



SURA AL FAATIR

45 AYAAT - MAKKI

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CRESCENT



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Sabaa

35

Al Faatir
The Originator

6

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18

Al Kahf
The Cave

1

Al Faatiha
The Opening

Chapters beginning with the
praise of Divinity

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AL-FAATIR - THE CREATIVE ORIGINATOR

035

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Ayaat 1-3

FOCUS



- Rationale of Allah as the Master and the Prophet as a warner
- Deception of the life of the world and Shaytaan
- No deviation in Allah's course



DID YOU KNOW?



The chapter takes its name from the reference of Allah as the Originator of the heavens and the earth from verse 1. It is also known as Al Malaika (the angels) as it describes some aspects of the appearance of angels.

BENEFITS OF RECITATION



- Aya 41 – cure for headaches
- Aya 42 – for migraines
- Doors of Janna opened for reciter

SECTION 1 AYAAT 1 - 3



**THE SOLE CREATIVE ORIGINATOR AND SUSTAINER
OF CREATION**

Angels with 2,3,4 wings^[1]_[SEP]His mercy is unlimited

SECTION 2 AYAAT 4 - 8



DECEPTION OF THE LIFE OF THE WORLD AND SHAYTAAN

- Denial of the aakhira
- Makes evil deeds look good
- Enslaved by the opinion of others

SECTION 3 AYAAT 9 - 14



REFLECTION ON CREATION ESTABLISHING ALLAH AS THE MASTER

- Winds, clouds and rain
- The human being
- Sweet and salty seas, marine life, pearls and ships
- Day, night, the sun and the moon



SECTION 4 AYAAT 15 - 22



HUMAN BEINGS DEPENDANT ON ALLAH

- No one will carry the burden on another
- Reflection on comparisons

SECTION 5 AYAAT 23 - 26



**THE PROPHET SENT AS A WARNER AND A BRINGER
OF GOOD NEWS**

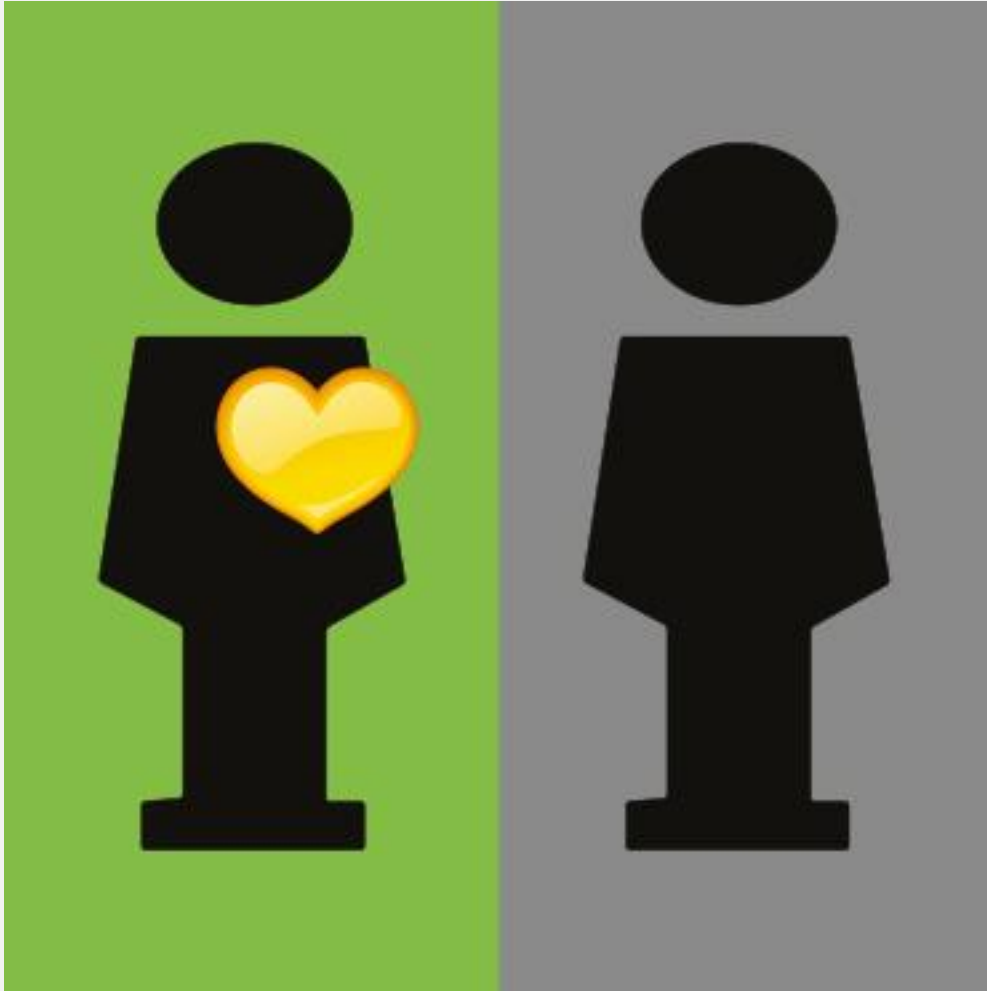
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REFLECTION ON THE COLOURS OF CREATION

