



SURA AL AHZAAB

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ADOPTION, ZHIHAAR*
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"YOU ARE TO ME AS MY MOTHER'S BACK"
HE THEREFORE HAS NO OBLIGATIONS TOWARDS HER BUT SHE WAS NOT FREE TO LEAVE HIM
ADOPTED SONS TO BE ATTRIBUTED TO THEIR BIOLOGICAL FATHER

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FOCUS



COMMENTARY ON THE BATTLE OF AHZAAB
PURITY OF THE AHLULBAYT
THE PROPHETS' MARRIAGE TO ZAYNAB
DIRECTIVE TO SEND BLESSINGS ON THE
PROPHET



DID YOU KNOW?



The chapter takes its name from the alliance consisting of the Makkan Quraysh and other Arab and Jewish tribes who fought the Muslims at the battle of the trench (Khandaque) also known as the battle of the coalition (Ahzaab)

BENEFITS OF RECITATION



- Safety from fear in grave
- If kept on person, honour from people

SECTION 1 AYAAT 1 - 8



ADOPTION, ZHIHAAR*

STATUS OF WIVES OF THE PROPHET

Zhihaar was a pre-Islamic practise where a man could reject his wife by saying "You are to me as my mother's back." He therefore has no obligations towards her but she was not free to leave him

Adopted sons to be attributed to their biological father

SECTION 2 AYAAT 9 - 27



BATTLE OF AHZAAB (COALITION) 5AH ALSO KNOWN AS THE BATTLE OF KHANDAQUE (DITCH)

Banu Nudhayr were exiled from Madina and mobilised others including the Quraysh to form a coalition to attack Madina. Salman al Farsi recommends the digging of a ditch around Madina. After a long siege of over 3 weeks Divinity sends a windstorm, uprooting the tents of the coalition and the Makkans fled.

SECTION 3 AYAAT 28 - 48



DIRECTIVES TO WIVES OF PROPHET AND BELIEVING WOMEN

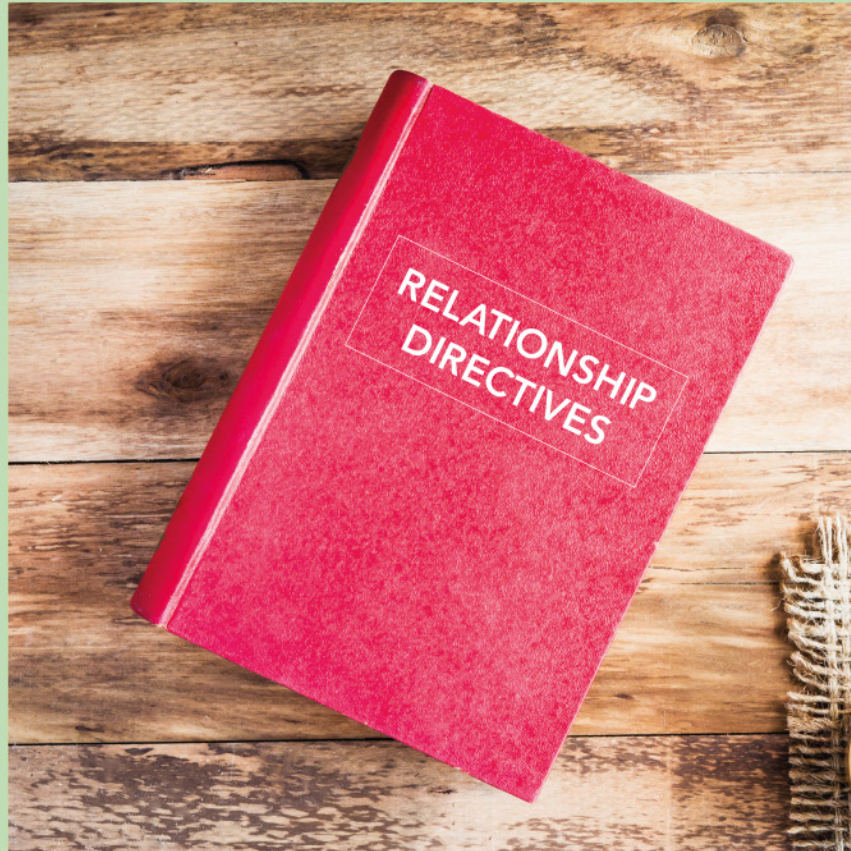
THE FAMILY OF THE PROPHET ADDRESSED AS THE PURIFIED AHLULBAYT (PEOPLE OF THE HOUSE) 33

