The chapter is comfort for the Prophet (pbuh) from Divinity in that his message continues to spread.

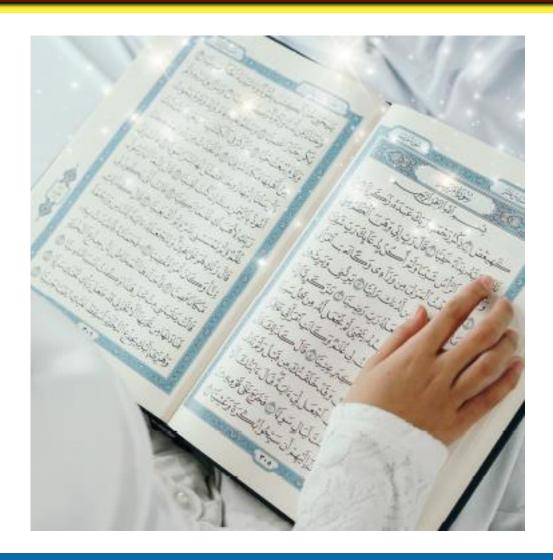








#### **BENEFITS OF RECITATION**



- Protection from Jinn
- Protection from unjust people
- Safety from poverty
- Upper hand in confrontations
- Debts paid
- Safety of possessions

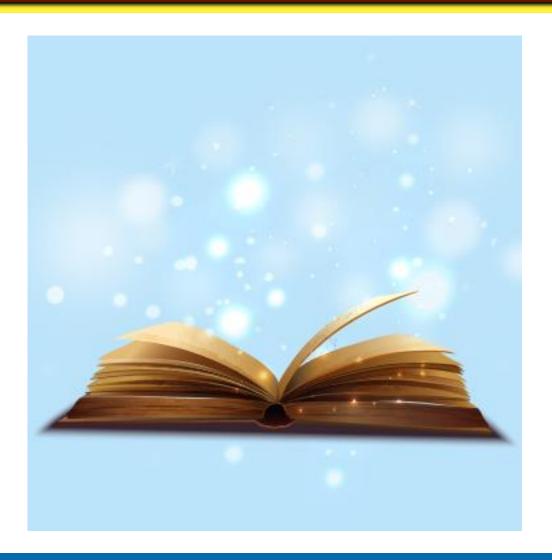






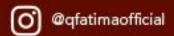


#### **SECTION 1** AYAAT 1-19



#### FEEDBACK FROM THE JINN ABOUT THEMSELVES AND THE QUR'AN

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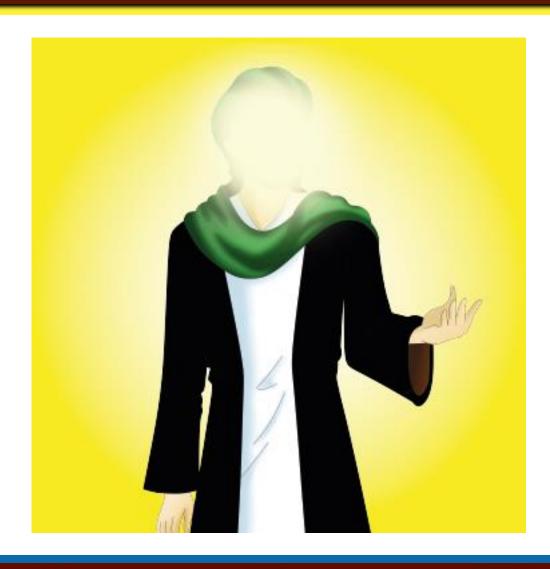


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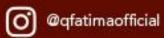
#### SECTION 2 AYAAT 20-28



#### RESPONSE FROM DIVINITY ABOUT THE ROLE OF THE PROPHET

Allah responds by asking the Prophet (pbuh) to declare to them that he the Prophet:

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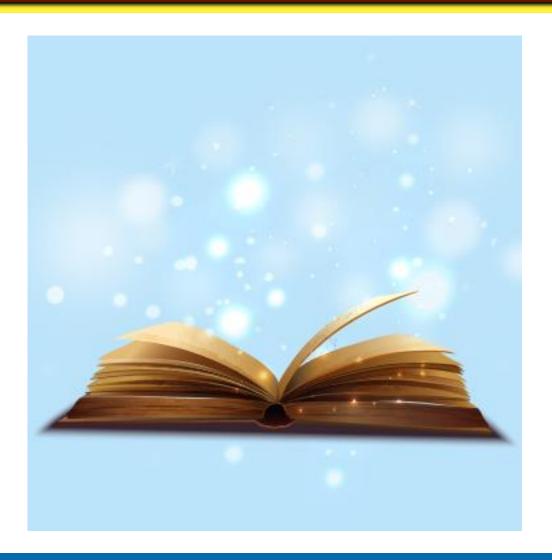






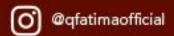


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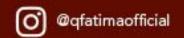




# قُلُ أُوجِي إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْ آنًا عَجَبًا

Say: It has been revealed to me that a party of the jinn listened, and they said: Surely we have heard a wonderful Quran,







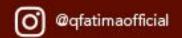






Guiding to the right way, so we believe in it, and we will not set up any one with our Lord:







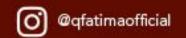




# وَأَنَّهُ تَعَالَىٰ جَدَّى مِينَامَا اللَّهَ اللَّهُ وَلَا وَلَدًا

And that He - exalted be the majesty of our Lord - has not taken a consort, nor a son:









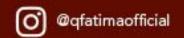


### وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللهِ شَطَطًا

And that the foolish one amongst us used to forge extravagant things against Allah: (called Shaytan safihunaa - the stupid one amongst us)

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And that we thought that men and jinn did not utter a lie against Allah:





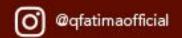






# وَأَنَّهُ كَانَ مِ جَالٌ مِنَ الْإِنْسِ يَعُوذُونَ بِرِجَالٍ مِنَ الْجِنِّ فَزَادُوهُمْ مَهَقًا

And that persons from among men used to seek refuge with persons from among jinn, so they increased them in wrongdoing:





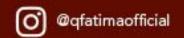


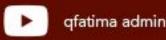


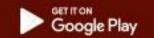
### وَأَنَّكُمْ ظَنُّوا كَمَا ظَنَتُهُمْ أَنْ لَنْ يَبْعَثَ اللَّهُ أَحَدًا

And that they thought as you think, that Allah would not raise anyone:







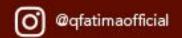




### وَأَنَّا لَهُ سَنَا السَّمَاءَ فَوجَدُنَاهَا مُلِئَتُ حَرَسًا شَدِيدًا وَشُهُبًا

And that we sought to reach heaven, but we found it filled with strong guards and flaming stars.







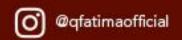




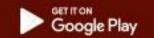


And that we used to sit in some of the sitting-places thereof to steal a hearing, but he who would (try to) listen now would find a flame lying in wait for him:







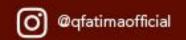






And that we know not whether evil is meant for those who are on earth or whether their Lord means to bring them good:





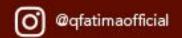






# وأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَٰلِكَ كُنَّا طَرَائِقَ قِلَدًا

And that some of us are good and others of us are below that: we are sects following different ways: And that we know that we cannot escape Allah in the earth, nor can we escape Him by flight:





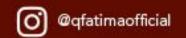






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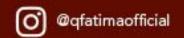






# وأنَّا لمَّا سَمِعْنَا الْمُكَىٰ آمَنَّا بِهِ فَمَنْ يُؤْمِنْ بِرَبِّهِ فَلا يَخَافُ بَغْسًا وَلا مَقًا

And that when we heard the guidance, we believed in it; so whoever believes in his Lord, he should neither fear loss nor being overtaken (by disgrace):







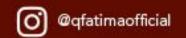




And that some of us are those who submit, and some of us are the deviators; so whoever submits, these aim at the right way:

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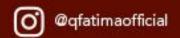




### وَأَمَّا الْقَاسِطُونَ فَكَانُو الْجِهَنَّمَ حَطَبًا

And as to the deviators, they are fuel of hell:









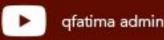


### وَأَنْ لَوِ اسْتَقَامُوا عَلَى الطّريقةِ لِأَسْقَيْنَاهُمْ مَاءً غَاتًا

And that if they should keep to the (right) way,
We would certainly give them to drink of abundant water,





