



# SURA AL MUNAFIQUN

11 AYAAT - MAKKI

## EXILED CORNER

Negative traits

63

Al Munafiqun  
The Hypocrites

80

Al 'Abasa  
He Frowned

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102

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The Smallest Act  
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111

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The Flame

## AL-MUNAFIQUN - THE HYPOCRITES

OVERVIEW ON HYPOCRISY, CHARACTERISTICS, CAUSES AND REMEDY

063

### CAUSE & REMEDY FOR HYPOCRISY

CAUSE - Obsessiveness with wealth and children  
REMEDY - Serve humanity



2

Ayaat 9-11

### CHARACTERISTICS OF HYPOCRISY

1. Public announcement of belief
2. Use Islam as a shield
3. Intermittent belief
4. Hollow impressive speech and outward persona
5. Paranoia - Self obsessed
6. Arrogant - do not think they need forgiveness
7. Discourage aid to those with the Prophet
8. Consider the immigrants as lowly and themselves elite



1

Ayaat 1-8

# FOCUS



OVERVIEW ON HYPOCRISY, CHARACTERISTICS,  
CAUSES AND REMEDY



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# DID YOU KNOW?



This chapter highlights the corruption of faith which can subtly enter like a black ant on a black rock on a dark night - Prophet Muhammad (pbuh)

The Prophet used to recite Sura Al Jumua and Sura Al Munafiqun in the Friday congregational prayers.