INCIDENT OF ZAYD AND ZAYNAB

AWESOMENESS OF PROPHET

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SECTION 4 AYAAT 49 - 55



SPECIFIC RELATIONSHIP & DOMESTIC DIRECTIVES TO THE PROPHET AND THE BELIEVERS PARTICULARLY TOWARDS THE WIVES OF THE PROPHET

SECTION 5 AYAAT 56 - 73



**DIVINE BLESSINGS ON THE PROPHET
WITHDRAWAL OF MERCY ON THOSE WHO
CAUSE HIM HARM AND DO NOT FOLLOW
DIVINE GUIDANCE
SALAWAT AYA 56
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SECTION 1 AYAAT 1 - 8



ADOPTION, ZHIHAAR*

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Zhihaar was a pre-Islamic practise where a man could reject his wife by saying "You are to me as my mother's back." He therefore has no obligations towards her but she was not free to leave him

Adopted sons to be attributed to their biological father

SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

يا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ
كَانَ عَلِيمًا حَكِيمًا

○ Prophet! be careful of (your duty to) Allah and do not comply with (the wishes of) the unbelievers and the hypocrites; surely Allah is Knowing, Wise;

Don't worry about kafireen, munafiqun, or be influenced by them.

SECTION 1 AYA 2

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۚ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

And follow what is revealed to you from your Lord; surely Allah is
Aware of what you do;

FOLLOW

Earth quake of fear

SECTION 1 AYA 3

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا

And rely on Allah; and Allah is sufficient for a Protector.

TRUST

SECTION 1 AYA 4

ج
مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قَلْبَيْنِ فِي جَوْفِهِ وَمَا جَعَلَ أَزْوَاجَكُمْ اللَّائِي
تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَلِكَ
قَوْلُكُمْ بِأَفْوَاهِكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ

Allah has not made for any man two hearts within him; nor has He made your wives whose backs you liken to the backs of your mothers as your mothers, nor has He made those whom you assert to be your sons your real sons; these are the words of your mouths; and Allah speaks the truth and He guides to the way.

No 2 hearts on a man (Jawf - hollow) zhihaar not acceptable.
ADOPTED SONS NOT REAL SONS



SECTION 1 AYA 5

أَدْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ
فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ
وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Assert their relationship to their fathers; this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful.

BIOLGICAL FATHERS



SECTION 1 AYA 6

النَّبِيِّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ
بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ
تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا

The Prophet has a greater claim on the faithful than they have on themselves, and his wives are (as) their mothers; and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than (other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book.

Prophet takes precedence over all - they were talking rubbish about him.
And his wives are their mothers.



SECTION 1 AYA 7

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَأَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَى
وَعِيسَى ابْنِ مَرْيَمَ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا

And when We made a covenant with the prophets and with you, and with Nuh and Ibrahim and Musa and 'Isa, son of Maryam, and We made with them a strong covenant

We took contracts from all Prophets - besides marriage another contract mentioned.



SECTION 1 AYA 8

لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

That He may question the truthfulness of their truth, and He has prepared for the unbelievers a painful punishment.

REASON FOR CONTRACT



SECTION 2 AYAAT 9 - 27



BATTLE OF AHZAAB (COALITION) 5AH ALSO KNOWN AS THE BATTLE OF KHANDAQUE (DITCH)

Banu Nudhayr were exiled from Madina and mobilised others including the Quraysh to form a coalition to attack Madina. Salman al Farsi recommends the digging of a ditch around Madina. After a long siege of over 3 weeks Divinity sends a windstorm, uprooting the tents of the coalition and the Makkans fled.



SECTION 2 AYA 9

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ
فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا

O you who believe! Call to mind the favour of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do.

When armies came - we sent wind. Trench successful - enemies kept Madina hostage.
Winds & Angels

SECTION 2 AYA 10

إِذْ جَاءُوكُم مِّنْ فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْبُصَابُ
وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا

When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah.

When you saw so many - up below (satellite view of the battle)

SECTION 2 AYA 11

هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا

There the believers were tried, and they were shaken with severe shaking.