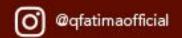






# لِنَفْتِنَهُمْ فِيهِ وَمَنْ يُعُرِضْ عَنْ ذِكْرِ رَبِّهِ يَسْلُكُهُ عَنَ ابًا صَعَلًا

So that We might try them with respect to it; and whoever turns aside from the reminder of his Lord, He will make him enter into an afflicting chastisement:





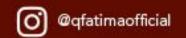




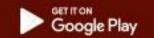
### وَأَنَّ الْمُسَاجِلَ لِلَّهِ فَلَا تَنْعُوا مَعَ اللَّهِ أَحَدًا

And that the mosques are Allah's, therefore call not upon any one with Allah:







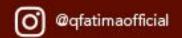




### وَأَنَّهُ لِمَّا قَامَ عَبُنُ اللهِ يَنْ عُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا

And that when the servant of Allah stood up calling upon Him, they wellnigh crowded him (to death).



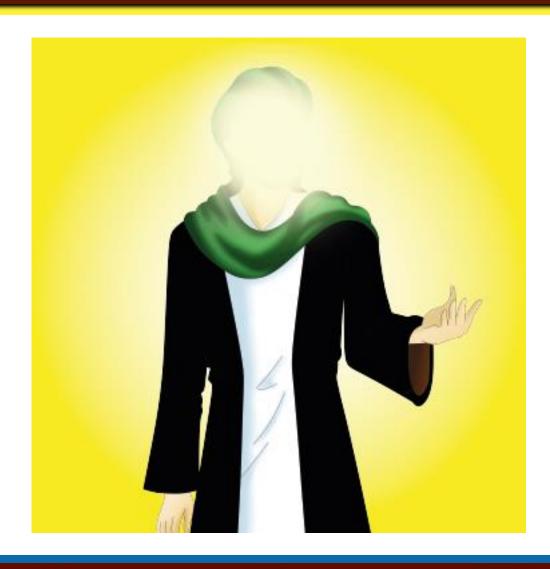








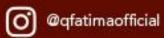
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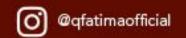




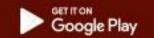


Say: I only call upon my Lord, and I do not associate any one with Him.







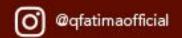


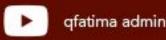


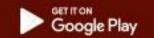
# قُلُ إِنِّي لِا أَمْلِكُ لَكُمْ ضَرًّا وَلا رَسَّالًا

Say: I do not control for you evil or good.













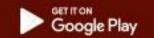
Say: Surely no one can protect me against Allah, nor can I find besides Him any place of refuge:

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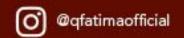






### إِلّابَلاغًامِنَ اللهِ وَمِسَالاتِهِ وَمَنْ يَعْصِ اللهَ وَمَسُولَهُ فَإِنَّ لَهُ نَامَ جَهُنَّمَ عَالِمِينَ فِيهَا أَبَدًا

(It is) only a delivering (of communications) from Allah and His messages; and whoever disobeys Allah and His Messenger surely he shall have the fire of hell to abide therein for a long time.





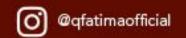




# حَتَّى إِذَا مَا أُوامًا يُوعَنُونَ فَسَيَعُلَمُونَ مَنَ أَضْعَفُ نَاصِرًا وَأَقَلَّ عَلَدًا

Until when they see what they are threatened with, then shall they know who is weaker in helpers and fewer in number.





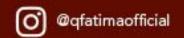






# قُلْ إِنَ أَدْمِي أَقْرِيبُ مَا تُوعَنُونَ أَمْ يَجْعَلُ لَهُ مَ إِنَّا أَمَلًا

Say: I do not know whether that with which you are threatened be nigh or whether my Lord will appoint for it a term:





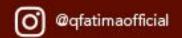




# عَالِمُ الْعَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَلًا

The Knower of the unseen!
so He does not reveal His secrets to any,







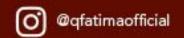




### إِلَّا مَنِ ارْتَضَىٰ مِنْ مَسُولٍ فَإِنَّهُ يَسُلُكُ مِنْ بَيْنِ يَكَيْدِومِنْ خَلْفِهِ مَصَلًا

Except to him whom He chooses as a messenger; for surely He makes a guard to march before him and after him,







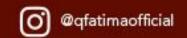




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So that He may know that they have truly delivered the messages of their Lord, and He encompasses what is with them and He records the number of all things.

