



AL-MULK - THE KINGDOM



ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING
PURPOSE OF LIFE AND DEATH
REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY
REGRET OF THOSE WHO DENIED DIVINE GUIDANCE

067

SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL



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Ayaat 28-30

RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

"Who provides sustenance to all creation?"

"Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?"

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PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS



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Aya 12

THOSE WHO DENY DIVINITY AND THEIR REGRET
ON THE DAY OF ACCOUNTABILITY

Were you not warned?

Answer of the guilty "We did not listen and ponder!"



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Ayaat 6-11

AN INVITATION TO REFLECT ON THE SEAMLESSNESS
OF THE HEAVENS

Contemplation at the seamlessness of life and death



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Ayaat 3-5

ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION
PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works (Ahsanu 'Amal)



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Ayaat 1-2



SURA AL MULK

30 AYAAT - MAKKI

DIVINE CENTRE

In His hands is everything
and everyone and He is the
Most Merciful



55

Al Rahman
The Al
Compassionate

67

Al Mulk
The Kingdom

FOCUS



ALLAH'S KINGDOM COMPARED TO THE
FRAGILITY OF THE HUMAN BEING
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REGRET OF THOSE WHO DENIED DIVINE
GUIDANCE



DID YOU KNOW?



The sura is also called Al-Tabaarak which means a constant limitless increase in goodness beyond expectation.

The current life is referred to as death as the human being experiences a series of mini deaths throughout his life.

BENEFITS OF RECITATION



- Thawaab of doing ibada on Laylatul Qadr
- Will remove reciter from Jahannam
- Protection of Allah
- Recitation on Eid gives thawaab of all night ibada
- Safety from fear in the grave
- Relief for marhum (one who has died)
- Intercession for memoriser in Qiyama

SECTION 1 AYAAT 1-2



**ALLAHS KINGDOM FULL OF INCREASE
BEYOND EXPECTATION**

PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works
(Ahsanu 'Amal)

SECTION 2 AYAAT 3-5



AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death

SECTION 3 AYAAT 6-11



AN INVITATION TO REFLECT ON THE THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF JUDGEMENT

Were you not warned?

Answer of the guilty "We did not listen and ponder!"



SECTION 4 AYAAT 12



PROMISE OF FORGIVENESS AND JANNA
FOR THE GOD CONSCIOUS

SECTION 5 AYAAT 13-27



RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

“Does He not know what He created?”

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SECTION 6 AYAAT 28-30



SUSTENANCE AND SAFETY ONLY FROM
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SECTION 1 AYAAT 1-2



**ALLAHS KINGDOM FULL OF INCREASE
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PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works
(Ahsanu 'Amal)

SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Blessed is He in Whose hand is the kingdom, and He has power over all things,

Baraka - Ziyadatul khayr - more increase in good than one expected. Beyond expectation

Biyadihil Mulk - He has control over all things.



SECTION 1 AYA 2

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ

Who created death and life that He may try you-- which of you is best in deeds; and He is the Mighty, the Forgiving,

Mawt first - Life - Series of mini deaths
All given same 24 hours



SECTION 2 AYAAT 3-5



AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death

SECTION 2 AYA 3

الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ مِن تَفَافُوتٍ
فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِن فُطُورٍ

Who created the seven heavens one above another; you see no incongruity in the creation of the Beneficent Allah; then look again, can you see any disorder?

Creativity - no flaw - consistency
no crack - (futoor - vertical rip)



SECTION 2 AYA 4

ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ

Then turn back the eye again and again; your look shall come back to you tired while it is exhausted.

Khaasian - shoo away - exhausted

Haseer- extreme exhaustion

Exhaust yourself with reflection - come to the conclusion that He is the Creator



SECTION 2 AYA 5

صلة

وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ
وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ

And certainly We have adorned this lower heaven with lamps and We have made these missiles for the Shaitans, and We have prepared for them the chastisement of burning.

Lowest sky - decorated with misbaah - lamps (Stars)

7 skies

Shayaateen try to steal - angels use these as missiles, to attack the shayaateen.

Shooting stars

Clarified in Sura Al Jinn - rebellions in the skies are taken care off



SECTION 3 AYAAT 6-11



AN INVITATION TO REFLECT ON THE THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF JUDGEMENT

Were you not warned?

