

AL-MULK

ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING PURPOSE OF LIFE AND DEATH
REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY
REGRET OF THOSE WHO DENIED DIVINE GUIDANCE

SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL



Ayaat 28-30

067

RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

"Who provides sustenance to all creation?"

"Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?"

Ayaat 13-27

PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS





Ava 12

THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF ACCOUNTABILITY

Were you not warned?

Answer of the guilty "We did not listen and ponder!"



Ayaat 6-11

Ayaat 3-5

AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death



ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION Purpose of life to prioritise the best of works (Ahsanu 'Amal)



Ayaat 1-2



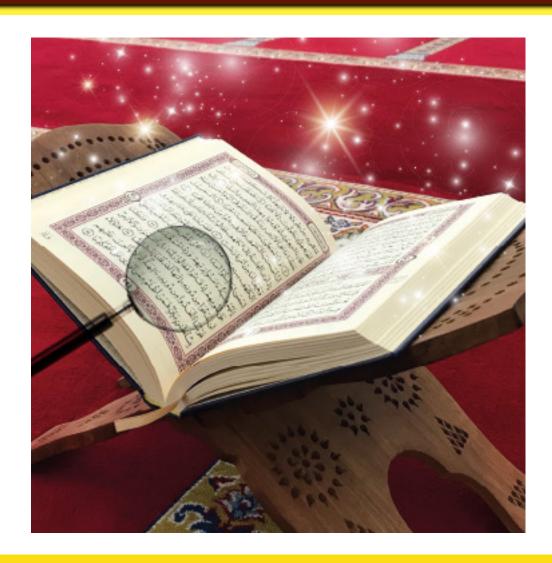
SURA AL MULK

30 AYAAT - MAKKI



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FOCUS



ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING

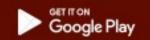
PURPOSE OF LIFE AND DEATH

REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY

REGRET OF THOSE WHO DENIED DIVINE GUIDANCE









DID YOU KNOW?



The sura is also called Al-Tabaarak which means a constant limitless increase in goodness beyond expectation.

The current life is referred to as death as the human being experiences a series of mini deaths throughout his life.

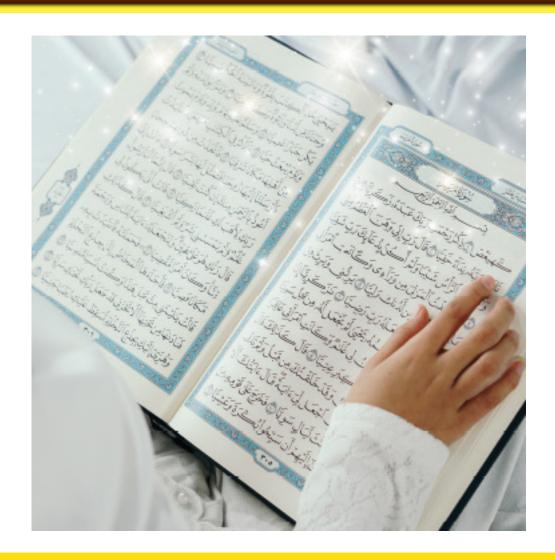








BENEFITS OF RECITATION



- Thawaab of doing ibada on Laylatul Qadr
- Will remove reciter from Jahannam
- Protection of Allah
- Recitation on Eid gives thawaab of all night ibada
- Safety from fear in the grave
- Relief for marhum (one who has died)
- Intercession for memoriser in Qiyama

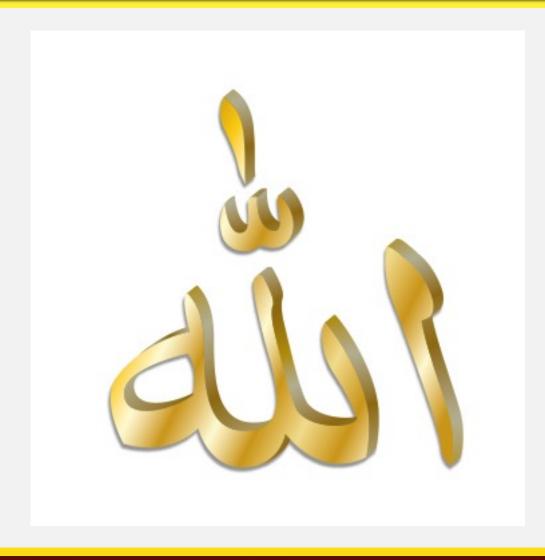








SECTION 1 AYAAT 1-2



ALLAHS KINGDOM FULL OF INCREASE **BEYOND EXPECTATION** PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works (Ahsanu 'Amal)