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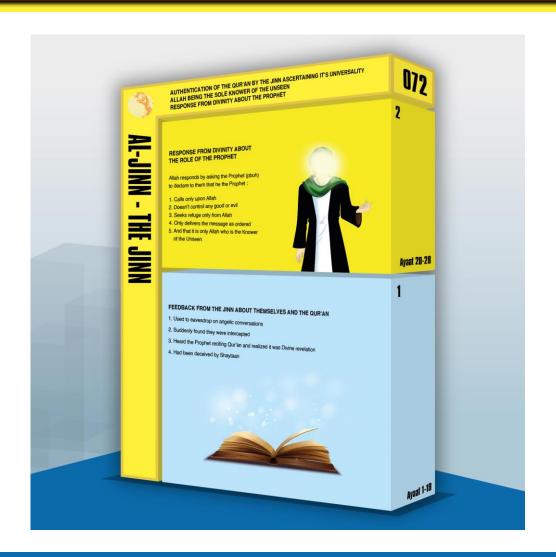








#### **NARRATIVE**



Before the revelation of the Qur'an, the Jinn used to eavesdrop on snatches of information they heard in the lowest heavens between the angels. Suddenly they found that they could no longer intercept the messages, and found angels set as guards shooting meteorites at them if they went anywhere nearby. Distressed, they realised that it could only be as a result of a major event and searched the globe.



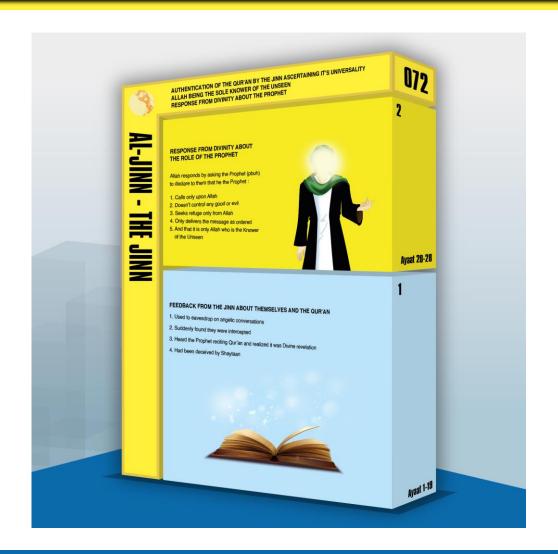


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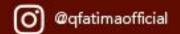




#### **NARRATIVE**



A group heard the Prophet (pbuh) and realised that it was the revelation of the Qur'an and went back to their community to report their findings and complain about how they were deceived by their 'teacher' Iblees (Shaytan). The chapter continues with their account about themselves and a response from Divinity asking the Prophet to declare to them that he is the Prophet.

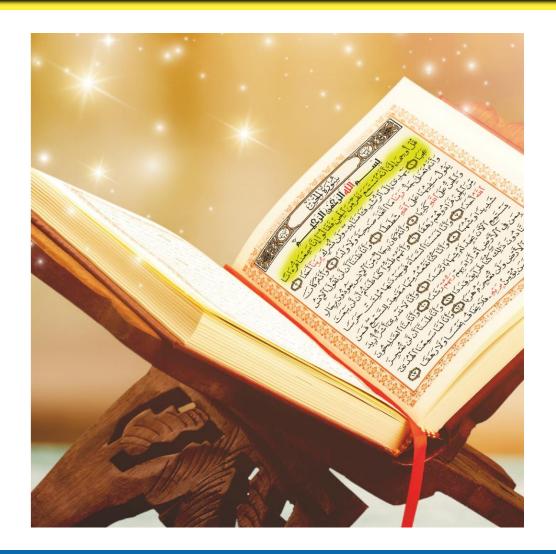








#### **SELECTED AYAAT**



**72:1** The jinn listen to the Qur'an

**72:18** The mosques belong to Allah