SECTION 2 AYA 12

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ مَا وَعَدَنَا اللَّهُ
وَرَسُولُهُ إِلَّا غُرُورًا

And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive.

Hypocrites - Allah + messenger - we were deceived



SECTION 2 AYA 13

وَأَذَقَالَتْ طَائِفَةٌ مِنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ
فَرِيقٌ مِنْهُمْ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِنْ يُرِيدُونَ
الْإِفْرَارًا

And when a party of them said: O people of Yathrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed; they only desired to fly away.

Called out - Yathrib (only time in Qur'an) shows his hypocrisy - didn't say Madina.
Outspoken speaks out - weak ones - our homes not safe - wanted to run away



SECTION 2 AYA 14

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَآتَوْهَا وَمَا تَلَبَّتُوا
بِهَا إِلَّا يَسِيرًا

And if an entry was made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it and they would not have stayed in it but a little while.

They would have caved in without thinking - would have left Islam



SECTION 2 AYA 15

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُؤَلُّونَ الْأَدْبَارَ وَكَانَ عَهْدُ اللَّهِ
مَسْئُولًا

And certainly they had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of.

They had made a promise with Allah - we will not turn back

SECTION 2 AYA 16

قُلْ لَنْ يَنْفَعَكُمُ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا
تُمْتَعُونَ إِلَّا قَلِيلًا

Say: Flight shall not do you any good if you fly from death or slaughter, and in that case you will not be allowed to enjoy yourselves but a little.

Running away will not benefit you

SECTION 2 AYA 17

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سُوءًا أَوْ أَرَادَ
بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا

Say: Who is it that can withhold you from Allah if He intends to do you evil; rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper.

SECTION 2 AYA 18

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا

Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little,

Allah knows the muawwiqeen- those who put obstacles in path, demotivates....
And those who say - come to us - leave all this



SECTION 2 AYA 19

أَشْحَةً عَلَيكُمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ
كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ

Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death; but when the fear is gone, they smite you with sharp tongues, being niggardly of the good things.

In fear - they stare as though death in front. When no fear - offensive speech, scissor tongues bit will run for spoils of war - never believed



SECTION 2 AYA 19

فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوا كُمْ بِالسِّنِّهِ جِدَادٍ أَشْحَةً عَلَى الْخَيْرِ
أُولَئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَاهُمْ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

but when the fear is gone, they smite you with sharp tongues, being niggardly of the good things. These have not believed; therefore, Allah has made their doing naught; and this is easy to Allah.

In fear - they stare as though death in front. When no fear - offensive speech, scissor tongues bit will run for spoils of war - never believed

SECTION 2 AYA 20

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ فِي
الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا

They think the allies are not gone, and if the allies should come (again) they would faintly be in the deserts with the desert Arabs asking for news about you, and if they were among you they would not fight save a little.

They're assuming the army hasn't left - paranoid. If they did show up - would have wished to run in the desert and become a Bedouin.



SECTION 2 AYA 21

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ
وَذَكَرَ اللَّهَ كَثِيرًا

Certainly you have in the Messenger of Allah an excellent exemplar for him who hopes in Allah and the latter day and remembers Allah much.

WA LAQAD KAANAA LAKUM FIY RASULULLAHI USWATUN HASANA (Uswa has in it compassion, concern) in the middle of the toughest test to the Muslims.



SECTION 2 AYA 22

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ
وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

And when the believers saw the allies, they said: This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth; and it only increased them in faith and submission.

When the believers saw the enemy groups - this is what was promised - increased their faith. (mentally prepared)



SECTION 2 AYA 23

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ
وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا

Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least.

Out of the believers - real men true to promise - some already paid - some who are waiting



SECTION 2 AYA 24

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِنْ شَاءَ أَوْ يَتُوبَ
عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا

That Allah may reward the truthful for their truth and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful.

Reward for truthful - punishment to hypocrites....



SECTION 2 AYA 25

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ
وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا

And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty.

Disbelievers left with their frustration and anger - sent back



SECTION 2 AYA 26

وَأَنْزَلَ الَّذِينَ ظَاهَرُوا مِنْهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيِّاصِيهِمْ وَقَذَفَ فِي
قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

And He drove down those of the followers of the Book who backed them from their fortresses and He cast awe into their hearts; some you killed and you took captive another part.