Answer of the guilty "We did not listen and ponder!"

SECTION 3 AYA 6

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ^{صَلَى} وَبِئْسَ الْمَصِيرُ

And for those who disbelieve in their Lord is the punishment of hell, what a horrible place

SECTION 3 AYA 7

إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ

When they shall be cast therein, they shall hear a loud moaning of it as it steams,

Shaheeq - braying of a donkey

Word associations (daily lives - sky, donkeys.....)

Tafoor - Steam that hisses out

Word association

Sky - stare at it

Donkey braying - think of Jahannam

Steam - thrown in boiling water



SECTION 3 AYA 8

تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ ^{صَلِّ} كَلَّمَا أُلقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ
يَأْتِكُمْ نَذِيرٌ

Almost erupting in anger . Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?

About to erupt in anger....

Tamayyazha - to separate

Large group of people - guardians of jahannam ask - Nobody warned you of this.

SECTION 3 AYA 9

قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ إِنْ
أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ

They shall say: Yes! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.

Considered him a liar

SECTION 3 AYA 10

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ

And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.

1st condition to listen - then give it thought

First - listen

Na'qilu - apply your intellect.



SECTION 3 AYA 11

فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحِقًا لِأَصْحَابِ السَّعِيرِ

So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.

Admitting to sin - tawba - closer to Allah
Turn to Allah in dūnya through choice
Suhqan -fall apart , deteriote, far away
Bu'dan - away with them



SECTION 4 AYAAT 12



PROMISE OF FORGIVENESS AND JANNA
FOR THE GOD CONSCIOUS

SECTION 4 AYA 12

إِنَّ الَّذِينَ يَخُشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

(As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.

Ghayb - only Rabb can see



SECTION 5 AYAAT 13-27



RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

“Does He not know what He created?”

“Are you secure?”

“Who provides sustenance to all creation?”

“Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?”

SECTION 5 AYA 13

وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

And conceal your word or manifest it; surely He knows of what is in the hearts.

Secret or public



SECTION 5 AYA 14

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Does He not know, Who created? And He is the Knower of the subtleties,
the Aware.

One who designed it knows it's subtleties knows it is better than you do.
Creator knows 360 degrees.

SECTION 5 AYA 15

هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ صِدْقًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِن رِّزْقِهِ وَإِلَيْهِ النُّشُورُ

He it is Who made the earth smooth for you, therefore go about in the spacious ends , and eat of His sustenance, and to Him is the return after death.

Zhalool - Earth into a domesticated animal (to bend by a burden) - it behaves for you walk between its shoulders
Azhillah - something you sit on - trample
Imagine ant walking on elephant
Dont stay on animal forever - get on it from point A to point B - then get off
Use it to get to your full potential

SECTION 5 AYA 16

أَأَمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِيَ تَمُورُ

Are you secure of those in the heaven that He should not make the earth to swallow you up? Then lo! it shall be in a state of commotion.

Are you safe that you will not be buried into it
Tamoor - fast - shake - earth spinning out of control



SECTION 5 AYA 17

أَمْ أَمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا
فَسَتَعْلَمُونَ كَيْفَ نَذِيرِ

Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My warning.

Haasib- fuel of a fire, boil, disease from sky - pandemic, hail if stones
Husaab - wild fires pushed by dry winds

SECTION 5 AYA 18

وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ

And certainly those before them rejected (the truth), then how was My disapproval.

How did it work out scheming against Me?

Reflect on historical examples

Nakeer - using intelligence to defeat an enemy, unknown, difficulty, denial

ankar - unknown



SECTION 5 AYA 19

أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَفَائِتٍ وَيَقْبِضْنَ مَا يُمَسِّكُهُنَّ
إِلَّا الرَّحْمَنُ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ

Have they not seen the birds above them expanding (their wings) and contracting (them)? What is it that withholds them save the Beneficent Allah? Surely He sees everything.