- Annihilates concept of racism
- Fruits, mountains, human beings and animals

SECTION 7 AYAAT 29 - 45



COMPARISON OF THOSE WHO FOLLOW DIVINE GUIDANCE AND THOSE WHO DEFIANTLY REJECT IT

- Follow Divine guidance and serve humanity vs those who are arrogant and plan evil
- No deviation in Allah's course 43



SECTION 1 AYAAT 1 - 3



**THE SOLE CREATIVE ORIGINATOR AND SUSTAINER
OF CREATION**

Angels with 2,3,4 wings^[1]_[SEP]His mercy is unlimited

SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ
مَثْنَى وَثُلَاثَ وَرُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

All praise is due to Allah, the Originator of the heavens and the earth, the Maker of the angels, messengers flying on wings, two, and three, and four; He increases in creation what He pleases; surely Allah has power over all things.

SECTION 1 AYA 2

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Whatever Allah grants to men of (His) mercy, there is none to withhold it, and what He withholds there is none to send it forth after that, and He is the Mighty, the Wise

SECTION 1 AYA 3

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقِ غَيْرِ اللَّهِ يَرْزُقُكُمْ
مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآنتُمْ تُؤْفَكُونَ

O men! call to mind the favor of Allah on you; is there any creator besides Allah who gives you sustenance from the heaven and the earth? There is no god but He; whence are you then turned away?

SECTION 2 AYAAT 4 - 8



DECEPTION OF THE LIFE OF THE WORLD AND SHAYTAAN

- Denial of the aakhira
- Makes evil deeds look good
- Enslaved by the opinion of others

SECTION 2 AYA 4

وَإِنْ يُكَذِّبُوكَ فَقَدْ كُذِّبَتْ رُسُلٌ مِنْ قَبْلِكَ^ج وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

And if they call you a liar, truly messengers before you were called liars, and to Allah are all affairs returned.

SECTION 2 AYA 5

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ
الْغُرُورُ

O men! surely the promise of Allah is true, therefore let not the life of this world deceive you, and let not the archdeceiver deceive you respecting Allah.

SECTION 2 AYA 6

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ
أَصْحَابِ السَّعِيرِ

Surely the Shaitan is your enemy, so take him for an enemy; he only invites his party that they may be inmates of the burning fire.

SECTION 2 AYA 7

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ^{صَلِّ} وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

(As for) those who disbelieve, they shall have a severe punishment, and (as for) those who believe and do good, they shall have forgiveness and a great reward.

SECTION 2 AYA 8

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ
يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَاتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ

What! is he whose evil deed is made fairseeming to him so much so that he considers it good? Now surely Allah makes err whom He pleases and guides aright whom He pleases, so let not your soul waste away in grief for them; surely Allah is Cognizant of what they do



SECTION 3 AYAAT 9 - 14



REFLECTION ON CREATION ESTABLISHING ALLAH AS THE MASTER

- Winds, clouds and rain
- The human being
- Sweet and salty seas, marine life, pearls and ships
- Day, night, the sun and the moon



SECTION 3 AYA 9

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا فَسُقْنَاهُ إِلَى بَلَدٍ مَيِّتٍ فَأَحْيَيْنَا بِهِ
الْأَرْضَ بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ

And Allah is He Who sends the winds so they raise a cloud, then We drive it on to a dead country, and therewith We give life to the earth after its death; even so is the quickening.

