



SABAA

PRAISE AND GRATITUDE TO DIVINITY A MEANS OF INCREASE
DENIERS OF DIVINE GUIDANCE & RESURRECTION
EXAMPLE OF THE PEOPLE OF SABAA - DESTRUCTIVE POWER OF UNGRATEFULNESS AND GREED
THINKING FOR ONESELF

034

CONSEQUENCE OF MOCKING &
REJECTING DIVINE GUIDANCE



6

Ayaat 51-54

THINKING FOR ONESELF ABOUT THE PROPHET
RATHER THAN GOING FOR HERD MENTALITY
AN ORDER TO THINK FOR ONESELF
THE PROPHET IS NOT POSSESSED



5

Ayaat 46-50

CHALLENGES TO THE OPPOSERS OF THE PROPHET
AND HIS MESSAGE
DEFINED SUCCESS AS WEALTH AND CHILDREN WHILST
DIVINITY ASSERTED SUCCESS AS BELIEF AND SERVING
HUMANITY 37



4

Ayaat 22-45

THE STORY OF SABAA (IN YEMEN) - DOWNFALL
THROUGH INGRATITUDE & GREED
SABAA WAS THE TRADE CAPITAL OF YEMEN
GREED AND UNGRATEFULNESS LED TO FLOODING
AND DESTRUCTION
DESIRED GREATNESS AT THE EXPENSE OF
SMALLER TOWNS



3

Ayaat 15-21

PRAISE AND GRATITUDE OF PROPHET
DAWUD AND SULAYMAN
MOUNTAINS AND BIRDS JOINED IN PRAISE
AND GRATITUDE TO ALLAH WITH PROPHET DAWUD
PROPHET SULAYMAN HAD THE ABILITY TO
CONTROL THE WINDS



2

Ayaat 10-14

DENIERS OF RESURRECTION AND DIVINE GUIDANCE
EXAMPLE OF THE SEED PLANTED IN THE GROUND
EMERGING AS A FRUIT BEARING TREE
IN THE SAME WAY A HUMAN WHO IS BURIED WILL
BE RESURRECTED AS THE FRUITS OF HIS LIFE
CALLED THE PROPHET CRAZY



1

Ayaat 1-9



SURA SABAA

54 AYAAT - MAKKI

HAAMIDAAT CRESCENT



34

Al Sabaa
Sabaa

35

Al Faatir
The Originator

6

Al An'aam
The Cattle

18

Al Kahf
The Cave

1

Al Faatiha
The Opening

Chapters beginning with the
praise of Divinity

FOCUS



- Praise and gratitude to Divinity a means of increase
- Deniers of Divine guidance & resurrection
- Example of the people of Sabaa - destructive power of ungratefulness and greed
- Thinking for oneself

DID YOU KNOW?



Those who migrated from Saba (Yemen) after the flood went to Madina - these were the tribes of Aws and Khazraj

BENEFITS OF RECITATION



- Protection
- Removes fear from the heart

SECTION 1 AYAAT 1 - 9



DENIERS OF RESURRECTION AND DIVINE GUIDANCE

Example of the seed planted in the ground emerging as a fruit bearing tree.

In the same way a human who is buried will be resurrected as the fruits of his life.

Called the Prophet crazy

SECTION 2 AYAAT 10 - 14



PRAISE AND GRATITUDE OF PROPHET DAWUD AND SULAYMAN

Mountains and birds joined in praise and gratitude to Allah with Prophet Dawud

Prophet Sulayman had the ability to control the winds

SECTION 3 AYAAT 15 - 21



THE STORY OF SABAA (IN YEMEN) - DOWNFALL THROUGH INGRATITUDE & GREED

Sabaa was the trade capital of Yemen

Greed and ungratefulness led to flooding and destruction

Desired greatness at the expense of smaller towns

SECTION 4 AYAAT 22 - 45



CHALLENGES TO THE OPPOSERS OF THE PROPHET AND HIS MESSAGE

Defined success as wealth and children whilst
Divinity asserted success as belief and serving
humanity 37