And the Jews who backed them in their forts - created awe in their hearts (Banu Quraydha)



SECTION 2 AYA 27

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطُؤُوهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا

And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things.

Muslims heirs to their lands & properties...



SECTION 3 AYAAT 28 - 48



DIRECTIVES TO WIVES OF PROPHET AND BELIEVING WOMEN

THE FAMILY OF THE PROPHET ADDRESSED AS THE PURIFIED AHLULBAYT (PEOPLE OF THE HOUSE) 33

INCIDENT OF ZAYD AND ZAYNAB

AWESOMENESS OF PROPHET

OCCUPY YOURSELVES WITH REMEMBRANCE OF ALLAH OTHER THAN GOSSIP

SECTION 3 AYA 28

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِن كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ
أُمْتِعْكَنَّ وَأُسرِّحُكُنَّ سَرَاحًا جَمِيلًا

○ Prophet! say to your wives: If you desire this world's life and its adornment, then come, I will give you a provision and allow you to depart a goodly departing.

○ Nabi - (major, heavy stuff) tell your spouses if you want worldly life - will give it to you and you can leave with no hard feelings.



SECTION 3 AYA 29

وَإِنْ كُنْتُمْ تُرِيدُونَ اللَّهَ وَرَسُولَهُ وَالذَّارَةَ الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ
مِنْكُمْ أَجْرًا عَظِيمًا

And if you desire Allah and His Messenger and the latter abode, then surely Allah has prepared for the doers of good among you a mighty reward.

If want Aakhira - then Divine reward

SECTION 3 AYA 30

ج
يَا نِسَاءَ النَّبِيِّ مَن يَأْتِ مِنْكُنَّ بِفَاحِشَةٍ مُّبِينَةٍ يُضَاعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

○ wives of the prophet! Whoever of you commits an open indecency, the punishment shall be increased to her doubly; and this is easy to Allah.

Direct address to wives of Prophet - commit open lewd act - double punishment (role models) more access to guidance.

SECTION 3 AYA 31

وَمَنْ يُقِنْتَ مِنَ اللَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا
لَهَا رِزْقًا كَرِيمًا

And whoever of you is obedient to Allah and His Messenger and does good deeds, We will give to her a double reward, and We have prepared for her an honourable sustenance.

Direct address to wives of Prophet - commit open lewd act - double punishment (role models) more access to guidance.

SECTION 3 AYA 32

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ ۚ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ
فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا

O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word.

Direct address again - (you are special) explains instructions-no soft speech(stern voice) and no small talk.



SECTION 3 AYA 33

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ^{صل} وَأَقِمْنَ الصَّلَاةَ وَآتِينَ
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ
الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

And stay in your houses and do not display your finery like the displaying of the ignorance of yore; and keep up prayer, and pay the poor-rate, and obey Allah and His Messenger. Allah only desires to keep away the uncleanness from you, O people of the House! And to purify you a (thorough) purifying.

Find comfort at home, don't beautify yourself for public eye, Salaa, Zakaat, obey Allah & his messenger - AYA AL TAT HEER



SECTION 3 AYA 34

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ إِنَّ اللَّهَ كَانَ
لَطِيفًا خَبِيرًا

And remember what is recited in your houses of the communications of Allah and the wisdom; surely Allah is Knower of subtleties, Aware.

Revelation comes in your homes - recite Quran.

SECTION 3 AYA 35

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ
وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ

Surely the men who submit and the women who submit, and the believing men and the believing women, and the obeying men and the obeying women, and the truthful men and the truthful women, and the patient men and the patient women and the humble men and the humble women, and the almsgiving men and the almsgiving women,

Qualities of men and women - Muslim, Conviction, Enthusiasm to obey, True to word, Persevering, in Awe of Divinity, those who give charity, those who fast, constantly protect their intimacy, remember Allah a lot - forgiveness and reward



SECTION 3 AYA 35

اَوَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

and the fasting men and the fasting women, and the men who guard their private parts and the women who guard, and the men who remember Allah much and the women who remember-- Allah has prepared for them forgiveness and a mighty reward.

SECTION 3 AYA 36

وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ
الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا

And it behoves not a believing man and a believing woman that they should have any choice in their matter when Allah and His Messenger have decided a matter; and whoever disobeys Allah and His Messenger, he surely strays off a manifest straying.

