

FORMULA FOR SUCCESS & ITS REWARD

- 1. Believe in Allah and His Messenger
- 2. Strive with your property and yourself to reach one's personal best
- 3. Becoming helpers of Allah like the disciples of Isa



INJUSTICE OF THOSE WHO COVER UP THE TRUTH

Any manifestation of Divine obedience is Light (Divine energy)

Divine light (energy) can never be diminished

He sent the Messenger with truth so human beings can reach their full potential regardless of the opposition

Avaat 7-9

INTERACTION OF BANI ISRAIL WITH PROPHETS MUSA & ISA

Prediction of Isa in the coming of the Prophet (calling him Ahmed)



WALK THE TALK

ORGANISED & UNIFIED IN HIS CAUSE

Why do you say that which you do not do? Be a disciplined unified organised people like an organised

DECLARING THE PERFECTION OF ALLAH





Ayaat 10-14

061

Ayaat 5-6





Aya 1



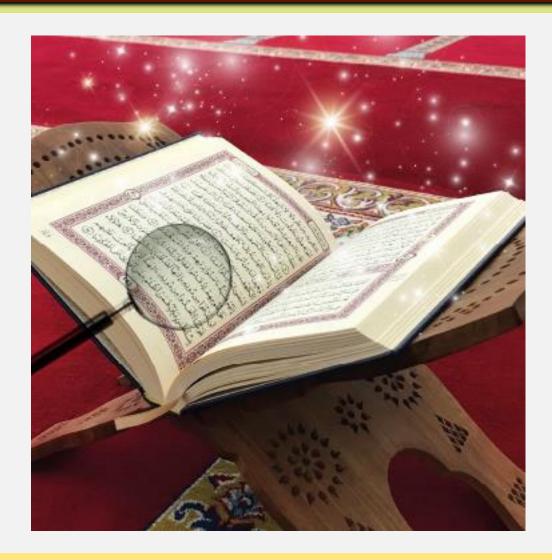
SURATUL SAFF

14 AYAAT - MADANI

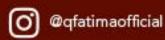


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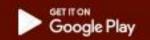
FOCUS



- Hypocrites refusal to accept Divine Guidance (formula of failure)
- Mission of Prophet every human being to reach their personal best (formula of success & its reward)









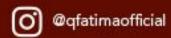
DID YOU KNOW?



The chapter is also known as Al Hawwariyyun (the disciples) after the disciples of Prophet Isa (pbuh).

It gives the formula for success (to reach one's full potential):

- Believe in Allah by following the Prophet
- Strive with wealth and time to elevate humanity