# BENEFITS OF RECITATION



- Cure for aches and pains
- Freedom from shirk and hypocrisy

# SECTION 1 AYAAT 1 - 8

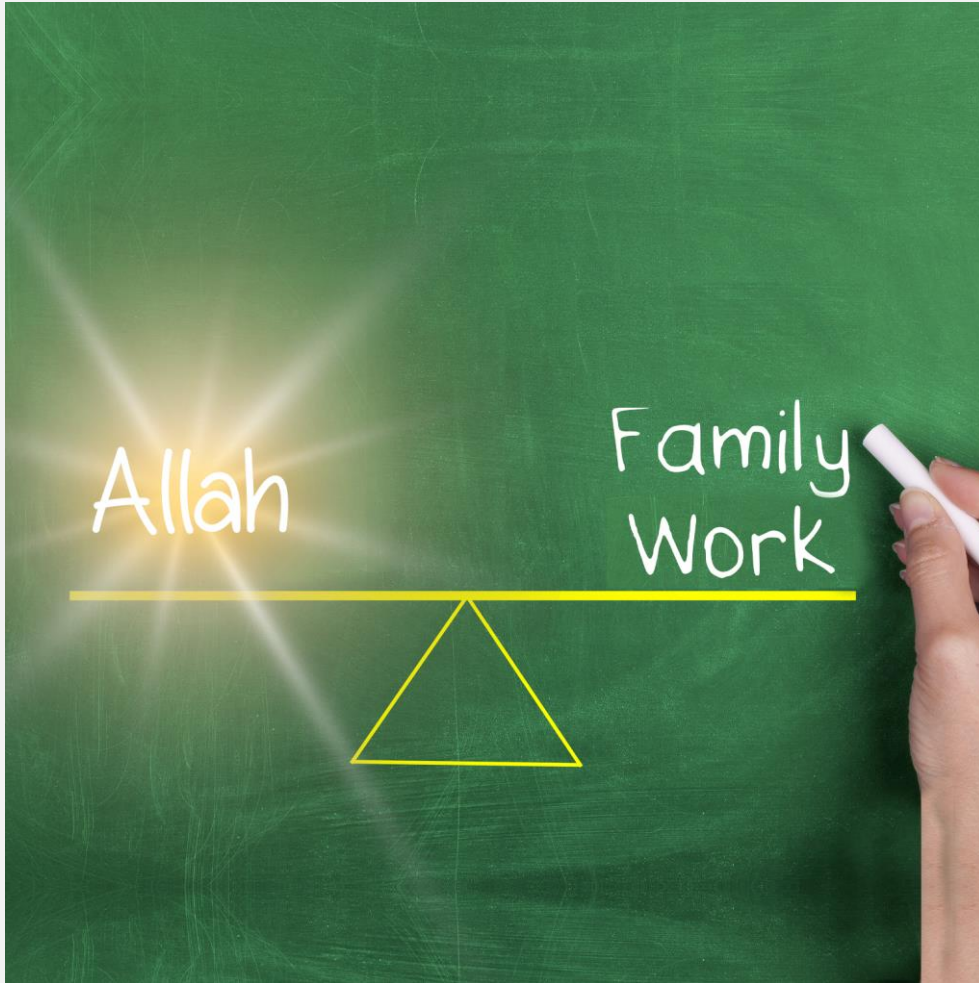


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# SECTION 2 AYAAT 9 - 11



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**CAUSE** -Obsessiveness with wealth and children

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# SECTION 1 AYAAT 1 - 8



## CHARACTERISTICS OF HYPOCRISY

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# SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.



# SECTION 1 AYA 1

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ اللَّهِ وَاللَّهُ  
يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنَافِقِينَ لَكَاذِبُونَ

When the hypocrites come to you, they say: We bear witness that you are most surely Allah's Messenger; and Allah knows that you are most surely His Messenger, and Allah bears witness that the hypocrites are surely liars.

# SECTION 1 AYA 2

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنِ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءَ مَا كَانُوا  
يَعْمَلُونَ

They make their oaths a shelter, and thus turn away from Allah's way; surely evil is that which they do.

# SECTION 1 AYA 3

ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ

That is because they believe, then disbelieve, so a seal is set upon their hearts so that they do not understand.

# SECTION 1 AYA 4

وَإِذَا رَأَوْهُمْ تَعْجَبْتَ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ كَأَنَّهمْ  
خُشْبٌ مَّسْنَدَةٌ يَحْسِبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمْ هُمُ الْعَدُوُّ فَاحْذَرهُمْ  
قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ

And when you see them, their persons will please you, and If they speak, you will listen to their speech; (they are) as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may Allah destroy them, whence are they turned back?



# SECTION 1 AYA 5

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرْ لَكُمْ رَسُولُ اللَّهِ لَوَّاْ رُءُوسَهُمْ وَرَأَيْتَهُمْ  
يَصُدُّونَ وَهُمْ مُسْتَكْبِرُونَ

And when it is said to them: Come, the Messenger of Allah will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride.

# SECTION 1 AYA 6

سَوَاءٌ عَلَيْهِمْ أَسْتَغْفَرْتَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ  
اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; Allah will never forgive them; surely Allah does not guide the transgressing people.

# SECTION 1 AYA 7

هُمُ الَّذِينَ يَقُولُونَ لَا تُنْفِقُوا عَلَىٰ مَنْ عِنْدَ رَسُولِ اللَّهِ حَتَّىٰ يَنْفَضُوا وَيَلَّهِ  
خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ

They it is who say: Do not spend upon those who are with the Messenger of Allah until they break up. And Allah's are the treasures of the heavens and the earth, but the hypocrites do not understand.