Divinity rules



SECTION 3 AYA 37

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ
اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ

And when you said to him to whom Allah had shown favour and to whom you had shown a favour: Keep your wife to yourself and be careful of (your duty to) Allah; and you concealed in your soul what Allah would bring to light, and you feared men, and Allah had a greater right that you should fear Him.

Zayd praised. Rasulullah - hold on to spouse. Worried - they see him as my son. Aya says intimacy was gone. Allah orders him to marry Zaynab.

SECTION 3 AYA 37

وَفَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ عَلَى الْمُؤْمِنِينَ
حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

But when Zaid had accomplished his want of her, We gave her to you as a wife, so that there should be no difficulty for the believers in respect of the wives of their adopted sons, when they have accomplished their want of them; and Allah's command shall be performed.

SECTION 3 AYA 38

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ
خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا

There is no harm in the Prophet doing that which Allah has ordained for him; such has been the course of Allah with respect to those who have gone before; and the command of Allah is a decree that is made absolute:

Allah sanctions this marriage.

SECTION 3 AYA 39

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَىٰ
بِاللَّهِ حَسِيبًا

Those who deliver the messages of Allah and fear Him, and do not fear anyone but Allah; and Allah is sufficient to take account.

Mission of Islam - unless harmony internally - domestic issues sorted out

SECTION 3 AYA 40

قُلْ
مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is aware of all things.

Muhammed not father of any of you - last of Prophets.

SECTION 3 AYA 41

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

○ you who believe! remember Allah, remembering frequently,

Pre occupy yourselves with something more productive. Move away from gossip
Zhikr

SECTION 3 AYA 42

وَسَبِّحْهُ بُكْرَةً وَأَصِيلاً

And glorify Him morning and evening.

Pre occupy yourselves with something more productive. Move away from gossip
Tasbeeh

SECTION 3 AYA 43

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى
النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

He it is Who sends His blessings on you, and (so do) His angels, that He may bring you forth out of utter darkness into the light; and He is Merciful to the believers.

Allah sends salutations on believers and Angels

SECTION 3 AYA 44

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۖ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا

Their salutation on the day that they meet Him shall be, Peace, and He has prepared for them an honourable reward.

Peace on day of meeting



SECTION 3 AYA 45

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا

○ Prophet! surely We have sent you as a witness, and as a bearer of good news and as a warner,

○ Prophet - witness, good news and warnings

SECTION 3 AYA 46

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا

And as one inviting to Allah by His permission, and as a light-giving torch.

Inviting to Divinity and energiser. Allah sanctioned. Brilliance of moon and intensity of sun



SECTION 3 AYA 47

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ فَضْلًا كَبِيرًا

And give to the believers the good news that they shall have a great grace from Allah.

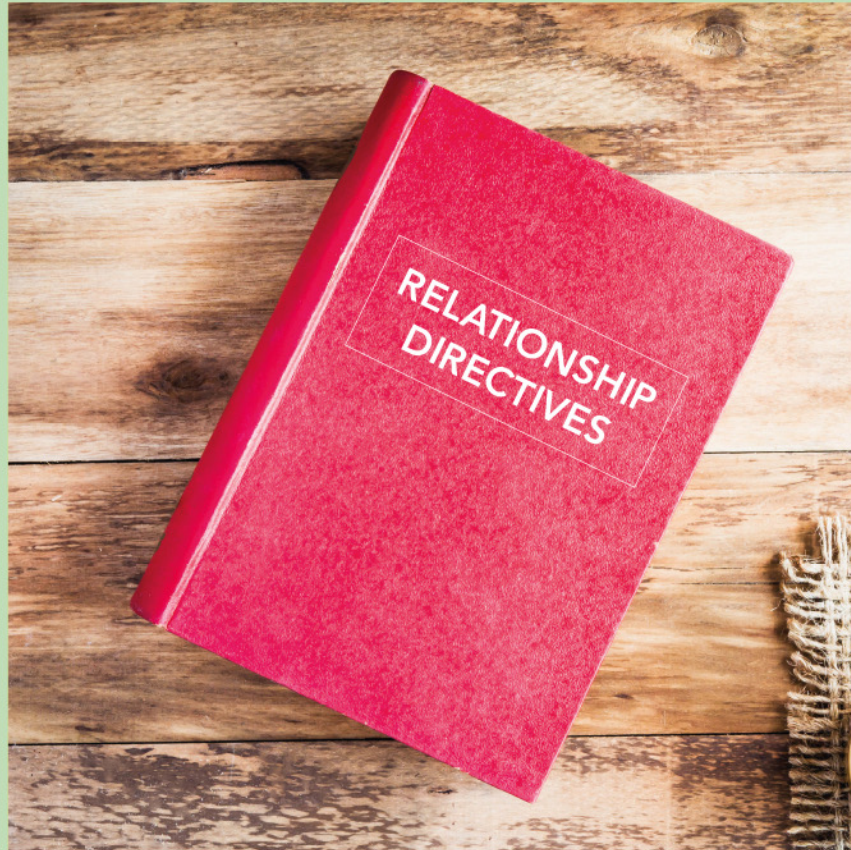
Good news to believers.