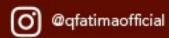


SECTION 2 AYAAT 3-5



AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death

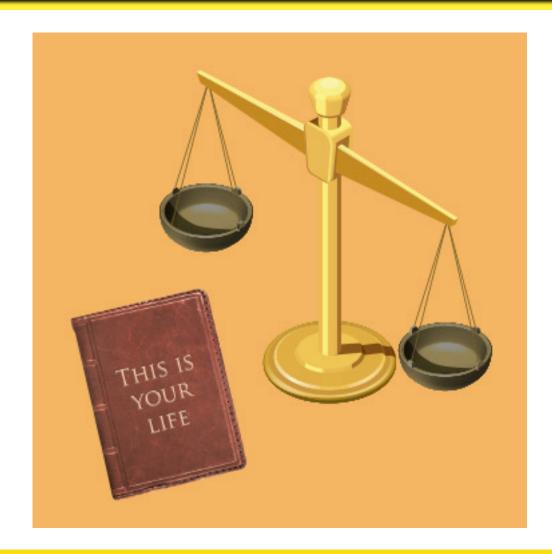








SECTION 3 AYAAT 6-11



AN INVITATION TO REFLECT ON THE THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF JUDGEMENT

Were you not warned?

Answer of the guilty "We did not listen and ponder!"





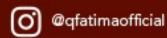




SECTION 4 AYAAT 12



PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS









SECTION 5 AYAAT 13-27



RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

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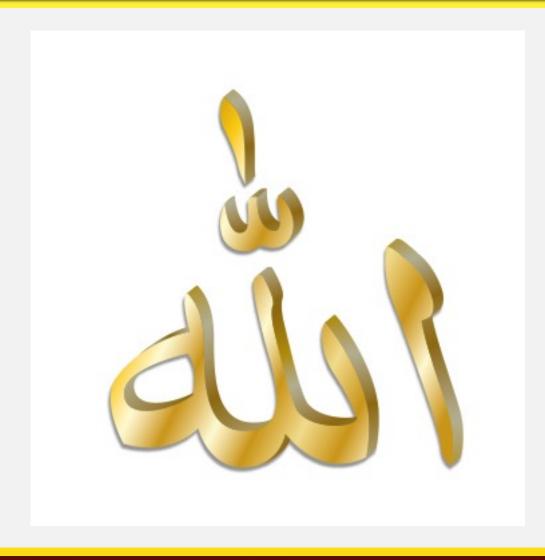




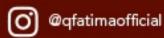




SECTION 6 AYAAT 28-30



SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL









SECTION 1 AYAAT 1-2



ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works (Ahsanu 'Amal)









SECTION 1



In the name of Allah, the Most Merciful, the Most Compassionate.









تَبَاءَكُ النَّذِي بِينِ وِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَنِيرٌ

Blessed is He in Whose hand is the kingdom, and He has power over all things,

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Baraka - Ziyadatul khayr - more increase in good then one expected. Beyond expectation

Biyadihil Mulk - He has control over all things.













Who created death and life that He may try you-- which of you is best in deeds; and He is the Mighty, the Forgiving,

Mawt first - Life - Series of mini deaths All given same 24 hours









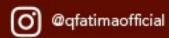


SECTION 2 AYAAT 3-5



AN INVITATION TO REFLECT ON THE SEAMLESSNESS OF THE HEAVENS

Contemplation at the seamlessness of life and death









اللّٰذِي حَلَقَ سَبُعَ سَمَا وَاتِ طِبَاقًا مَا تَرَىٰ فِي حَلْقِ الرَّحْمُنِ مِنْ تَفَاوُتٍ اللّٰذِي حَلْقَ الرّ حَمْنِ مِنْ قَاوُتٍ اللَّهِ مَنْ فَطُورٍ فَالْمَحِ الْبَصَرَ هَلْ تَرَىٰ مِنْ فُطُورٍ فَالْمُحِ الْبَصَرَ هَلْ تَرَىٰ مِنْ فُطُورٍ

Who created the seven heavens one above another; you see no incongruity in the creation of the Beneficent Allah; then look again, can you see any disorder?

