



AL-FURQAAN - THE SEPERATOR

INABILITY OF THE MAKKANS TO ACCEPT THE PROPHET BECAUSE OF HIS BEING HUMAN
CHARACTERISTICS OF THOSE WHO SUBMIT TO THE ALL COMPASSIONATE

025

CHARACTERISTICS OF THE SLAVES OF THE ALL COMPASSIONATE

Life dominated by humility
Addressing ignorance with kindness
Night prayers
Powerful vision of the hereafter
Moderate
No murder, adultery or witnessing falsehood
Respond to vain talk with dignity
Listen and submit to the words of Divinity
Family orientated



5

Ayat 63-77

REFLECTION ON THE SIGNS OF NATURE

Shade
The night and day
Wind & rain
Land
Cattle
Sweet and Salty Seas
Human being created from water
Blood and marital relationships
Heavens and earth
Starts sun and moon



4

Ayat 45-62

DENIERS OF PAST PROPHETS

Pharaohs people
The people of Nuh
Aad & Thamood
The people of Raas

3

Ayat 35-44

DAY OF JUDGEMENT

The Prophet (pbuh) will complain
"My people treated this Qur'an as a forsaken thing" 25:30



2

Ayat 21-34

OBJECTIONS OF THE MAKKANS AGAINST THE PROPHET AND REVELATION

1. He has made up these stories
2. They are ancient stories dictated to him morning and night
3. He is an ordinary man who eats and goes shopping
4. He doesn't have treasures
5. It is not accompanied by an angel
6. He has psychological issues

1

Ayat 1-20



SURA AL FURQAAN

77 AYAAT - MAKKI

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Chapters directly related to the Qur'an

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FOCUS



- INABILITY OF THE MAKKANS TO ACCEPT THE PROPHET BECAUSE OF HIS BEING HUMAN
- CHARACTERISTICS OF THOSE WHO SUBMIT TO THE ALL COMPASSIONATE



DID YOU KNOW?



Furqaan literally means that which distinguishes (separates) right from wrong. It is also a name given to the Qur'an in the first verse.

Ayaat 63 to 77 provides a complete picture of the character of one who is connected to Divinity in all aspects of life.

BENEFITS OF RECITATION



- No questioning
- No punishment if read at night
- Safety of possessions

SECTION 1 AYAAT 1 - 20



OBJECTIONS AGAINST THE PROPHET AND REVELATION

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3. He is an ordinary man who eats and goes shopping
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SECTION 2 AYAAT 21-34