SECTION 5 AYAAT 46 - 50



**THINKING FOR ONESELF ABOUT THE PROPHET
RATHER THAN GOING FOR HERD MENTALITY**

An order to think for oneself

The Prophet is not possessed

SECTION 6 AYAAT 51 - 54



CONSEQUENCE OF MOCKING & REJECTING DIVINE GUIDANCE

SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

أَلْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ
الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

All) praise is due to Allah, Whose is what is in the heavens and what is in the earth, and to Him is due (all) praise in the hereafter; and He is the Wise, the Aware.

SECTION 1 AYA 2

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ
وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ الْغَفُورُ

He knows that which goes down into the earth and that which comes out of it, and that which comes down from the heaven and that which goes up to it; and He is the Merciful, the Forgiving.

SECTION 1 AYA 3

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ ^{صَلِّ} قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عَالِمِ الْغَيْبِ لَا ^{صَلِّ}
يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا
أَكْبَرَ إِلَّا فِي كِتَابٍ مُبِينٍ

And those who disbelieve say: The hour shall not come upon us. Say: Yea! by my Lord, the Knower of the unseen, it shall certainly come upon you; not the weight of an atom becomes absent from Him, in the heavens or in the earth, and neither less than that nor greater, but (all) is in a clear book



SECTION 1 AYA 4

لِيَجْزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ
وَرِزْقٌ كَرِيمٌ

That He may reward those who believe and do good; these it is for whom is forgiveness and an honourable sustenance.

SECTION 1 AYA 5

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّنْ رَّجْزٍ أَلِيمٌ

And (as for) those who strive hard in opposing Our communications, these it is for whom is a painful chastisement of an evil kind.

SECTION 1 AYA 6

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ
وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ

And those to whom the knowledge has been given see that which has been revealed to you from your Lord, that is the truth, and it guides into the path of the Mighty, the Praised.

SECTION 1 AYA 7

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَىٰ رَجُلٍ يُنَبِّئُكُمْ إِذَا مُزِّقْتُمْ كُلَّ
مُمَزَّقٍ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ

And those who disbelieve say: Shall we point out to you a man who informs you that when you are scattered the utmost scattering you shall then be most surely (raised) in (to) a new creation?

SECTION 1 AYA 8

أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ تَاللَّهِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي
الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ

He has forged a lie against Allah or there is madness in him. Nay! those who do not believe in the hereafter are in torment and in great error.

SECTION 1 AYA 9

ج
أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِنَ السَّمَاءِ وَالْأَرْضِ إِنَّ نَشَأَ
نُحْشِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا مِنَ السَّمَاءِ إِنَّ فِي ذَلِكَ لَآيَةً
لِكُلِّ عَبْدٍ مُنِيبٍ

Do they not then consider what is before them and what is behind them of the heaven and the earth? If We please We will make them disappear in the land or bring down upon them a portion from the heaven; most surely there is a sign in this for every servant turning (to Allah).

SECTION 2 AYAAT 10 - 14



PRAISE AND GRATITUDE OF PROPHET DAWUD AND SULAYMAN

Mountains and birds joined in praise and gratitude to Allah with Prophet Dawud

Prophet Sulayman had the ability to control the winds

SECTION 2 AYA 10

وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا يَا جِبَالُ أَوِّبِي مَعَهُ وَالطَّيْرَ وَالنَّالَةَ الْحَدِيدَ

And certainly We gave to Dawood excellence from Us: O mountains! sing praises with him, and the birds; and We made the iron pliant to him,

SECTION 2 AYA 11

أَنْ أَعْمَلُ سَابِغَاتٍ وَقَدِّرُ فِي السَّرْدِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ بَصِيرٌ

Saying: Make ample (coats of mail), and assign a time to the making of coats of mail and do good; surely I am Seeing what you do.