Creativity - no flaw - consistency no crack - (futoor - vertical rip)











ثُمَّ الْبَصَرَ كُرَّتَيْنِ يَنْقَلِبَ إِلَيْكَ الْبَصَرُ خَاسِمًّا وَهُو حَسِيرٌ

Then turn back the eye again and again; your look shall come back to you tired while it is exhausted.

Khaasian - shoo away - exhausted Haseer- extreme exhaustion Exhaust yourself with reflection - come to the conclusion that He is the Creator











وَلَقُلُ زَيْنًا السَّمَاءَ الثَّنْيَا عِمَصَابِيحَ وَجَعَلْنَاهَا مُ جُومًا لِلشَّيَاطِينِ وَلَقَلُ زَيْنًا السَّمَاءَ الثَّيَا عِمَصَابِيحَ وَجَعَلْنَاهَا مُ جُومًا لِلشَّيَاطِينِ وَأَعْتَلُنَا لَهُمْ عَنَابَ السَّعِيرِ

And certainly We have adorned this lower heaven with lamps and We have made these missiles for the Shaitans, and We have prepared for them the chastisement of burning.

Lowest sky - decorated with misbaah - lamps (Stars)

7 skies

Shayaateen try to steal - angels use these as missiles, to attack the shayaateen.

Shooting stars

Clarified in Sura Al Jinn - rebellions in the skies are taken care off



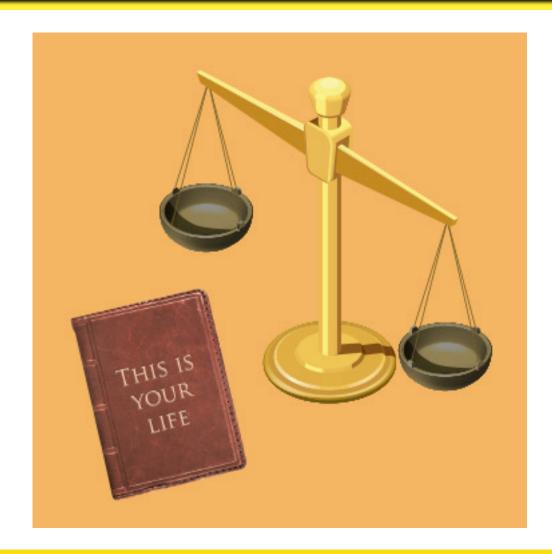








SECTION 3 AYAAT 6-11



AN INVITATION TO REFLECT ON THE THOSE WHO DENY DIVINITY AND THEIR REGRET ON THE DAY OF JUDGEMENT

Were you not warned?

Answer of the guilty "We did not listen and ponder!"











And for those who disbelieve in their Lord is the punishment of hell, what a horrible place









إِذَا أَلْقُوا فِيهَا سَمِعُوا لَمَا شَهِيقًا وَهِي تَفُولُ

When they shall be cast therein, they shall hear a loud moaning of it as it steams,

Shaheeq - braying of a donkey
Word associations (daily lives - sky, donkeys.....)
Tafoor - Steam that hisses out
Word association
Sky - stare at it
Donkey braying - think of Jahannam
Steam - thrown in boiling water













Almost erupting in anger. Whenever a group is cast into it, its keeper shall ask them: Did there not come to you a warner?

About to erupt in anger....

Tamayyazha - to separate

Large group of people - guardians of jahannam ask - Nobody warned you of this.













They shall say: Yes! indeed there came to us a warner, but we rejected (him) and said: Allah has not revealed anything, you are only in a great error.

Considered him a liar













And they shall say: Had we but listened or pondered, we should not have been among the inmates of the burning fire.

1st condition to listen - then give it thought First - listen Na'qilu - apply your intellect.







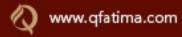




فَاعُتَرَفُوابِنَنْبِهِمُ فَسُحُقًا لِأَصْحَابِ السَّعِيرِ

So they shall acknowledge their sins, but far will be (forgiveness) from the inmates of the burning fire.

Admitting to sin - tawba - closer to Allah Turn to Allah in dünya through choice Suhqan -fall apart , deteriote, far away Bu'dan - away with them







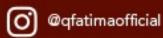




SECTION 4 AYAAT 12



PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS











(As for) those who fear their Lord in secret, they shall surely have forgiveness and a great reward.

Ghayb - only Rabb can see











SECTION 5 AYAAT 13-27



RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

"Who provides sustenance to all creation?"

"Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?"











And conceal your word or manifest it; surely He knows of what is in the hearts.

Secret or public













Does He not know, Who created? And He is the Knower of the subtleties, the Aware.

