



# AL-HASHR - THE GATHERING

WARNING TO THOSE WHO OPPOSE ALLAH AND HIS MESSENGER  
SUCCESS IS COMBATTING INGRAINED GREED  
THE QURAN HAS THE ABILITY TO SOFTEN MOUNTAINS AND THUS PREPARES THE HUMAN  
HEART FOR DIVINE GROWTH

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THE QURAN HAS THE ABILITY TO SOFTEN MOUNTAINS  
AND THUS PREPARES THE HUMAN HEART FOR DIVINE GROWTH  
AWESOMENESS OF ASMAAUL HUSNA



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Ayaat 21-24

BE MINDFUL OF THE AAKHIRA (ACCOUNTABILITY)  
The people of Janna are not similar to the people of Jahannam.



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Ayaat 18-20

HYPOCRITES PLOTTED WITH BANU NUZHAYR AGAINST PROPHET

The hypocrites promised the treacherous Jewish tribes that they would be with them if they were expelled and would side with them if there was war. Allah declares that they are liars.

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Ayaat 11-17

PRaise OF THE MUHAAJIRUN (THOSE WHO EMIGRATED FROM MAKKA) AND  
THE ANSAAR (THE HELPERS OF MADINA)

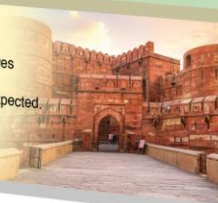
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The Ansaar (helpers in Madina) praised for their acceptance of the immigrants

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Ayaat 7-10

EXPULSION OF BANU NUZHAYR FROM MADINA

Banu Nuzhayr's fort was not penetrable. They chose to lock themselves in the fort rather than leave.  
The Muslims surrounded them and attacked from where they least expected.  
Divine terror in their hearts led them to leave.  
When expelled they destroyed own homes.  
Strategic cutting off palm trees by the Muslims to allow access.



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Ayaat 2-6

ALL CREATION DECLARES HIS PERFECTION



1

Aya 1



# SURA AL HASHR

24 AYAAT - MADANI



## MUSABBIHAAT CRESCENT

17

Al Israa  
The Night Journey

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Al Hadeed  
The Iron

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Al Hashr  
The Gathering

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Al Saff  
The Row

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Al Jumu'a  
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Al Taghabun  
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Al A'laa  
The Most High

Chapters beginning  
with declaration of  
His perfection

# FOCUS



- Warning to those who oppose Allah and his Messenger
- Success is combatting ingrained greed
- The Qur'an has the ability to soften mountains and thus prepares the human heart for divine growth





# DID YOU KNOW?



The chapter is also known as Al Nudhayr or Banu Nudhayr after the verses about their expulsion.

The Prophet (pbuh) established peaceful relations with the Jewish tribes of which the largest was Banu Qaynuqa, Banu Nudhayr and the Banu Qurayzha. They pledged to support each other against any external attack. The Banu Qunayqa had broken the terms of the treaty after the battle of Badr and were expelled.

Historically the chapter deals with the Banu Nudhayr who were one of the 3 Jewish tribes who violated the treaty made with the Prophet (pbuh) and thus were expelled from Madina



# BENEFITS OF RECITATION



- Ayaat 21-24 joint pain, earache
- Forgiveness
- Memory
- 40 days hard tasks become easy



# SECTION 1 AYA 1



ALL CREATION DECLARES HIS PERFECTION



# SECTION 2 AYAAT 2 - 6



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# SECTION 3 AYAAT 7 - 10



**INGRAINED GREED & ANTI IMMIGRANT ATTITUDE  
OF SOME OF THE WEALTHY IN MADINA EXPOSED**

**PRAISE OF THE MUHAAJIRUN (THOSE WHO  
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# SECTION 4 AYAAT 11 - 17



## HYPOCRITES PLOTTED WITH BANU NUZHAYR AGAINST THE PROPHET

The hypocrites promised the treacherous Jewish tribes that they would be with them if they were expelled and would side with them if there was war. Allah declares that they are liars.





