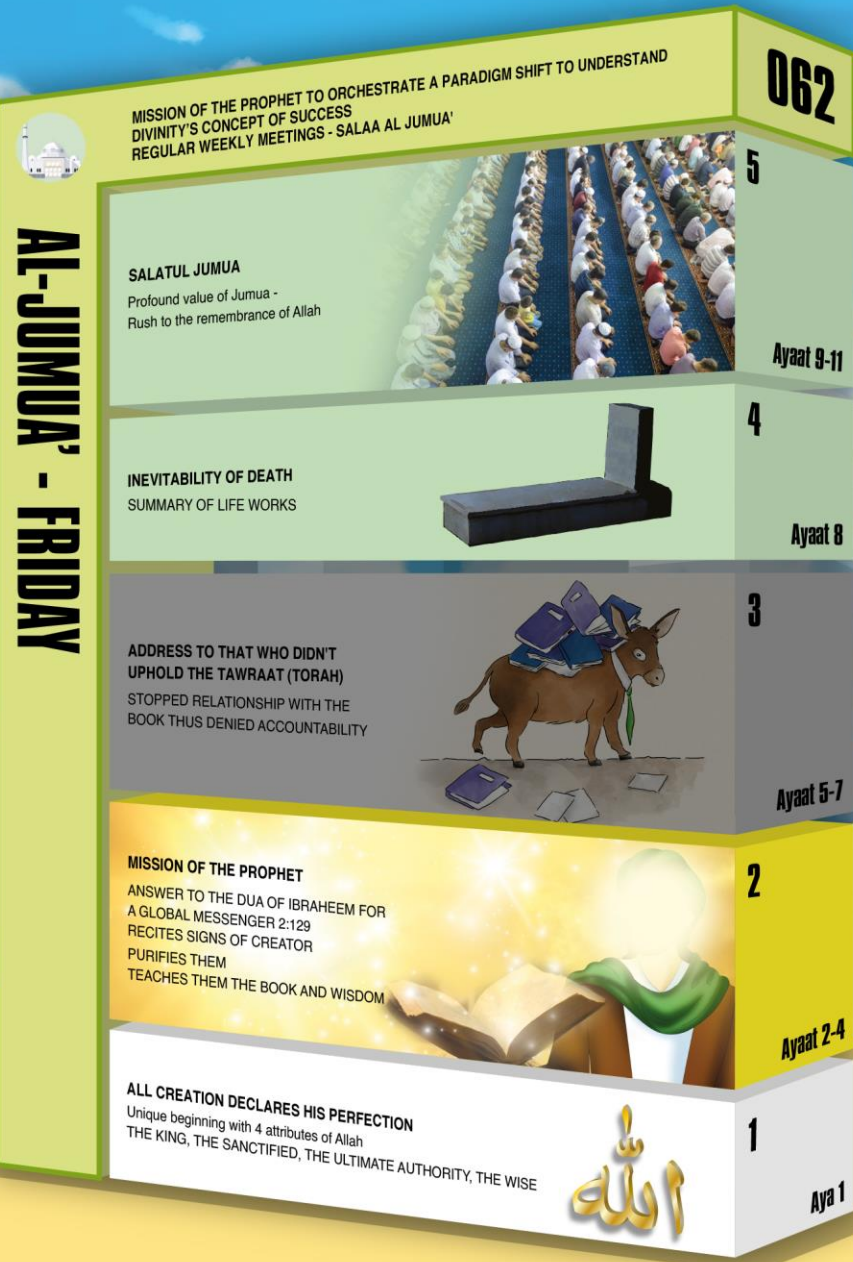




# SURA AL JUMUA'

## 11 AYAAT - MADANI



### MUSABBIHAAT CRESCENT

17

**Al Israa**  
The Night Journey

57

**Al Hadeed**  
The Iron

59

**Al Hashr**  
The Gathering

61

**Al Saff**  
The Row

62

**Al Jumu'a**  
Friday

64

**Al Taghabun**  
Loss And Gain

87

**Al A'laa**  
The Most High

Chapters beginning  
with declaration of  
His perfection

# FOCUS



- Mission of the Prophet to orchestrate a paradigm shift in order to understand Divinity's concept of success
- Regular weekly meetings - Salaa al Jumua'





# DID YOU KNOW?



The chapter revolves around the second verse which is an answer to the dua of Prophet Ibraheem. He prays for a messenger who would establish a relationship with Divinity for guidance for all generations (2:129)

The title comes from Jamaa'a - to gather.