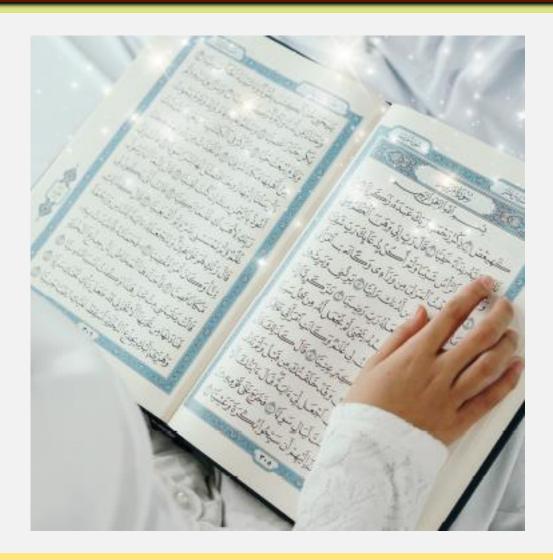


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BENEFITS OF RECITATION



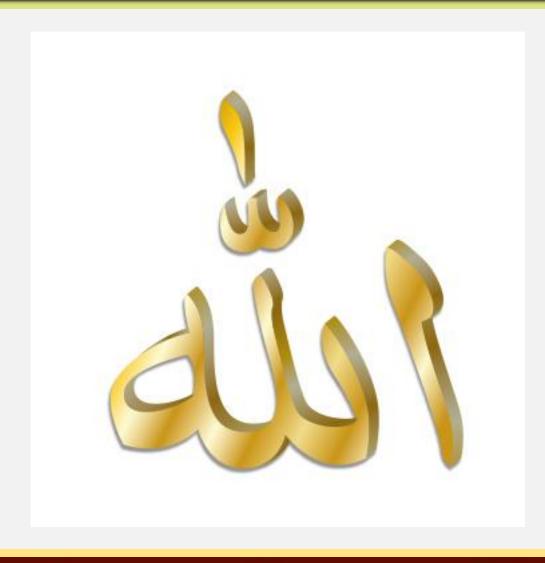
- Forgiveness
- Safety on journey











DECLARING THE PERFECTION OF ALLAH

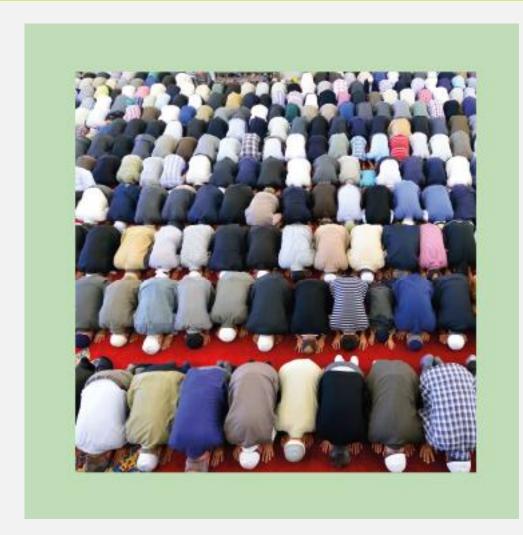








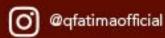
SECTION 2 AYAAT 2 - 4



WALK THE TALK

Why do you say that which you do not do?

Be a disciplined unified organised people like an organised wall - unified to others in cause



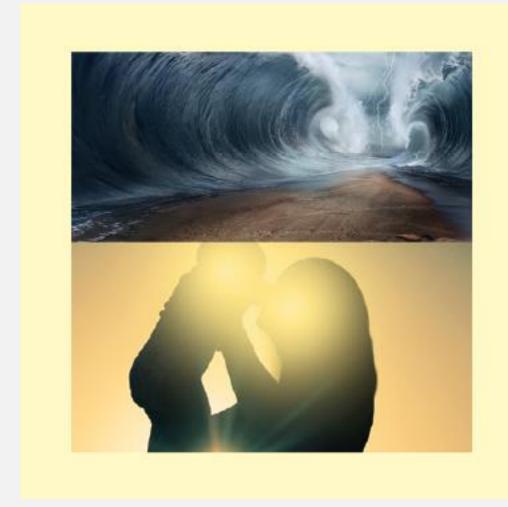


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SECTION 3 AYAAT 5 - 6



INTERACTION OF BANI ISRAIL WITH PROPHETS MUSA & ISA

Prediction of Isa in the coming of the Prophet (calling him Ahmed)