Saaf- straight line = Saaf – straight rows
Nobody is holding them there except the RAHMAAN
Saff - Qabzha - clenched fist

SECTION 5 AYA 20

أَمَّنْ هَذَا الَّذِي هُوَ جُنْدُكُمْ يَنْصُرُكُمْ مِنْ دُونِ الرَّحْمَنِ إِنَّ
الْكَافِرُونَ إِلَّا فِي غُرُورٍ

Or who is it that will be a host for you to assist you besides the Beneficent Allah? The unbelievers are only in delusion .

Is this your army that will help you against the Rahman?
Mentioned Divinity's army - earth - wind



SECTION 5 AYA 21

أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ وَنُفُورٍ

Or who is it that will give you sustenance if He should withhold His sustenance? Nay! they persist in their obedience and hatred.

LUJAAJAA - Deep ocean - way down in their arrogance and disobedience and hatred
Is this the one who will provide you?
The one you are focusing on



SECTION 5 AYA 22

أَفَمَنْ يَمْشِي مُكِبًّا عَلَىٰ وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

What! is he who goes prone upon his face better guided or he who walks upright upon a straight path?

Mukibb - flipped over (kabba) - forcing himself to put his face on the ground - sniffing the ground and walking, keeps tripping.

Purpose of life

Pleasure wealth status - lives just sniffing the earth

Stand straight - balanced - can see what's ahead - siraatal mustaqeem



SECTION 5 AYA 23

قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ
قَلِيلًا مَّا تَشْكُرُونَ

Say: He it is Who brought you into being to stand up tall and made for you the hearing and seeing and the passion of the hearts: little is it that you give thanks.

Eyes open and then listen - then heart to be strong

Inshaa - created out of nothing - to stand up tall. to grow , mature, sprout, youthful and strong

SECTION 5 AYA 24

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

Say: He it is Who created and multiplied you in the earth and to Him you shall be gathered.

Zhara'a - old and withered - along with meaning of spread



SECTION 5 AYA 25

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

And they say: When shall this promise be (executed) if you are truthful?

Fulfilled



SECTION 5 AYA 26

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

Say: The knowledge (thereof is only with Allah and I am only a plain warner.

Ultimate knowledge



SECTION 5 AYA 27

فَلَمَّا رَأَوْهُ زُلْفَةً سِيئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي
كُنْتُمْ بِهِ تَدْعُونَ

But when they shall see it getting closer , the faces of those who cover up the truth shall be terrible , and it shall be said; This is that which you used to call for.

This is what you asked for



SECTION 6 AYAAT 28-30

اللَّهُ

SUSTENANCE AND SAFETY ONLY FROM
THE MOST MERCIFUL

SECTION 6 AYA 28

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِیَ اللّٰهُ وَمَنْ مَعِیَ أَوْ رَحِمَنَا فَمَنْ یُجِیْرُ الْکَافِرِیْنَ
مِنْ عَذَابِ الْیَمِّ

Say: Have you considered if Allah should destroy me and those with me-- or show Mercy ; yet who will protect those who cover up the truth from a painful punishment?

Jaar - neighbour
Ajirnaa Minan naar- dua Mujeer
Protect as neighbour

SECTION 6 AYA 29

قُلْ هُوَ الرَّحْمَنُ أَمَّنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

Say: He is the exceedingly Merciful , we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.

It's not too late

Get your act together - He is Rahman

Door still open

Believe in him, book , angels - bihi - all

Reliance exclusivity - alayhi

SECTION 6 AYA 30

قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ

Say: Have you considered if your water should go down, who is it then that will bring you flowing water?

Gaur - sunken water
Makkans - entire foundation on water - Zam Zam

Land, wind, water.....
Mursalaat - winds

NARRATIVE



The chapter begins with the awesomeness of His Kingdom which guarantees increase beyond expectation for the one who has understood the purpose of life and death - prioritising the best of works (submitting to Divinity and manifesting it in serving humanity).

it transitions to a reflection on the seamlessness of the heavens continuing to regret of those who denied the truth on the day of judgement.

After the promise of forgiveness and Janna as the great reward to those who are God conscious, the

chapter concludes with rhetorical questions to those who questioned the Prophet about the end of time.

SELECTED AYAAT



- 67:1 Al Mulk (The Kingdom)
- 67:2 Ahsanu 'amal (Best of deeds)
- 67:29 He is the Mercy-giving on Whom we believe in and trust