SECTION 2 AYA 12

وَلِسُلَيْمَانَ الرِّيحَ غُدُوُّهَا شَهْرٌ وَرَوَاحُهَا شَهْرٌ وَأَسَلْنَا لَهُ عَيْنَ الْقِطْرِ ^ص وَمِنَ الْجِنِّ مَن ^ص
يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ رَبِّهِ وَمَن يَزِغْ مِنْهُمْ ^ص عَنَ أَمْرِنَا نَذِقْهُ مِنْ عَذَابِ السَّعِيرِ

And (We made) the wind (subservient) to Sulaiman, which made a month's journey in the morning and a month's journey in the evening, and We made a fountain of molten copper to flow out for him, and of the jinn there were those who worked before him by the command of his Lord; and whoever turned aside from Our command from among them, We made him taste of the punishment of burning.



SECTION 2 AYA 13

يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِبٍ وَتَمَاثِيلَ وَجِفَانٍ كَالْجُبَابِ وَقُدُورٍ
رَاسِيَاتٍ اعْمَلُوا آلَ دَاوُدَ شُكْرًا وَقَلِيلٌ مِنْ عِبَادِيَ الشُّكُورُ

They made for him what he pleased of fortresses and images, and bowls (large) as watering-troughs and cooking-pots that will not move from their place; give thanks, O family of Dawood! and very few of My servants are grateful.

SECTION 2 AYA 14

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَى مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنْسَأَتَهُ
فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنَّ أَنْ لَوْ كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ

But when We decreed death for him, naught showed them his death but a creature of the earth that ate away his staff; and when it fell down, the jinn came to know plainly that if they had known the unseen, they would not have tarried in abasing torment.



SECTION 3 AYAAT 15 - 21



THE STORY OF SABAA (IN YEMEN) - DOWNFALL THROUGH INGRATITUDE & GREED

Sabaa was the trade capital of Yemen

Greed and ungratefulness led to flooding and destruction

Desired greatness at the expense of smaller towns

SECTION 3 AYA 15

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكِنِهِمْ آيَةٌ جَنَّتَانِ عَنْ يَمِينٍ وَشِمَالٍ كُلُوا مِنْ رِزْقِ رَبِّكُمْ وَاشْكُرُوا لِلَّهِ بَلَدًا طَيِّبَةً وَرَبٌّ غَفُورٌ

Certainly there was a sign for Saba in their abode; two gardens on the right and the left; eat of the sustenance of your Lord and give thanks to Him: a good land and a Forgiving Lord!

SECTION 3 AYA 16

فَاعْرَضُوا فَاَرْسَلْنَا عَلَيْهِمْ سَيْلَ الْعَرِمِ وَبَدَّلْنَاهُمْ بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِي
أُكُلٍ خَمْطٍ وَأَثَلٍ وَشَيْءٍ مِّنْ سِدْرٍ قَلِيلٍ

But they turned aside, so We sent upon them a torrent of which the rush could not be withstood, and in place of their two gardens We gave to them two gardens yielding bitter fruit and (growing) tamarisk and a few lote-trees.

SECTION 3 AYA 17

ذٰلِكَ جَزَيْنَاهُمْ بِمَا كَفَرُوۡا وَهَلْ يُجٰزِيۡ اِلَّا الْكٰفِرِيۡنَ

This We requited them with because they disbelieved; and We do not punish any but the ungrateful.

SECTION 3 AYA 18

وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَىٰ الَّتِي بَارَكْنَا فِيهَا قُرَىٰ ظَاهِرَةً وَقَدَّرْنَا فِيهَا
السَّيْرَ سِيرًا وَيَوْمَ نَسْفَعُ بِالنِّفَالِ وَالْآيَاتِ آمِنِينَ

And We made between them and the towns which We had blessed (other) towns to be easily seen, and We apportioned the journey therein: Travel through them nights and days, secure.