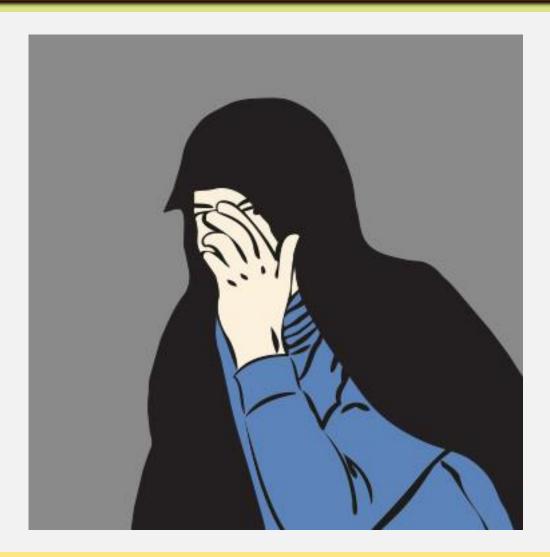


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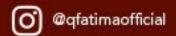
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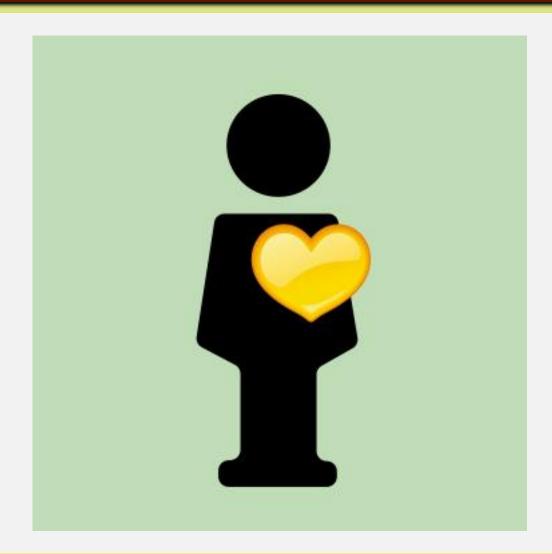






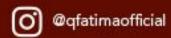


SECTION 5 AYAAT 10 - 14



FORMULA FOR SUCCESS & ITS REWARD

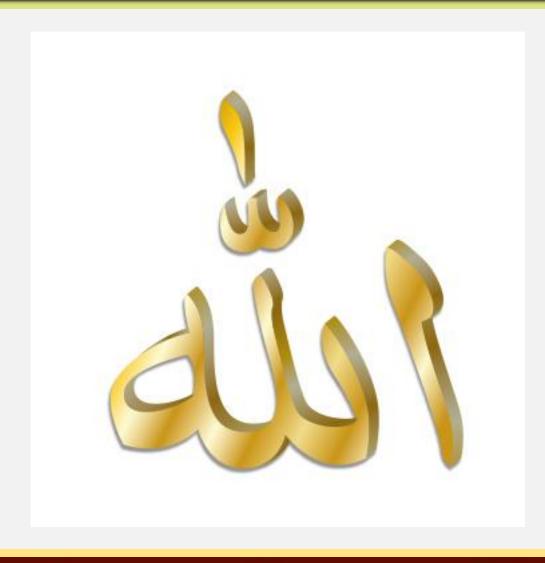
- 1. Believe in Allah and His Messenger.
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- 3. Becoming helpers of Allah like the disciples of Isa.











DECLARING THE PERFECTION OF ALLAH











Whatever is in the heavens and whatever is in the earth declares the glory of Allah; and He is the Mighty, the Wise.

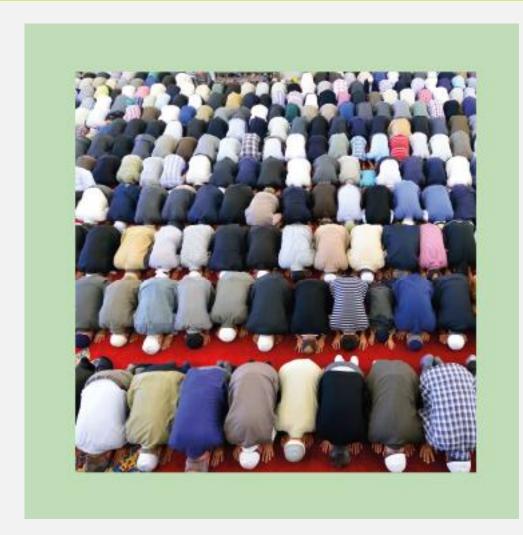








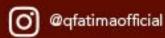
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Why do you say that which you do not do?

Be a disciplined unified organised people like an organised wall - unified to others in cause





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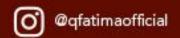


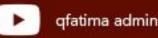


يَا أَيُّهَا الَّذِينَ آمَنُو الِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

O you who believe! why do you say that which you do not do?











كَبُرَمَقُتًا عِنْكَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ

It is most hateful to Allah that you should say that which you do not do.