SECTION 3 AYA 10

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا ۖ إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ
يَرْفَعُهُ ۗ وَالَّذِينَ يَمْكُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُأُ أُولَئِكَ هُوَ يَوْمُ

Whoever desires honour, then to Allah belongs the honour wholly. To Him do ascend the good words; and the good deeds, lift them up, and (as for) those who plan evil deeds, they shall have a severe chastisement; and (as for) their plan, it shall perish.

SECTION 3 AYA 11

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ مِنْ
أُنْثَىٰ وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا يُعَمَّرُ مِنْ مُعَمَّرٍ وَلَا يُنْقَصُ مِنْ عُمْرِهِ إِلَّا فِي
كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

And Allah created you of dust, then of the life-germ, then He made you pairs; and no female bears, nor does she bring forth, except with His knowledge; and no one whose life is lengthened has his life lengthened, nor is aught diminished of one's life, but it is all in a book; surely this is easy to Allah.



SECTION 3 AYA 12

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٌ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ وَمِنَ
كُلِّ تَأْكُلُونَ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ
مَوَاجِرَ لِيَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ

And the two seas are not alike: the one sweet, that subdues thirst by its excessive sweetness, pleasant to drink; and the other salt, that burns by its saltness; yet from each of them you eat fresh flesh and bring forth ornaments which you wear; and you see the ships cleave through it that you may seek of His bounty and that you may be grateful.



SECTION 3 AYA 13

يُوجِئُ اللَّيْلَ فِي النَّهَارِ وَيُوجِئُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلًّا
يَجْرِي لِأَجَلٍ مُّسَمًّى ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ
مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ

He causes the night to enter in upon the day, and He causes the day to enter in upon the night, and He has made subservient (to you) the sun and the moon; each one follows its course to an appointed time; this is Allah, your Lord, His is the kingdom; and those whom you call upon besides Him do not control a straw.

SECTION 3 AYA 14

صَلِّ
إِنْ تَدْعُهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ
الْقِيَامَةِ يَكْفُرُونَ بَشْرِكِكُمْ وَلَا يُنَبِّئُكَ مِثْلُ خَبِيرٍ

If you call on them they shall not hear your call, and even if they could hear they shall not answer you; and on the resurrection day they will deny your associating them (with Allah); and none can inform you like the One Who is Aware.

SECTION 4 AYAAT 15 - 22



HUMAN BEINGS DEPENDANT ON ALLAH

- No one will carry the burden on another
- Reflection on comparisons

SECTION 4 AYA 15

يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

O men! you are they who stand in need of Allah, and Allah is He Who is the Self-sufficient, the Praised One.

SECTION 4 AYA 16

إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ

If He please, He will take you off and bring a new generation.

SECTION 4 AYA 17

وَمَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِيزٍ

And this is not hard to Allah.

SECTION 4 AYA 18

وَلَا تَزِرُ وَازِيَةٌ وِزْرَ أُخْرَىٰ وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ حِمْلِهَا لَا يُحْمَلُ مِنْهُ شَيْءٌ وَلَوْ
كَانَ ذَا قُرْبَىٰ إِنَّهَا تَنْذِرُ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ وَمَنْ
تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ وَإِلَى اللَّهِ الْمَصِيرُ

And a burdened soul cannot bear the burden of another and if one weighed down by burden should cry for (another to carry) its burden, not aught of it shall be carried, even though he be near of kin. You warn only those who fear their Lord in secret and keep up prayer; and whoever purifies himself, he purifies himself only for (the good of) his own soul; and to Allah is the eventual coming.