SECTION 3 AYA 48

وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى
بِاللَّهِ وَكِيلًا

And be not compliant to the unbelievers and the hypocrites, and leave unregarded their annoying talk, and rely on Allah; and Allah is sufficient as a Protector.

SECTION 4 AYAAT 49 - 55



SPECIFIC RELATIONSHIP & DOMESTIC DIRECTIVES TO THE PROPHET AND THE BELIEVERS PARTICULARLY TOWARDS THE WIVES OF THE PROPHET

SECTION 4 AYA 49

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ
فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمَنْعُوهُنَّ وَسِرِّ حُوهِنَّ سَرَاحًا جَمِيلًا

○ you who believe! When you marry the believing women, then divorce them before you touch them, you have in their case no term which you should reckon; so make some provision for them and send them forth a goodly sending forth.

Directives to believers of divorce without consummation - gifts as compensation + freedom with goodness & dignity



SECTION 4 AYA 50

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي آتَيْتَ أُجُورَهُنَّ وَمَا
مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عَمِّكَ وَبَنَاتِ عَمَّاتِكَ

O Prophet! Surely We have made lawful to you your wives whom you have given their dowries, and those whom your right hand possesses out of those whom Allah has given to you as prisoners of war, and the daughters of your paternal uncles and the daughters of your paternal aunts,

O Prophet - directives to him particularly. These are for you

SECTION 4 AYA 50

وَبَنَاتِ خَالِكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً
إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ
مِنْ دُونِ الْمُؤْمِنِينَ

and the daughters of your maternal uncles and the daughters of your maternal aunts who fled with you; and a believing woman if she gave herself to the Prophet, if the Prophet desired to marry her-- specially for you, not for the (rest of) believers;



SECTION 4 AYA 50

قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ
لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

We know what We have ordained for them concerning their wives and those whom their right hands possess in order that no blame may attach to you; and Allah is Forgiving, Merciful.

SECTION 4 AYA 51

تُرْجِي مَنْ تَشَاءُ مِنْهُمْ وَتُؤْوِي إِلَيْكَ مَنْ تَشَاءُ وَمَنْ ابْتَغَيْتَ لِمَنْ
عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ

You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; .

Not obligated to give equal time



SECTION 4 AYA 51

ذٰلِكَ اَدْنٰى اَنْ تَقْرَآ عَيْنُهُنَّ وَلَا يَحْزَنَنَّ وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلُّهُنَّ ۗ
وَاللّٰهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ وَكَانَ اللّٰهُ عَلِيْمًا حَلِيْمًا

this is most proper, so that their eyes may be cool and they may not grieve, and that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing.

SECTION 4 AYA 52

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ
حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ رَاقِبًا

It is not allowed to you to take women afterwards, nor that you should change them for other wives, though their beauty be pleasing to you, except what your right hand possesses and Allah is Watchful over all things.