Maqt - awful disgusting

When eldest son inherits stepmothers

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إِنَّ اللَّهُ يُحِبُّ النَّانِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْضُوصٌ

Surely Allah loves those who fight in His way in ranks as if they were a firm and compact wall.

Discipline is important in every aspect of life.

First disciplinary training in Salatul Jamaa'a.

Loves the disciplined army as though they are a re informed wall.

Disciplined organised unified people

Discipline doing something at the right place at the right time

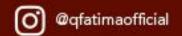
Salaa, fasting, hajj....

Every act tied to discipline and organisation - tied to eiman - this is brotherhood

(Every brick has its place and cemented together - bonded by the word of Allah and each brick knows its role - that's discipline - unified to others in cause)

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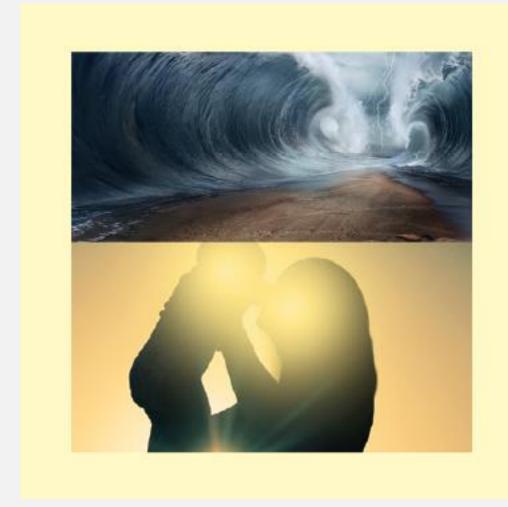








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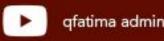




وَإِذْقَالَ مُوسَىٰ لِقَوْمِهِ يَاقَوْمِ لِمَ ثُوْذُونِي وَقَلْ تَعْلَمُونَ أَيِّى مَسُولُ اللهِ وَإِذْقَالَ مُوسَىٰ لِقَوْمِ لِمَ ثُونُونِي وَقَلْ تَعْلَمُونَ أَيِّى مَسُولُ اللهِ إِلَيْكُمْ فَلَمَّا زَاغُوا أَزَاغُ اللهُ قُلُوبَهُمْ وَاللهُ لا يَهْدِي الْقَوْمَ الْفَاسِقِينَ إِلَيْكُمْ فَلَمَّا زَاغُوا أَزَاغُ اللهُ قُلُوبَهُمْ وَاللهُ لا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

And when Musa said to his people: O my people! why do you give me trouble? And you know indeed that I am Allah's messenger to you; but when they turned aside, Allah made their hearts turn aside, and Allah does not guide the transgressing people.









And when Isa son of Marium said: O children of Israail! surely I am the messenger of Allah to you, verifying that which is before me of the Taurat and giving the good news of an Messenger who will come after me, his name being Ahmad, but when he came to them with clear arguments they said: This is clear magic.

Muhammad mentioned 4x - Ahmed mentioned once



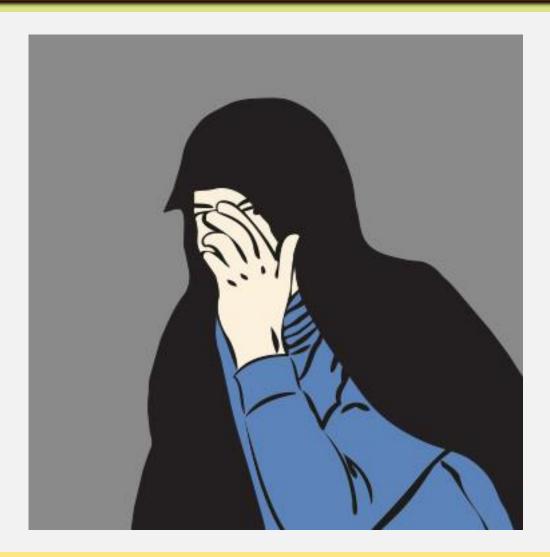








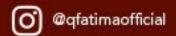
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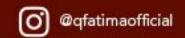