SECTION 4 AYA 19

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ

And the blind and the seeing are not alike

SECTION 4 AYA 20

وَلَا الظُّلُمَاتُ وَلَا النُّورُ

Nor the darkness and the light,

SECTION 4 AYA 21

وَلَا الظُّلُّ وَلَا الْحَرُّ

Nor the shade and the heat,

SECTION 4 AYA 22

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ وَمَا أَنْتَ
بِمُسْمِعٍ مَنْ فِي الْقُبُورِ

Neither are the living and the dead alike. Surely Allah makes whom He pleases hear, and you cannot make those hear who are in the graves.

SECTION 5 AYAAT 23 - 26



**THE PROPHET SENT AS A WARNER AND A BRINGER
OF GOOD NEWS**

SECTION 5 AYA 23

إِنَّ أَنْتَ إِلَّا نَذِيرٌ

You are only a warner.

SECTION 5 AYA 24

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَإِنْ مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ

Surely We have sent you with the truth as a bearer of good news and a warner; and there is not a people but a warner has gone among them.

SECTION 5 AYA 25

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ
وَبِالزُّبُرِ وَبِالْكِتَابِ الْمُنِيرِ

And if they call you a liar, so did those before them indeed call (their messengers) liars; their messengers had come to them with clear arguments, and with scriptures, and with the illuminating book.

SECTION 5 AYA 26

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ^{صَلِّ}

Then did I punish those who disbelieved, so how was the manifestation of My disapproval?

SECTION 6 AYAAT 27 - 28



REFLECTION ON THE COLOURS OF CREATION

- Annihilates concept of racism
- Fruits, mountains, human beings and animals



SECTION 6 AYA 27

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَانُهَا
وَمِنَ الْجِبَالِ جُدَدٌ بَيْضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا وَغَرَابِيبُ سُودٌ

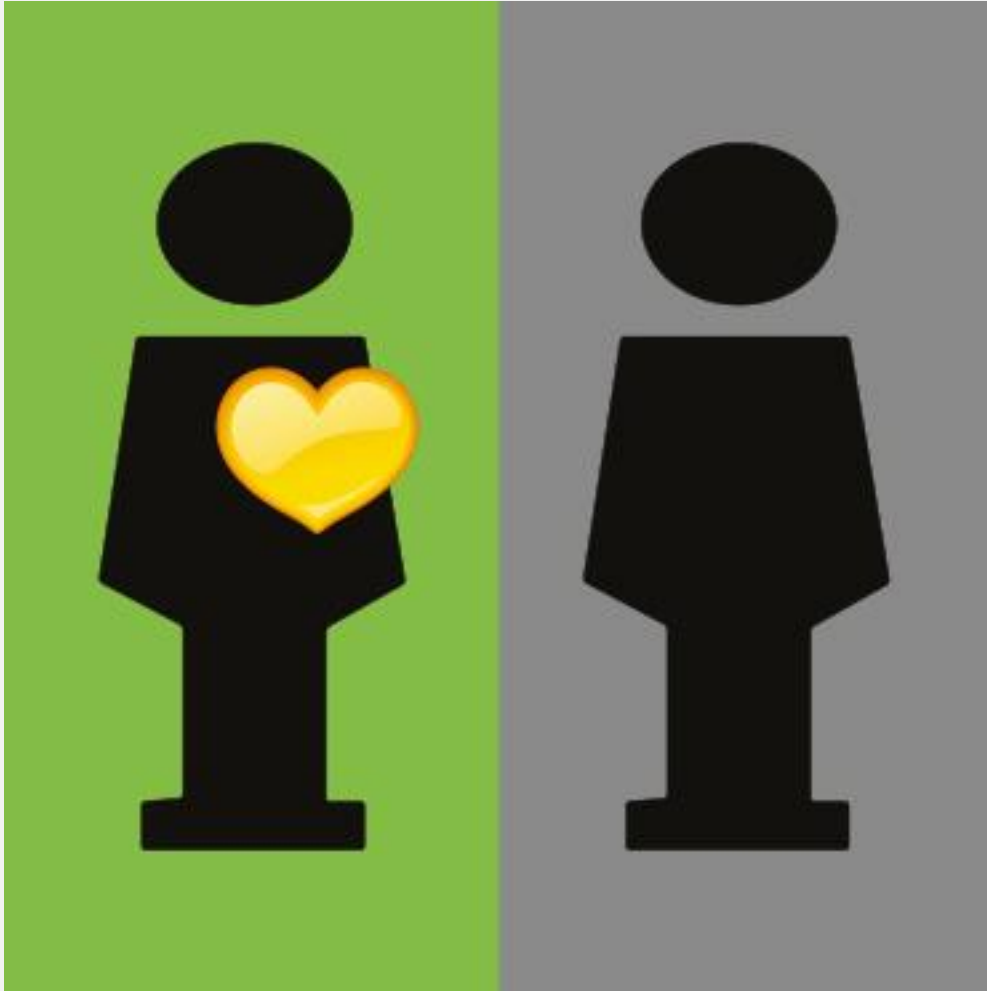
Do you not see that Allah sends down water from the cloud, then We bring forth therewith fruits of various colours; and in the mountains are streaks, white and red, of various hues and (others) intensely black?