After Zaynab no more marrying nore divorce - Prophets marriage chapter over



SECTION 4 AYA 53

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى
طَعَامٍ غَيْرٍ نَاظِرِينَ إِنَاءَهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا إِذَا طَعِمْتُمْ
فَانتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ

O you who believe! Do not enter the houses of the Prophet unless permission is given to you for a meal, not waiting for its cooking to be finished; but when you are invited, enter, and when you have taken the food, then disperse-- not seeking to listen to talk;

SECTION 4 AYA 53

إِنَّ ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ وَاللَّهُ لَا يَسْتَحْيِي مِنَ
الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ
أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ

surely this gives the Prophet trouble, but he forbears from you, and Allah does not forbear from the truth And when you ask of them any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts;



SECTION 4 AYA 53

وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تُنكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ
أَبَدًا إِنَّ ذَلِكَ كَانَ عِنْدَ اللَّهِ عَظِيمًا

and it does not behove you that you should give trouble to the Messenger of Allah, nor that you should marry his wives after him ever; surely this is grievous in the sight of Allah

Believers -specific manners of engaging with Prophet - don't walk in without permission, don't go early, don't stay on - you're making him uncomfortable - ask his wives from behind a curtain and cannot marry them after him ever



SECTION 4 AYA 54

إِنْ تُبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا

If you do a thing openly or do it in secret, then surely Allah is aware of all things.

He knows open and secret stuffs

SECTION 4 AYA 55

لَا جُنَاحَ عَلَيْهِمْ فِي آبَائِهِمْ وَلَا أَبْنَائِهِمْ وَلَا إِخْوَانِهِمْ وَلَا أَوْلَادِهِمْ
إِخْوَانِهِمْ وَلَا أَوْلَادِهِمْ وَلَا نِسَاءَهُمْ وَلَا مَا مَلَكَتْ أَيْمَانُهُمْ
وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا

There is no blame on them in respect of their fathers, nor their brothers, nor their brothers' sons, nor their sisters' sons nor their own women, nor of what their right hands possess; and be careful of (your duty to) Allah; surely Allah is a Witness of all things.

Members of the family who can interact without barriers.

SECTION 5 AYAAT 56 - 73



**DIVINE BLESSINGS ON THE PROPHET
WITHDRAWAL OF MERCY ON THOSE WHO
CAUSE HIM HARM AND DO NOT FOLLOW
DIVINE GUIDANCE
SALAWAT AYA 56
LA'NA (WITHDRAWAL OF MERCY) AYA 57**

SECTION 5 AYA 56

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ
وَسَلِّمُوا تَسْلِيمًا

Surely Allah and His angels bless the Prophet; O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.

Salawat - salaams and following His instructions

SECTION 5 AYA 57

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا

Surely (as for) those who speak evil things of Allah and His Messenger, Allah has cursed them in this world and the hereafter, and He has prepared for them a chastisement bringing disgrace.

La'na to those who cause harm to the Prophet



SECTION 5 AYA 58

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا كُتِبَ لَهُنَّ أَفْوَاقِدٍ احْتَمَلُوا
بُهْتَانًا وَإِثْمًا مُّبِينًا

And those who speak evil things of the believing men and the believing women without their having earned (it), they are guilty indeed of a false accusation and a manifest sin.

Those who hurt believers (rumours) serious clear sin

SECTION 5 AYA 59

يَا أَيُّهَا النَّبِيُّ قُلْ لِرِجَالِكُمْ وَبَنَاتِكُمْ وَنِسَائِكُمُ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَلِكَ أَدْنَى أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

○ Prophet! Say to your wives and your daughters and the women of the believers that they let down upon them their over-garments; this will be more proper, that they may be known, and thus they will not be given trouble; and Allah is Forgiving, Merciful.

Prophet - wives daughters and women of all believers - Jalabiyhinna - large cloth from head to toe - identity - code of clothing

SECTION 5 AYA 60

لَئِنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي
الْمَدِينَةِ لَنُغْرِبَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا

If the hypocrites and those in whose hearts is a disease and the agitators in the city do not desist, We shall most certainly set you over them, then they shall not be your neighbours in it but for a little while;

If Hypocrites & sick hearts don't stop causing mischief then we will hunt them down - will be thrown out



SECTION 5 AYA 61

مَلْعُونِينَ أَيْنَمَا تُقِفُوا أَخِذُوا وَقْتِكُمْ وَقْتِيلاً

Cursed: wherever they are found they shall be seized and murdered, a (horrible) murdering.

La'na to them



SECTION 5 AYA 62

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ^{صَلِّ} وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

(Such has been) the course of Allah with respect to those who have gone before; and you shall not find any change in the course of Allah.

Legacy of Allah doesn't change



SECTION 5 AYA 63

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ^{صل} قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ ^ج وَمَا يُدْرِيكَ
لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا

Men ask you about the hour; say: The knowledge of it is only with Allah, and what will make you comprehend that the hour may be nigh.