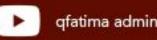




وَمَنَ أَظُلَمُ مِمْنِ افْتَرَىٰ عَلَى اللهِ الْكَذِبَ وَهُو يُدُعَىٰ إِلَى الْإِسُلَامِ وَمَنَ أَظُلَمُ مِمْنِ افْتَرَىٰ عَلَى اللهِ الْكَذِبَ وَهُو يُدُعَىٰ إِلَى الْإِسُلَامِ وَاللهُ لَا يَهُدِي الْقَوْمَ الظَّالِمِينَ وَاللهُ لَا يَهُدِي الْقَوْمَ الظَّالِمِينَ

And who is more unjust than he who forges a lie against Allah and he is invited to Islam, and Allah does not guide the unjust people.









يُرِينُونَ لِيُطْفِئُوانُومَ اللهِ بِأَفُواهِمْ وَاللهُ مُتِمَّ نُومِ هِ وَلَوْ كَرِهَ اللهِ مِنْ اللهُ مُتِمَّ الْكَافِرُونَ اللهُ الْكَافِرُونَ

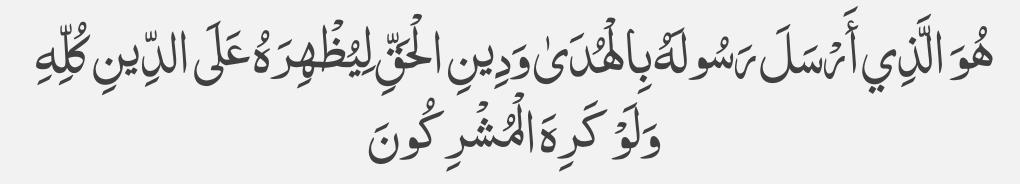
They desire to put out the light of Allah with their mouths but Allah will perfect His light, though the unbelievers may be averse.











He it is Who sent His Messenger with the guidance and the true religion, that He may make it overcome the religions, all of them, though the polytheists may be averse.

He sent the messenger with truth it will manifest all other ways of life - no mater how much those who oppose divine guidance hate it.

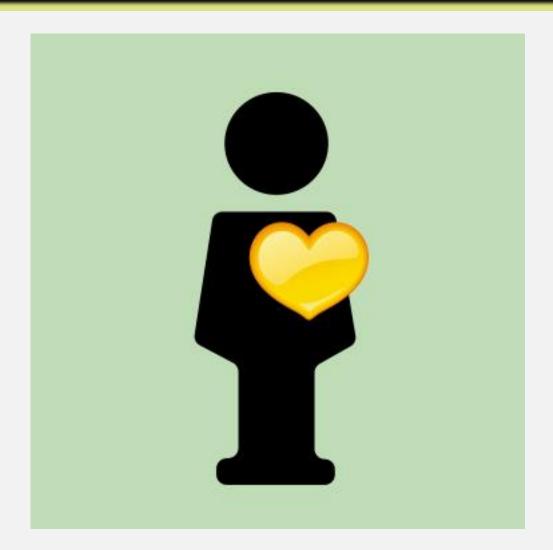






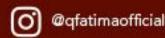


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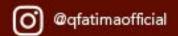
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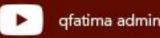






O you who believe! shall I lead you to a merchandise which may deliver you from a painful chastisement?









تُؤمِنُونَ بِاللهِ وَمُسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللهِ بِأَمُو الِكُمْ وَأَنْفُسِكُمْ وَلِكُمْ خَبُرُ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ وَلِكُمْ خَبُرُ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

You shall believe in Allah and His Messenger, and struggle hard in Allah's way with your property and your lives; that is better for you, did you but know!