One who designed it knows it's subtleties knows it is better than you do. Creator knows 360 degrees.







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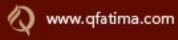




هُوَ النَّذِي جَعَلَ لَكُمُ الْأَرْضَ ذَلُولًا فَامْشُوا فِي مَنَا كِبِهَا وَكُلُوا مِنَ هُوَ النَّذِي جَعَلَ لَكُمُ الْأَرْضِ ذَلُولًا فَامْشُوا فِي مَنَا كِبِهَا وَكُلُوا مِنْ فِي وَإِلَيْهِ النَّشُورُ

He it is Who made the earth smooth for you, therefore go about in the spacious ends, and eat of His sustenance, and to Him is the return after death.

Zhalool - Earth into a domesticated animal (to bend by a burden) - it behaves for you walk between its shoulders Azhilla - something you sit on - trample Imagine ant walking on elephant Dont stay on animal forever - get on it from point A to point B - then get off





Use it to get to your full potential









Are you secure of those in the heaven that He should not make the earth to swallow you up? Then lo! it shall be in a state of commotion.

Are you safe that you will not be buried into it Tamoor - fast - shake - earth spinning out of control











ما أَمْ أَمِنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا فَيُرُسِلَ عَلَيْكُمْ حَاصِبًا فَسُتَعُلَمُونَ كَيْفَ نَنِيرِ فَسَتَعُلَمُونَ كَيْفَ نَنِيرِ

Or are you secure of those in the heaven that He should not send down upon you a punishment? Then shall you know how was My warning.

Haasib- fuel of a fire, boil, disease from sky - pandemic, hail if stones Husaab - wild fires pushed by dry winds











وَلَقُلُ كُنَّ بِ النَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ كَانَ نَكِيرِ

And certainly those before them rejected (the truth), then how was My disapproval.

How did it work out scheming against Me?
Reflect on historical examples
Nakeer - using intelligence to defeat an enemy, unknown, difficulty, denial ankar - unknown

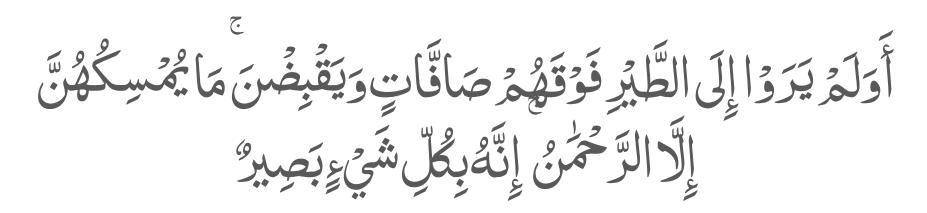












Have they not seen the birds above them expanding (their wings) and contracting (them)? What is it that withholds them save the Beneficent Allah? Surely He sees everything.

Saaf- straight line = Saaf – straight rows Nobody is holding them there except the RAHMAAN Saff - Qabzha - clenched fist

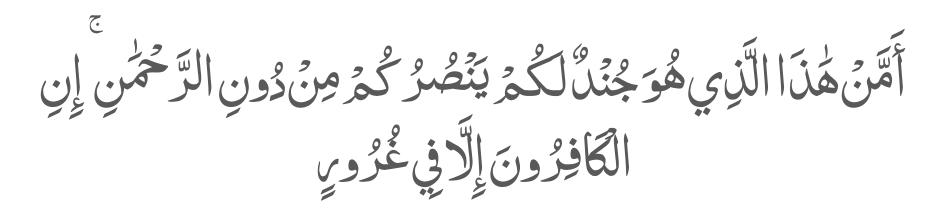












Or who is it that will be a host for you to assist you besides the Beneficent Allah? The unbelievers are only in delusion.

Is this your army that will help you against the Rahmaan? Mentioned Divinity's army - earth - wind







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Or who is it that will give you sustenance if He should withhold His sustenance? Nay! they persist in their obedience and hatred.

LUJAAJAA - Deep ocean - way down in their arrogance and disobedience and hatred Is this the one who will provide you?

The one you are focusing on







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أَفَمَنْ يَمْشِيمُ كِبًّا عَلَىٰ وَجُهِوا هُلَىٰ أَمَّنَ يَمْشِي سَوِيًّا عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

What! is he who goes prone upon his face better guided or he who walks upright upon a straight path?

Mukibb - flipped over (kabba) - forcing himself to put his face on the ground - sniffing the ground and walking, keeps tripping.