Day of Judgement - sense of urgency



SECTION 5 AYA 64

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

Surely Allah has cursed the unbelievers and has prepared for them a burning fire,

La'na on those who cover up the truth



SECTION 5 AYA 65

خَالِدِينَ فِيهَا أَبَدًا ^{صله} لَا يَجِدُونَ وِلِيًّا وَلَا نَصِيرًا

To abide therein for a long time; they shall not find a protector or a helper.

No help

SECTION 5 AYA 66

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ
وَأَطَعْنَا الرَّسُولَ

On the day when their faces shall be turned back into the fire, they shall say: O would that we had obeyed Allah and obeyed the Messenger!

Hearts flipped over in the fire
Regret on day of Qiyama - wish we obeyed



SECTION 5 AYA 67

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَخَلُّونَا السَّبِيلَا

And they shall say: O our Lord! surely, we obeyed our leaders and our great men, so they led us astray from the path;

Instead we obeyed our leaders

SECTION 5 AYA 68

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنْهُمْ لَعْنًا كَبِيرًا

O our Lord! give them a double punishment and curse them with a great curse.

Twice punishment for leaders

SECTION 5 AYA 69

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آذَوْا مُوسَىٰ فَبَرَّأَهُ اللَّهُ
مِمَّا قَالُوا وَكَانَ عِنْدَ اللَّهِ وَجِيهًا

O you who believe! Be not like those who spoke evil things of Musa, but Allah cleared him of what they said, and he was worthy of regard with Allah.

Don't be like those who caused Musa pain - social laws, dress code, rumours.

SECTION 5 AYA 70

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا

○ you who believe! Be careful of (your duty to) Allah and speak the right word,

Speak the right word - Sadeed from Sadd - a protective wall - a dam - sidaad solves an issue. Sadeed is speech that is clear and solves a problem. Prevents things from getting worse.



SECTION 5 AYA 71

يُصَلِّحُ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرُ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ
وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

He will put your deeds into a right state for you and forgive you your faults; and whoever obeys Allah and His Messenger, he indeed achieves a mighty success.

He will fix your issues and cover your mistakes - whoever obeys Allah and His messenger - great success



SECTION 5 AYA 72

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ
يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا

Surely We offered the trust to the heavens and the earth and the mountains, but they refused to be unfaithful to it and feared from it, and man has turned unfaithful to it; surely he is unjust, ignorant;

Trust - all refused - given to the human being (the Quran) - couldn't do it (law anzalnaa hazhal Qur'an 'alaa jabalin.....) - human being jahool- impulsive



SECTION 5 AYA 73

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ
وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

So Allah will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and Allah will turn (mercifully) to [the believing men and] the believing women, and Allah is Forgiving, Merciful.

(Gave trust) so that He could identify punish hypocrites and mushrikeen and Rahma on mumineen.



NARRATIVE



The chapter begins with the negation of zhihaar where a man would reject his wife but not free her to marry anyone else, and the directive that adopted children were to be attributed to their biological fathers.

It then transitions to a detailed account of the battle of Ahzaab (coalition) or Khandaque (ditch) where the tribe of Banu Nudhayr who were exiled from Madina for breaking a treaty forged a coalition with others including the Quraysh to attack the Muslims.

The chapter continues to highlight the importance of the Prophet and the status of his wives. The believers are counselled to obey him when he has decreed a matter.

NARRATIVE



The purity of the family of the Prophet is highlighted in verse 33 as the people of the house (Ahlulbayt). Love for the Prophet and his family is regarded as a foundational component of faith.

The incident of the Prophet marrying Zaynab (ex wife of his adopted son) is mentioned and a directive to move away from gossip and occupy oneself with the remembrance of Allah.

In one of the most celebrated verses of the Qur'an, the chapter declares that Allah and his angels send blessings upon the Prophet and enjoins the believers to do the same.

SELECTED AYAAT



- 33:20 Ahzaab
- 33:21 Rasulullah (pbuh) as role model
- 33:33 Ayatut Tatheer
- 33:35 Qualities of those rewarded
- 33:36 Freedom of no choice
- 33:41 Zhikr (rememberance)
- 33:56 Salawaat
- 33:59 Hijab