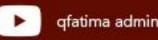




يَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَيُلْخِلَكُمْ جَنَّا إِنَّ تَجْرِي مِنْ تَحْتِهَا الْأَهُامُ وَيُلْخِلُكُمْ جَنَّا إِن الْحَالَا الْأَهُامُ وَمُسَاكِنَ طَيِّبَةً فِي جَنَّا تِعَلَٰنٍ ذَٰلِكَ الْفُورُ الْعَظِيمُ وَمُسَاكِنَ طَيِّبَةً فِي جَنَّا تِعَلَٰنٍ ذَٰلِكَ الْفُورُ الْعَظِيمُ

He will forgive you your faults and cause you to enter into gardens, beneath which rivers flow, and goodly dwellings in gardens of perpetuity; that is the mighty achievement;











And yet another (blessing) that you love: help from Allah and a victory near at hand; and give good news to the believers.









يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَامَ اللهِ كَمَا قَالَ عِيسَى ابْنُ مَرُيَمَ لِلْحَوَامِ يِّينَ مَنُ أَنْصَامَ اللهِ كَمَا قَالَ عِيسَى ابْنُ مَرُيَمَ لِلْحَوَامِ يِّينَ مَنُ أَنْصَامُ اللهِ فَآمَنَتُ طَائِفَةٌ مِنْ بَنِي إِسْرَائِيلَوَ كَفَرَتُ طَائِفَةٌ فَأَيَّدُنَا اللهِ قَالَ الْحَوَامِ اللهِ عَنْ اللهِ عَلَيْ عَلَيْ هِمْ فَأَصْبَحُوا ظَاهِرِينَ اللهِ عَلَيْ عَلَيْ عِلَيْ عِلْ قِهِمْ فَأَصْبَحُوا ظَاهِرِينَ الْمَنُوا عَلَى عَلَيْ هِمْ فَأَصْبَحُوا ظَاهِرِينَ

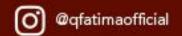
O you who believe! be helpers (in the cause) of Allah, as Isa son of Marium said to (his) disciples: Who are my helpers in the cause of Allah? The disciples said: We are helpers (in the cause) of Allah. So a party of the children of Israel believed and another party disbelieved; then We aided those who believed against their enemy, and they became uppermost.

Become helpers like the disciples of Isa - (by assisting humanity to reach their personal best - leave the world a better place then what you found it in)

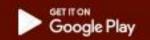
you found it in)
REWARD
Forgiveness
Janna
Divine help and Success

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NARRATIVE



This chapter is one of the Musabbihaat and thus begins with the declaration of perfection (flawlessness).

It emphasises the importance of discipline in every aspect of life, giving the example of fighting in his way like a wall (organised and unified in his cause)

The chapter continues with a brief mention of the opposition encountered by Prophet Musa (pbuh) and Prophet Isa (pbuh).









NARRATIVE



The condemnation of those who covered up the truth and opposed divine guidance leads to the formula of success and its rewards being belief in Allah and His Messenger and striving with oneself and one's property to reach one's full potential.

The chapter ends with an encouragement to be like the disciples of Prophet Isa (pbuh).



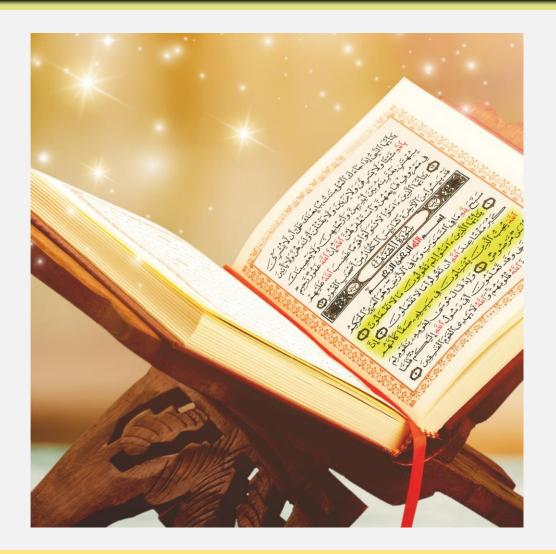


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SELECTED AYAAT



61:2 Do not say what you do not do

61:4 Saff (Ranks)

61:6 The name Ahmed given by Prophet Isa

(pbuh) as the Prophet who will follow

61:11 Formula for deliverance





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