# SECTION 5 AYAAT 18 - 20



## BE MINDFUL OF THE AAKHIRA (ACCOUNTABILITY)

The people of Janna are not similar to the people of Jahannam



# SECTION 6 AYAAT 21 - 24



THE QUR'AN HAS THE ABILITY TO SOFTEN  
MOUNTAINS AND THUS PREPARES THE HUMAN  
HEART FOR DIVINE GROWTH

AWESOMENESS OF ASMAAUL HUSNAA



# SECTION 1 AYA 1



ALL CREATION DECLARES HIS PERFECTION





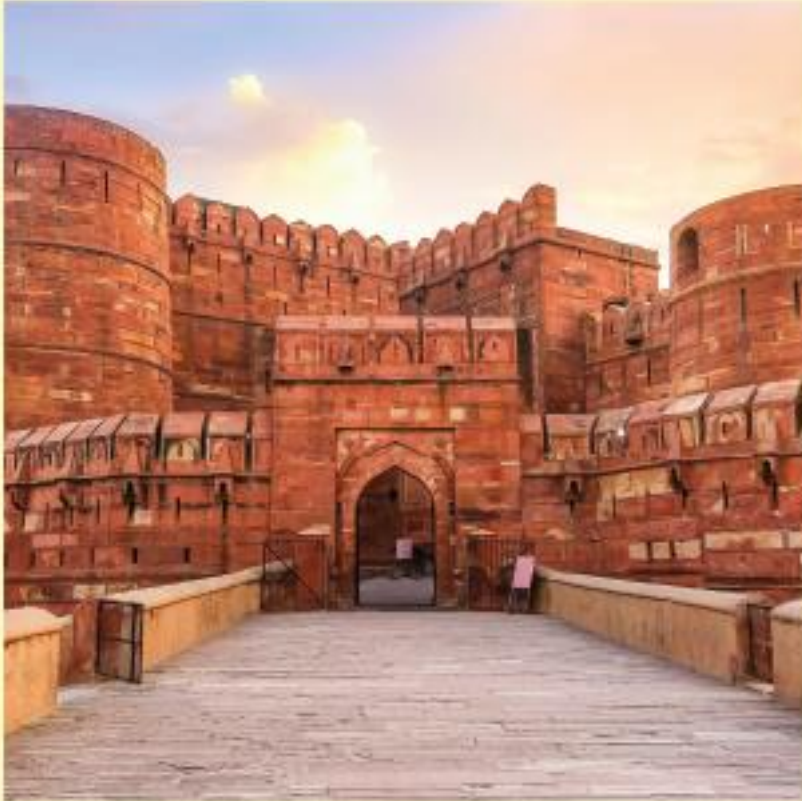
# SECTION 1 AYA 1

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ<sup>صلى</sup> وَهُوَ الْعَزِيزُ الْحَكِيمُ

Whatever is in the heavens and whatever is in the earth declares the glory of Allah, and He is the Mighty, the Wise.



# SECTION 2 AYAAT 2 - 6



## EXPULSION OF BANU NUDHAYR FROM MADINA

Banu Nuzhayr's fort was not penetrable. They chose to lock themselves in the fort rather than leave.

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Divine terror in their hearts led them to leave .

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Strategic cutting off palm trees by the Muslims to allow access.



## SECTION 2 AYA 2

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ  
مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَاهُمُ اللَّهُ  
مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ  
وَأَيْدِي الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ

He it is Who caused those who disbelieved of the followers of the Book to go forth from their homes at the first banishment you did not think that they would go forth, while they were certain that their fortresses would defend them against Allah; but Allah came to them whence they did not expect, and cast terror into their hearts; they demolished their houses with their own hands and the hands of the believers; therefore take a lesson, O you who have eyes!





## SECTION 2 AYA 3

وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي  
الْآخِرَةِ عَذَابُ النَّارِ

And had it not been that Allah had decreed for them the exile, He would certainly have punished them in this world, and in the hereafter they shall have chastisement of the fire.