Purpose of life

Pleasure wealth status - lives just sniffing the earth

Stand straight - balanced - can see what's ahead - siraatal mustaqeem











قُلُهُ وَ النِّي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَ الْأَبْصَاءَ وَ الْأَفْعِلَةُ قُلُهُ وَ اللَّهُ وَ اللَّهُ وَ اللَّفَعُ اللَّهُ وَ اللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّهُ وَاللَّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ اللّهُ وَاللّهُ وَ

Say: He it is Who brought you into being to stand up tall and made for you the hearing and seeing and the passion of the hearts: little is it that you give thanks.

Eyes open and then listen - then heart to be strong
Inshaa - created out of nothing - to stand up tall. to grow , mature, sprout, youthful and strong









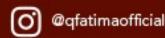




Say: He it is Who created and multiplied you in the earth and to Him you shall be gathered.

Zhara'a - old and withered - along with meaning of spread











وَيَقُولُونَ مَتَى هَٰذَا الْوَعُنُ إِنْ كُنْتُمْ صَادِقِينَ

And they say: When shall this promise be (executed) if you are truthful?

Fulfilled







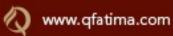






Say: The knowledge (thereof is only with Allah and I am only a plain warner.

Ultimate knowledge











فَلَمَّا مَأْوُهُ وُلْفَةً سِيئَ فَوْجُوهُ النَّذِينَ كَفَرُوا وَقِيلَ هَٰذَا النَّذِي فَلَمَّا مَأْوُهُ وَلَفَةً سِيئَ فَوْجُوهُ النَّذِينَ كَفَرُوا وَقِيلَ هَٰذَا النَّذِي فَلَمَّا مَا النَّذِي فَلَم النَّهُ مَا النَّذِي كَنْتُمْ بِعِتَلَّاعُونَ كُنْتُمْ بِعِتَلَّاعُونَ

But when they shall see it getting closer, the faces of those who cover up the truth shall be terrible, and it shall be said; This is that which you used to call for.

This is what you asked for







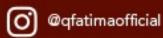




SECTION 6 AYAAT 28-30



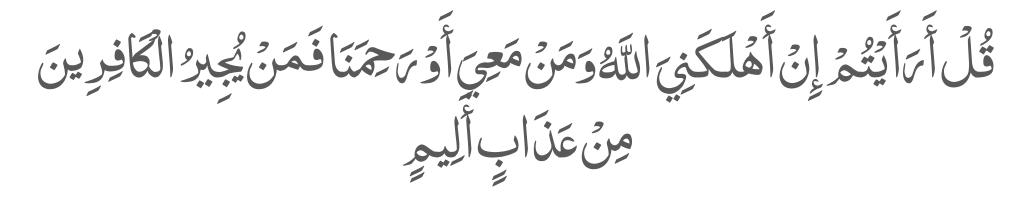
SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL











Say: Have you considered if Allah should destroy me and those with me-- or show Mercy; yet who will protect those who cover up the truth from a painful punishment?

Jaar - neighbour Ajirnaa Minan naar- dua Mujeer Protect as neighbour









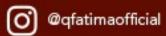


قُلُ هُوَ الرَّحْمُنُ آمَنَّا بِهِوَ عَلَيْهِ تَوَكَّلْنَا فَسَتَعُلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ

Say: He is the exceedingly Merciful, we believe in Him and on Him do we rely, so you shall come to know who it is that is in clear error.

It's not too late
Get your act together - He is Rahmaan
Door still open
Believe in him, book , angels - bihi - all
Reliance exclusivity - alayhi













Say: Have you considered if your water should go down, who is it then that will bring you flowing water?

Gaur - sunken water Makkans - entire foundation on water - Zam Zam

Land, wind, water.....

Mursalaat - winds











NARRATIVE



The chapter begins with the awesomeness of His Kingdom which guarantees increase beyond expectation for the one who has understood the purpose of life and death - prioritising the best of works (submitting to Divinity and manifesting it in serving humanity).

it transitions to a reflection on the seamlessness of the heavens continuing to regret of those who denied the truth on the day of judgement.

After the promise of forgiveness and Janna as the great reward to those who are God conscious, the

chapter concludes with rhetorical questions to those who questioned the Prophet about the end of time.









SELECTED AYAAT



Al Mulk (The Kingdom) 67:1

Ahsanu 'amal (Best of deeds 67:2

67:29 He is the Mercy-giving on Whom we

believe in and trust





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