SECTION 3 AYA 19

فَقَالُوا رَبَّنَا بَاعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَا هُمْ أَحَادِيثَ
وَمَزَّقْنَاهُمْ كُلَّ مُمَزَّقٍ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ

And they said: O our Lord! make spaces to be longer between our journeys; and they were unjust to themselves so We made them stories and scattered them with an utter scattering; most surely there are signs in this for every patient, grateful one

SECTION 3 AYA 20

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِنَ الْمُؤْمِنِينَ

And certainly the Shaitan found true his conjecture concerning them, so they follow him, except a party of the believers.

SECTION 3 AYA 21

وَمَا كَانَ لَهُ عَلَيْهِمْ مِنْ سُلْطَانٍ إِلَّا لِنَعْلَمَ مَنْ يُوْمِنُ بِالْآخِرَةِ لِمَنْ هُوَ مِنْهَا فِي
شَكٍّ وَرَبُّكَ عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ

And he has no authority over them, but that We may distinguish him who believes in the hereafter from him who is in doubt concerning it; and your Lord is the Preserver of all things

SECTION 4 AYAAT 22 - 45



CHALLENGES TO THE OPPOSERS OF THE PROPHET AND HIS MESSAGE

Defined success as wealth and children whilst
Divinity asserted success as belief and serving
humanity 37

SECTION 4 AYA 22

قُلِ ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمَاوَاتِ
وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شِرْكٍَ وَمَا لَهُ مِنْهُمْ مِنْ ظَهِيرٍ

Say: Call upon those whom you assert besides Allah; they do not control the weight of an atom in the heavens or in the earth nor have they any partnership in either, nor has He among them any one to back (Him) up.



SECTION 4 AYA 23

وَلَا تَنْفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ^ج حَتَّىٰ إِذَا فُزِّعَ عَن قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ

And intercession will not avail aught with Him save of him whom He permits. Until when fear shall be removed from their hearts, They shall say: What is it that your Lord said? They shall say: The truth. And He is the Most High, the Great.

SECTION 4 AYA 24

قُلْ مَنْ يَرْزُقُكُمْ مِنَ السَّمَاوَاتِ وَالْأَرْضِ قُلِ اللَّهُ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلِي
هُدًى أَوْ فِي ضَلَالٍ مُبِينٍ

Say: Who gives you the sustenance from the heavens and the earth? Say: Allah. And most surely we or you are on a right way or in manifest error

SECTION 4 AYA 25

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ

Say: You will not be questioned as to what we are guilty of, nor shall we be questioned as to what you do.

SECTION 4 AYA 26

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

Say: Our Lord will gather us together, then will He judge between us with the truth; and He is the greatest Judge, the All-knowing.

SECTION 4 AYA 27

قُلْ أَرُونِي الَّذِينَ أَجْعَلُ لَهُمْ آيَاتِي أَفَلَا يَحْكُمُونَ
قُلْ أَرُونِي الَّذِينَ أَجْعَلُ لَهُمْ آيَاتِي أَفَلَا يَحْكُمُونَ

Say: Show me those whom you have joined with Him as associates; by no means (can you do it). Nay! He is Allah, the Mighty, the Wise.

SECTION 4 AYA 28

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

And We have not sent you but to all the men as a bearer of good news and as a warner, but most men do not know.

SECTION 4 AYA 29

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

And they say: When will this promise be (fulfilled) if you are truthful?

SECTION 4 AYA 30

قُلْ لَكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَأْخِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

Say: You have the appointment of a day from which you cannot hold back any while, nor can you bring it on.

SECTION 4 AYA 31

وَقَالَ الَّذِينَ كَفَرُوا وَالنُّؤْمِنُ بِهَذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ
الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ
اسْتُضْعِفُوا لِلَّذِينَ اسْتَكْبَرُوا الْوَلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ

And those who disbelieve say: By no means will we believe in this Quran, nor in that which is before it; and could you see when the unjust shall be made to stand before their Lord, bandying words one with another! Those who were reckoned weak shall say to those who were proud: Had it not been for you we would certainly have been believers.