## SECTION 2 AYA 4

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ<sup>صَلَّى</sup> وَمَنْ يُشَاقِّ اللَّهَ فَإِنَّ اللَّهَ  
شَدِيدُ الْعِقَابِ

That is because they acted in opposition to Allah and His Messenger, and whoever acts in opposition to Allah, then surely Allah is severe in retributing (evil).



## SECTION 2 AYA 5

مَا قَطَعْتُمْ مِنْ لِينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَى أُصُولِهَا فَبِإِذْنِ  
اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ

Whatever palm-tree you cut down or leave standing upon its roots, It is by Allah's command, and that He may abase the transgressors.





## SECTION 2 AYA 6

وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ  
وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

And whatever Allah restored to His Messenger from them you did not press forward against it any horse or a riding camel but Allah gives authority to His messengers against whom He pleases, and Allah has power over all things.

*He instils terror into the hearts of those who oppose Allah and His Messenger*



# SECTION 3 AYAAT 7 - 10



**INGRAINED GREED & ANTI IMMIGRANT ATTITUDE  
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## SECTION 3 AYA 7

مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ  
وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُمُ  
الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Whatever Allah has restored to His Messenger from the people of the towns, it is for Allah and for the Messenger, and for the near of kin and the orphans and the needy and the wayfarer, so that it may not be a thing taken by turns among the rich of you, and whatever the Messenger gives you, accept it, and from whatever he forbids you, keep back, and be careful of (your duty to) Allah; surely Allah is severe in retributing (evil):





## SECTION 3 AYA 8

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ  
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ هُمُ الصَّادِقُونَ

(It is) for the poor who fled their homes and their possessions, seeking grace of Allah and (His) pleasure, and assisting Allah and His Messenger: these it is that are the truthful.



## SECTION 3 AYA 9

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ  
وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ  
وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شُحَّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

And those who made their abode in the city and in the faith before them love those who have fled to them, and do not find in their hearts a need of what they are given, and prefer (them) before themselves though poverty may afflict them, and whoever is preserved from the niggardliness of his soul, these it is that are the successful ones.



## SECTION 3 AYA 10

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا  
بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

And those who come after them say: Our Lord! forgive us and those of our brethren who had precedence of us in faith, and do not allow any spite to remain in our hearts towards those who believe, our Lord! surely You art Kind, Merciful.



# SECTION 4 AYAAT 11 - 17



## HYPOCRITES PLOTTED WITH BANU NUZHAYR AGAINST THE PROPHET

The hypocrites promised the treacherous Jewish tribes that they would be with them if they were expelled and would side with them if there was war. Allah declares that they are liars.





## SECTION 4 AYA 11

أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ  
الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا وَإِنْ  
قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

Have you not seen those who have become hypocrites? They say to those of their brethren who disbelieve from among the followers of the Book: If you are driven forth, we shall certainly go forth with you, and we will never obey any one concerning you, and if you are fought against, we will certainly help you, and Allah bears witness that they are most surely liars.



## SECTION 4 AYA 12

لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُوهُمْ وَلَئِنْ  
نَصَرُوهُمْ لَيُؤَلَّنَّ الْأَدْبَارَ ثُمَّ لَا يَنْصُرُونَ

Certainly if these are driven forth, they will not go forth with them, and if they are fought against, they will not help them, and even if they help-them, they will certainly turn (their) backs, then they shall not be helped.



## SECTION 4 AYA 13

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنْ اللَّهِ <sup>ج</sup> ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

You are certainly greater in being feared in their hearts than Allah; that is because they are a people who do not understand



## SECTION 4 AYA 14

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ  
شَدِيدٌ تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

They will not fight against you in a body save in fortified towns or from behind walls; their fighting between them is severe, you may think them as one body, and their hearts are disunited; that is because they are a people who have no sense.