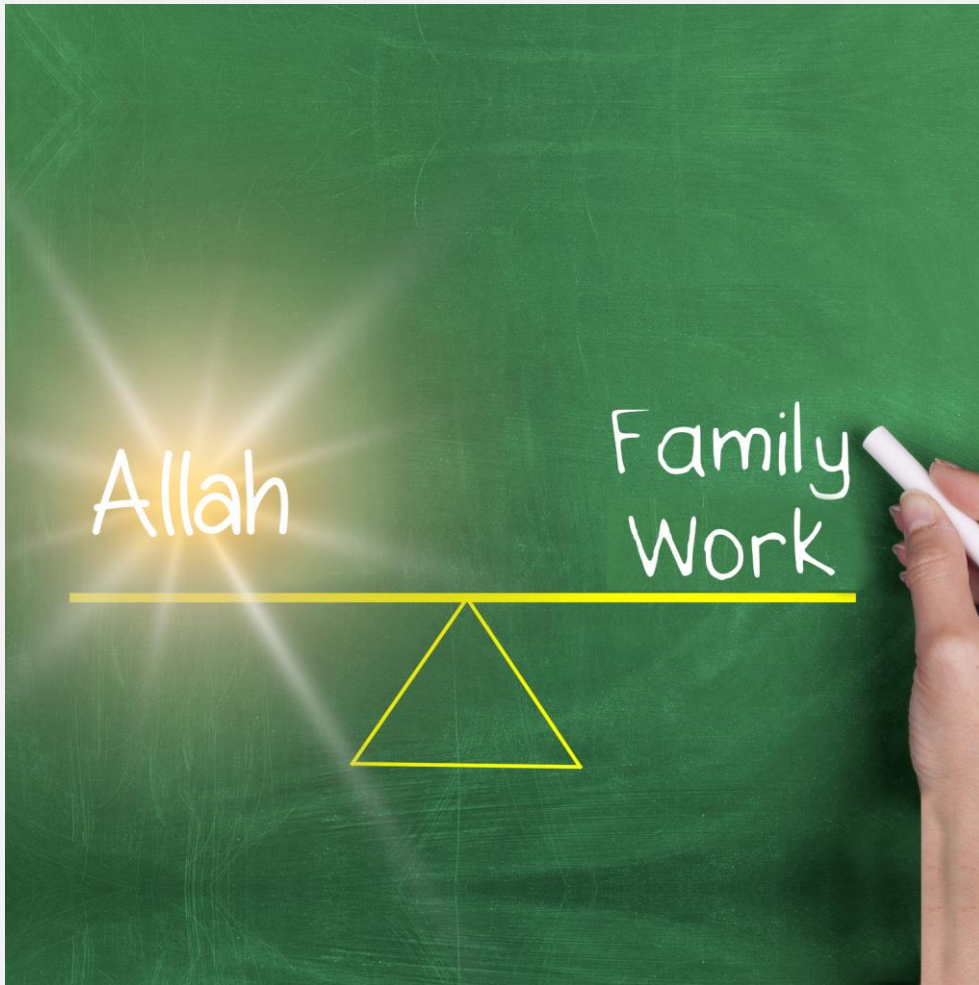
# SECTION 1 AYA 8

يَقُولُونَ لَئِن رَّجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ مِنْهَا الْأَذَلَّ<sup>ج</sup> وَلِلَّهِ الْعِزَّةُ  
وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ

They say: If we return to Medina, the mighty will surely drive out the meaner therefrom; and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know.



# SECTION 2 AYAAT 9 - 11



## CAUSE & REMEDY FOR HYPOCRISY

**CAUSE** -Obsessiveness with wealth and children

**REMEDY** - Serve humanity

## SECTION 2 AYA 9

ج  
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ  
وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

O you who believe! let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers.

## SECTION 2 AYA 10

وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِي أَحَدَكُمْ الْمَوْتُ فَيَقُولَ رَبِّ  
لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِنَ الصَّالِحِينَ

And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

# SECTION 2 AYA 11

وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجْلُهَا وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

And Allah does not respite a soul when its appointed term has come, and  
Allah is Aware of what you do

# NARRATIVE



The chapter takes its name from the discussion of the hypocrites who testified to the prophethood of Muhammad (pbuh) but continued to ally themselves with his enemies.

The chapter provides an overview of hypocrisy detailing the characteristics of a hypocrite.

The final verses of the chapter exhorts those who believe not to allow their wealth and children to distract them from remembering Divinity and to serve humanity before death comes.

# SELECTED AYAAT



- 63:1** Munafiqun (Hypocrites)
- 63:9** Wealth and children a diversion
- 63:10** Asking for respite at the time of death to be able to serve humanity (sadaqa)