SECTION 4 AYA 32

قَالَ الَّذِينَ اسْتَكْبَرُوا لِلَّذِينَ اسْتَضَعِفُوا اانْحُنْ صَدَدْنَا كُمْ عَنِ الْهُدَى
بَعْدَ اِذْ جَاءَكُمْ بَلْ كُنْتُمْ مُجْرِمِينَ

Those who were proud shall say to those who were deemed weak: Did we turn you away from the guidance after it had come to you? Nay, you (yourselves) were guilty

SECTION 4 AYA 33

وَقَالَ الَّذِينَ اسْتُضِعِفُوا الَّذِينَ اسْتَكْبَرُوا بَلْ مَكْرُ اللَّيْلِ وَالنَّهَارِ إِذْ
تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُ أَنْدَادًا وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوْا الْعَذَابَ
وَجَعَلْنَا الْأَغْلَالَ فِي أَعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ

And those who were deemed weak shall say to those who were proud. Nay, (it was) planning by night and day when you told us to disbelieve in Allah and to set up likes with Him. And they shall conceal regret when they shall see the punishment; and We will put shackles on the necks of those who disbelieved; they shall not be requited but what they did.

SECTION 4 AYA 34

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِهَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

And We never sent a warner to a town but those who led lives in ease in it said: We are surely disbelievers in what you are sent with.

SECTION 4 AYA 35

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَادًا وَمَا نَحْنُ بِمُعَذَّبِينَ

And they say: We have more wealth and children, and we shall not be punished.

SECTION 4 AYA 36

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Say: Surely my Lord amplifies the means of subsistence for whom He pleases and straitens (for whom He pleases), but most men do not know.

SECTION 4 AYA 37

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرَّبُكُمْ عِنْدَنَا زُلْفَىٰ إِلَّا مَنْ آمَنَ وَعَمِلَ
صَالِحًا فَأُولَٰئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ آمِنُونَ

And not your wealth nor your children, are the things which bring you near Us in station, but whoever believes and does good, these it is for whom is a double reward for what they do, and they shall be secure in the highest places.

SECTION 4 AYA 38

وَالَّذِينَ يَسْعَوْنَ فِي آيَاتِنَا مُعَاجِزِينَ أُولَئِكَ فِي الْعَذَابِ مُحْضَرُونَ

And (as for) those who strive in opposing Our communications, they shall be caused to be brought to the chastisement.

SECTION 4 AYA 39

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ وَهُوَ خَيْرُ الرَّازِقِينَ

Say: Surely my Lord amplifies the means of subsistence for whom He pleases of His servants and straitens (them) for whom (He pleases), and whatever thing you spend, He exceeds it in reward, and He is the best of Sustainers.

SECTION 4 AYA 40

وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ

And on the day when He will gather them all together, then will He say to the angels:
Did these worship you?

SECTION 4 AYA 41

قَالُوا سُبْحَانَكَ أَنْتَ وَلِيِّنَا مِنْ دُونِهِمْ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ
بِهِمْ مُؤْمِنُونَ

They shall say: Glory be to Thee! Thou art our Guardian, not they; nay! they worshipped the jinn; most of them were believers in them.

SECTION 4 AYA 42

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا
عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

So on that day one of you shall not control profit or harm for another, and We will say to those who were unjust: Taste the chastisement of the fire which you called a lie.

SECTION 4 AYA 43

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَنْ مَا
كَانَ يَعْبُدُ آبَاؤُكُمْ وَقَالُوا مَا هَذَا إِلَّا افْكٌ مَّفْتَرَسٍ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا
جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ

And when Our clear communications are recited to them, they say: This is naught but a man who desires to turn you away from that which your fathers worshipped. And they say: This is naught but a lie that is forged. And those who disbelieve say of the truth when it comes to them: This is only clear enchantment.

SECTION 4 AYA 44

وَمَا آتَيْنَاهُمْ مِنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ

And We have not given them any books which they read, nor did We send to them before you a warner.