SECTION 6 AYA 28

وَمِنَ النَّاسِ وَالْأَنْعَامِ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ ^{قُلْ} إِنَّمَا يَخْشَى اللَّهَ مِنْ
عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ

And of men and beasts and cattle are various species of it likewise; those of His servants only who are possessed of knowledge fear Allah; surely Allah is Mighty, Forgiving.

SECTION 7 AYAAT 29 - 45



COMPARISON OF THOSE WHO FOLLOW DIVINE GUIDANCE AND THOSE WHO DEFIANTLY REJECT IT

- Follow Divine guidance and serve humanity vs those who are arrogant and plan evil
- No deviation in Allah's course 43



SECTION 7 AYA 29

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ

Surely they who recite the Book of Allah and keep up prayer and spend out of what We have given them secretly and openly, hope for a gain which will not perish.

SECTION 7 AYA 30

لِيُوفِّيَهُمْ أُجُورَهُمْ وَيَزِيدَهُم مِّنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

That He may pay them back fully their rewards and give them more out of His grace:
surely He is Forgiving, Multiplier of rewards.

SECTION 7 AYA 31

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ إِنَّ اللَّهَ
بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ

And that which We have revealed to you of the Book, that is the truth verifying that which is before it; most surely with respect to His servants Allah is Aware, Seeing.

SECTION 7 AYA 32

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ
وَمِنْهُمْ مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ يُأْذِنُ اللَّهُ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

Then We gave the Book for an inheritance to those whom We chose from among Our servants; but of them is he who makes his soul to suffer a loss, and of them is he who takes a middle course, and of them is he who is foremost in deeds of goodness by Allah's permission; this is the great excellence.

SECTION 7 AYA 33

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا ^{صَلِ} وَلِبَاسُهُمْ
فِيهَا حَرِيرٌ

Gardens of perpetuity, they shall enter therein; they shall be made to wear therein bracelets of gold and pearls, and their dress therein shall be silk.

SECTION 7 AYA 34

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحُزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

And they shall say: (All) praise is due to Allah, Who has made grief to depart from us;
most surely our Lord is Forgiving, Multiplier of rewards,

SECTION 7 AYA 35

الَّذِي أَحَلَّنَا دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمَسُّنَا فِيهَا نَصَبٌ وَلَا يَمَسُّنَا فِيهَا
لُغُوبٌ

Who has made us alight in a house abiding for ever out of . His grace; toil shall not touch us therein, nor shall fatigue therein afflict us.

SECTION 7 AYA 36

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ
مِنْ عَذَابِهَا كَذَٰلِكَ نَجْزِي كُلَّ كَافِرٍ

And (as for) those who disbelieve, for them is the fire of hell; it shall not be finished with them entirely so that they should die, nor shall the chastisement thereof be lightened to them: even thus do We retribute every ungrateful one.



SECTION 7 AYA 37

وَهُمْ يَصْطَرِحُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ أَوَلَمْ
نُعَمِّرْكُمْ مَا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمْ النَّذِيرُ فَذُوقُوا الْعَذَابَ لِمِمْنَ مِنْكُمْ
مَنْ نَصَبِ

And they shall cry therein for succour: O our Lord ! take us out, we will do good deeds other than those which we used to do. Did We not preserve you alive long enough, so that he who would be mindful in it should mind? And there came to you the warner; therefore taste; because for the unjust, there is no helper.