## SECTION 4 AYA 15

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Like those before them shortly; they tasted the evil result of their affair, and they shall have a painful punishment.



## SECTION 4 AYA 16

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ  
مِّنكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

Like the Shaitan when he says to man: Disbelieve, but when he disbelieves, he says: I am surely clear of you; surely I fear Allah, the Lord of the worlds.



## SECTION 4 AYA 17

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا<sup>ج</sup> وَذَلِكَ جَزَاءُ الظَّالِمِينَ

Therefore the end of both of them is that they are both in the fire to abide therein,  
and that is the reward of the unjust.



# SECTION 5 AYAAT 18 - 20



## BE MINDFUL OF THE AAKHIRA (ACCOUNTABILITY)

The people of Janna are not similar to the people of Jahannam





## SECTION 5 AYA 18

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ  
إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

O you who believe! be careful of (your duty to) Allah, and let every soul consider what it has sent on for the morrow, and be careful of (your duty to) Allah; surely Allah is Aware of what you do.



## SECTION 5 AYA 19

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنْفُسَهُمْ أُولَٰئِكَ هُمُ  
الْفَاسِقُونَ

And be not like those who forsook Allah, so He made them forsake their own souls: these  
it is that are the transgressors.



## SECTION 5 AYA 20

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۚ أَصْحَابُ الْجَنَّةِ هُمُ  
الْفَائِزُونَ

Not alike are the inmates of the fire and the dwellers of the garden: the dwellers of the garden are they that are the achievers.



# SECTION 6 AYAAT 21 - 24



THE QUR'AN HAS THE ABILITY TO SOFTEN  
MOUNTAINS AND THUS PREPARES THE HUMAN  
HEART FOR DIVINE GROWTH

AWESOMENESS OF ASMAAUL HUSNAA



## SECTION 6 AYA 21

ج  
لَوْ أَنزَلْنَاهُذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ  
وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

Had We sent down this Quran on a mountain, you would certainly have seen it falling down, splitting asunder because of the fear of Allah, and We set forth these parables to men that they may reflect.





## SECTION 6 AYA 22

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ

He is Allah besides Whom there is no god; the Knower of the unseen and the seen; He is the Beneficent, the Merciful



## SECTION 6 AYA 23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ  
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah, besides Whom there is no god; the King, the Holy, the Giver of peace, the Granter of security, Guardian over all, the Mighty, the Supreme, the Possessor of every greatness Glory be to Allah from what they set up (with Him).



## SECTION 6 AYA 24

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ <sup>صَلِّ</sup> الْأَسْمَاءُ الْحُسْنَى <sup>ج</sup> يُسَبِّحُ لَهُ مَا فِي  
السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah the Creator, the Maker, the Fashioner; His are the most excellent names; whatever is in the heavens and the earth declares His glory; and He is the Mighty, the Wise.



# NARRATIVE



The chapter begins with the declaration of the perfection of Allah followed by the incident of the expulsion of the Banu Nudhayr who were presented with the choice of leaving with all their possessions, but retaining the right to proceeds from their crops, or face war. They requested a respite of ten days. They decided to lock themselves up in their fort hoping that the hypocrites in Madina would assist them. The Muslims surrounded them and cut some off their date palms to be able to enter the fort. Divine terror led them to leave but they destroyed their own homes.



# NARRATIVE



The chapter continues with the distribution of the spoils of war which exposed the ingrained greed of some of the wealthy in Madina, and the faith of the emigrants and the awesomeness of the loving acceptance of the immigrants by the helpers of Madina.

An exhortation to be mindful of accountability follows stating that the people of Janna are not equal to the people of Jahannam

The chapter ends with the most awesome verses of the Qur'an which emphasise the ability of the Qur'an to change hearts with the attributes of Allah - verses 21-24





# SELECTED AYAAT



- 59:2 Hashr - banishment
- 59:18 To consider investment in the Aakhira
- 59:21 Mountain would crumble if Qur'an sent down on it