# BENEFITS OF RECITATION



- Safety from Shaytan
- Forgiveness
- Safety from all danger



# SECTION 1 AYA 1



## ALL CREATION DECLARES HIS PERFECTION

Unique beginning with 4 attributes of Allah  
THE KING, THE SANCTIFIED, THE ULTIMATE  
AUTHORITY, THE WISE



# SECTION 2 AYAAT 2 - 4



## MISSION OF THE PROPHET

Answer to the dua of Ibraheem for a global messenger - 2:129

Recites signs of creator

Purifies them

Teaches them the book and wisdom





# SECTION 3 AYAAT 5 - 7



**ADDRESS TO THOSE WHO DIDINT UPHOLD THE  
TAWRAAT (TORAH)**

Stopped relationship with the book thus denied  
accountability



# SECTION 4 AYA 8



## INEVITABILITY OF DEATH

Summary of life works





# SECTION 5 AYAAT 9 - 11



## **SALAA AL JUMUA'**

Profound value of Jumua'

Rush to the remembrance of Allah



# SECTION 1 AYA 1



## ALL CREATION DECLARES HIS PERFECTION

Unique beginning with 4 attributes of Allah  
THE KING, THE SANCTIFIED, THE ULTIMATE  
AUTHORITY, THE WISE



# SECTION 1 AYA 1

يُسَبِّحُ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ  
الْعَزِيزِ الْحَكِيمِ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah; the Sovereign, the All-holy, the All-mighty, the All-wise.



# SECTION 2 AYAAT 2 - 4



## MISSION OF THE PROPHET

Answer to the dua of Ibraheem for a global messenger - 2:129

Recites signs of creator

Purifies them

Teaches them the book and wisdom





## SECTION 2 AYA 2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

It is He who sent to the unlettered [people] an apostle from among themselves, to recite to them His signs, to purify them, and to teach them the Book and wisdom, and earlier they had indeed been in manifest error.

*ANSWER TO DUA IBRAHEEM 2:129*

*Recites signs - manifest signs of Creator - MALIK*

*Purifies them - Flawless - QUDDOOS*

*Teaches them the book - the Ultimate Authority (establishes law - boundaries) - AZEEZ*

*Establish wisdom (knowledge that is practised) - HAKEEM*



## SECTION 2 AYA 3

ج  
وَأَخْرَيْنَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ

And to others from among them [as well] who have not yet joined them.  
And He is the All-mighty, the All-wise.



## SECTION 2 AYA 4

ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۚ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

That is Allah's grace, which He grants to whomever He wishes, and Allah is dispenser of a great grace.



# SECTION 3 AYAAT 5 - 7



**ADDRESS TO THOSE WHO DIDINT UPHOLD THE  
TAWRAAT (TORAH)**

Stopped relationship with the book thus denied  
accountability





## SECTION 3 AYA 5

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا  
بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

The example of those who were charged with the Torah, then failed to carry it, is that of an ass carrying books. Evil is the example of the people who deny Allah's signs, and Allah does not guide the wrongdoing lot.

*Metaphor of carrying the Tawrat - to use it as it was supposed to be - as a book of reflection, change of behaviours and reaching full potential - like donkey carrying papers - ka denotes even a donkey is better*



## SECTION 3 AYA 6

قُلْ يَٰأَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنكُمْ أَوْلِيَاءُ لِلّٰهِ  
مِن دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Say, 'O Jews! If you claim that you are Allah's favourites, to the exclusion of other people, then long for death, should you be truthful.'

*Chosen people - invoke death - what are you doing here if eternity is promised*



## SECTION 3 AYA 7

وَلَا يَتَمَنَّوْنَهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ<sup>ج</sup> وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Yet they will never long for it, because of what their hands have sent ahead, and Allah knows best the wrongdoers.

*Never ask - because they know what they have sent ahead.*



# SECTION 4 AYA 8



## INEVITABILITY OF DEATH

Summary of life works





## SECTION 4 AYA 8

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلْقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ  
عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِهِمَا كُنْتُمْ تَعْمَلُونَ

Say, 'The death that you flee will indeed encounter you. Then you will be returned to the Knower of the sensible and the Unseen, and He will inform you about what you used to do.'



# SECTION 5 AYAAT 9 - 11



## **SALAA AL JUMUA'**

Profound value of Jumua'

Rush to the remembrance of Allah



## SECTION 5 AYA 9

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who have faith! When the call is made for prayer on Friday, hurry toward the remembrance of Allah, and leave all business. That is better for you, should you know.



## SECTION 5 AYA 10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ  
وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ

And when the prayer is finished disperse through the land and seek Allah's grace, and remember Allah much so that you may be felicitous.





## SECTION 5 AYA 11

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكُمْ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ  
خَيْرٌ مِّنَ اللَّهِو وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ الرَّزَاقِينَ

When they sight a deal or a diversion, they scatter off towards it and leave you standing! Say, 'What is with Allah is better than diversion and dealing, and Allah is the best of providers.'

*Reminder of how short life is...*



# NARRATIVE



The chapter takes its name from the directive to to gather for the Friday prayers.

It is part of the Musabbihaat group of chapters which begin with the declaration of perfection of Allah (Glorification).

The focus of the chapter is the second verse which is the answer to the dua of Prophet Ibraheem for a global messenger for all generations.



# NARRATIVE



It then warns of the afflictions that befell those who did not uphold the Tawraat (Torah). After stating the inevitability of death and the presentation of one's life works the chapter ends with an exhortation to Muslims to leave all worldly transactions to observe the Friday congregational prayers.



# SELECTED AYAAT



- 62:2 Answer to dua of Prophet Ibraheem – 2:129  
Parable of donkey carrying books
- 62:5 Death is inevitable
- 62:8 Jumua' - Congregation
- 62:9