SECTION 7 AYA 38

إِنَّ اللَّهَ عَالِمُ غَيْبِ السَّمَاوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

Surely Allah is the Knower of what is unseen in the heavens and the earth; surely He is Cognizant of what is in the hearts.

SECTION 7 AYA 39

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ^ج فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ وَلَا يَزِيدُ ^ص
الْكَافِرِينَ كُفْرَهُمْ عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا وَلَا يَزِيدُ الْكَافِرِينَ كُفْرَهُمْ إِلَّا خَسَارًا

He it is Who made you rulers in the land; therefore whoever disbelieves, his unbelief is against himself; and their unbelief does not increase the disbelievers with their Lord in anything except hatred; and their unbelief does not increase the disbelievers in anything except loss.

SECTION 7 AYA 40

قُلْ أَرَأَيْتُمْ شُرَكَاءَ كُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أُرُونِي مَاذَا خَلَقُوا مِنَ
الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَاوَاتِ أَمْ آتَيْنَاهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَتٍ مِنْهُ
بَلْ إِنَّ يَعِدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا

Say: Have you considered your associates which you call upon besides Allah? Show me what part of the earth they have created, or have they any share in the heavens; or, have We given them a book so that they follow a clear argument thereof? Nay, the unjust do not hold out promises one to another but only to deceive.

SECTION 7 AYA 41

إِنَّ اللَّهَ يُحْمِسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِن زَالَتَا إِنْ أَمْسَكَهُمَا
مِنْ أَحَدٍ مِّن بَعْدِهِ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

Surely Allah upholds the heavens and the earth lest they come to naught; and if they should come to naught, there is none who can uphold them after Him; surely He is the Forbearing, the Forgiving.

SECTION 7 AYA 42

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِن جَاءَهُمْ نَذِيرٌ لَيَكُونُنَّ أَهْدَىٰ مِنْ إِيحَادَى
الْأُمَمِ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا

And they swore by Allah with the strongest of their oaths that if there came to them a warner they would be better guided than any of the nations; but when there came to them a warner it increased them in naught but aversion.

SECTION 7 AYA 43

إِسْتِكْبَارًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ فَهَلْ يَنْظُرُونَ
إِلَّا سُنَّتَ الْأَوَّلِينَ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا

beset any save the authors of it. Then should they wait for aught except the way of the former people? For you shall not find any alteration in the course of Allah; and you shall not find any change in the course of Allah.

SECTION 7 AYA 44

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا
أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ
كَانَ عَلِيمًا قَدِيرًا

Have they not travelled in the land and seen how was the end of those before them while they were stronger than these in power? And Allah is not such that any thing in the heavens or in the earth should escape Him; surely He is Knowing, Powerful.

SECTION 7 AYA 45

وَلَوْ يُوَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ وَلَكِنْ
يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

And were Allah to punish men for what they earn, He would not leave on the back of it any creature, but He respites them till an appointed term; so when their doom shall come, then surely Allah is Seeing with respect to His servants.

NARRATIVE



The chapter begins with an affirmation of Allah as the sole Creative Originator & Sustainer of creation.

There is then a discussion of the deception of the world and Shaytaan as the deceiver who makes evil deeds look good and enslaves the human being to the opinion of others.

A reflection on creation and an assertion that human beings are not independent of Allah and no one will carry the burden of another.

NARRATIVE



The Prophet sent as a warner and bringer of good news is then highlighted followed by a contrast of Allah's power to the idols that those who covered up the truth worshipped.

The concept of racism is annihilated with a reflection on colours

The chapter ends with a comparison between those who follow guidance and those who defiantly reject it, asserting that there will never be a deviation or alteration in the course of Allah.

SELECTED AYAAT



35:1 Faatir (Originator)

35:10 Honour only from Allah

35:18 Carry own burdens

35:29 Recitation of Qur'an

35:43 No alterations in the course of Allah