SECTION 4 AYA 45

وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَغُوا مِيعَتَهُمْ فَاَتَيْنَاهُمْ مَا فَكَّرُوا بِرُسُلِي
فَكَيْفَ كَانَ نَكِيرِ

And those before them rejected (the truth), and these have not yet attained a tenth of what We gave them, but they gave the lie to My messengers, then how was the manifestation of My disapproval?

SECTION 5 AYAAT 46 - 50



**THINKING FOR ONESELF ABOUT THE PROPHET
RATHER THAN GOING FOR HERD MENTALITY**

An order to think for oneself

The Prophet is not possessed

SECTION 5 AYA 46

قُلْ إِنَّمَا أَعِظُكُمْ بِوَاحِدَةٍ أَنْ تَقُومُوا لِلَّهِ مَشْنَىٰ وَفُرَادَىٰ ثُمَّ تَتَفَكَّرُوا مَا
بَصَاحِحِكُمْ مِنْ جَنَّةٍ إِنَّ هُوَ إِلَّا نَذِيرٌ لَكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ

Say: I exhort you only to one thing, that rise up for Allah's sake in twos and singly, then ponder: there is no madness in your fellow-citizen; he is only a warner to you before a severe chastisement.



SECTION 5 AYA 47

قُلْ مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ إِنَّ أَجْرِي إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ
شَهِيدٌ

Say: Whatever reward I have asked of you, that is only for yourselves; my reward is only with Allah, and He is a witness of all things.

SECTION 5 AYA 48

قُلْ إِنَّ رَبِّي يَقْذِرُ بِالْحَقِّ عَلامَ الْغُيُوبِ

Say: Surely my Lord utters the truth, the great Knower of the unseen.

SECTION 5 AYA 49

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعِيدُ

Say: The truth has come, and the falsehood shall vanish and shall not come back.

SECTION 5 AYA 50

ج
قُلْ إِنِ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي وَإِنِ اهْتَدَيْتُ فِيمَا يُوحِي إِلَيَّ رَبِّي
إِنَّهُ سَمِيعٌ قَرِيبٌ

Say: If I err, I err only against my own soul, and if I follow a right direction, it ?s because of what my Lord reveals to me; surely He is Hearing, Nigh.

SECTION 6 AYA 51

وَلَوْ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ

And could you see when they shall become terrified, but (then) there shall be no escape
and they shall be seized upon from a near place

SECTION 6 AYA 52

وَقَالُوا آمَنَّا بِهِ وَإِنَّا لَهُمُ التَّنَازُشُ مِنْ مَكَانٍ بَعِيدٍ

And they shall say: We believe in it. And how shall the attaining (of faith) be possible to them from a distant place?

SECTION 6 AYA 53

وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ وَيَقْذِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ

And they disbelieved in it before, and they utter conjectures with regard to the unseen from a distant place.

SECTION 6 AYA 54

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِمَّنْ قَبْلُ إِنَّهُمْ كَانُوا
فِي شَكٍّ مُّزِيٍّ

And a barrier shall be placed between them and that which they desire, as was done with the likes of them before: surely they are in a disquieting doubt.

NARRATIVE



The chapter begins with praise and gratitude of Allah and criticises those who deny the Prophet and resurrection. The praise and gratitude of Prophets Dawud and his son Sulayman is followed by a discussion of the people of Sabaa. Their arrogance, greed and ungratefulness led them to be destroyed by a flood. They desired greatness at the expense of the smaller towns.

NARRATIVE



Two verses regarding the nature of Shaytan is followed by a series of challenges to those to those who opposed the prophet and his message with an assertion that divine success is belief in Allah manifested in serving humanity.

The chapter then orders the reader to think for himself and not go for a herd mentality when it comes to the prophet asserting that he was not mad. It ends with the terrifying consequences of rejecting Divine Guidance.

SELECTED AYAAT



34:15 Gardens of Sabaa

34:37 Closeness to Allah through faith and good deeds

34:49 Truth prevails and falsehood vanishes and doesn't return