DAY OF JUDGEMENT

The Prophet (pbuh) will complain

“My people treated this Qur’an as a forsaken thing” 25:30



SECTION 3 AYAAT 35-44



DENIERS OF PAST PROPHETS

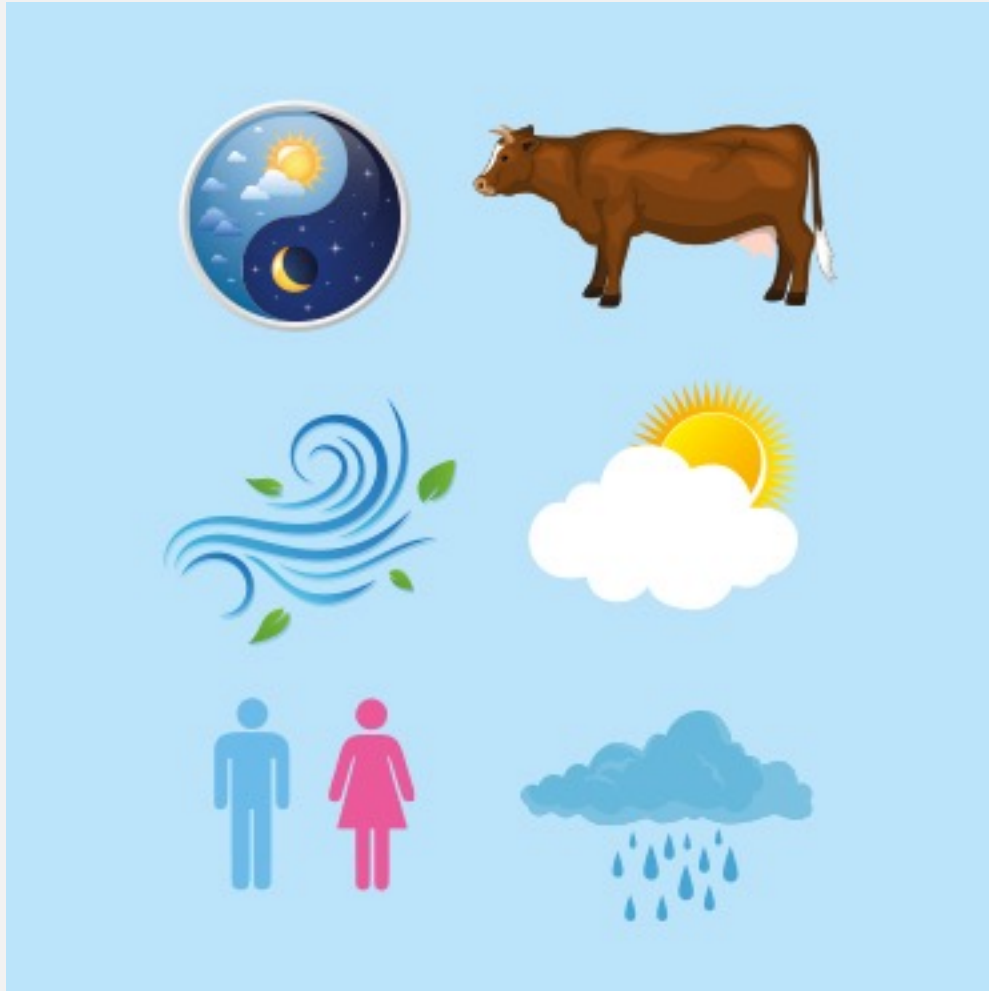
Pharaohs people

The people of Nuh

Aad & Thamood

The people of Rass

SECTION 4 AYAAT 45-62



REFLECTION ON THE SIGNS OF NATURE

Shade

The night and day

Wind & rain

Land

Cattle

Sweet and Salty Seas

Human being created from water

Blood and marital relationships

Heavens and earth,

Stars sun and moon.



SECTION 5 AYAAT 63-77



CHARACTERISTICS OF THE SLAVES OF THE ALL COMPASSIONATE

Life dominated by humility

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Night prayers

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Moderate

No murder, adultery or witnessing falsehood

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Family orientated.

SECTION 1 AYAAT 1 - 20



OBJECTIONS AGAINST THE PROPHET AND REVELATION

1. He has made up these stories
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SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا

Blessed is He Who sent down the Furqaan upon His servant that he may be a warner to the nations;

SECTION 1 AYA 2

الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ
يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدْ رَأَاهُ تَقْدِيرًا

He, Whose is the kingdom of the heavens and the earth, and Who did not take to Himself a son, and Who has no associate in the kingdom, and Who created everything, then ordained for it a measure.

SECTION 1 AYA 3

وَاتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ وَلَا يَمْلِكُونَ
لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا

And they have taken besides Him gods, who do not create anything while they are themselves created, and they control not for themselves any harm or profit, and they control not death nor life, nor raising (the dead) to life.

SECTION 1 AYA 4

وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ افْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ
آخَرُونَ فَقَدْ جَاءُوا ظُلْمًا وَزُورًا

And those who disbelieve say: This is nothing but a lie which he has forged, and other people have helped him at it; so indeed they have done injustice and (uttered) a falsehood.

SECTION 1 AYA 5

وَقَالُوا أَسَاطِيرُ الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُمْلَى عَلَيْهِ بُكْرَةً وَأَصِيلًا

And they say: The stories of the ancients-- he has got them written-- so these are read out to him morning and evening.

SECTION 1 AYA 6

قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ السِّرَّ فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ
غَفُورًا رَحِيمًا

Say: He has revealed it Who knows the secret in the heavens and the earth; surely He is ever Forgiving, Merciful.

SECTION 1 AYA 7

وَقَالُوا مَا لِهَذَا الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ لَوْلَا
أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ نَذِيرًا

And they say: What is the matter with this Messenger that he eats food and goes about in the markets; why has not an angel been sent down to him, so that he should have been a warner with him?

SECTION 1 AYA 8

أَوْ يُلْقَىٰ إِلَيْهِ كَنْزٌ أَوْ تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ إِنَّا
تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا

Or (why is not) a treasure sent down to him, or he is made to have a garden from which he should eat? And the unjust say: You do not follow any but a man deprived of reason.

SECTION 1 AYA 9

أَنْظُرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا أَفَلَا يَسْتَطِيعُونَ سَبِيلًا

See what likenesses do they apply to you, so they have gone astray, therefore they shall not be able to find a way.

SECTION 1 AYA 10

تَبَارَكَ الَّذِي إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ جَنَّاتٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ لَكَ قُصُورًا

Blessed is He Who, if He please, will give you what is better than this,
gardens beneath which rivers flow, and He will give you palaces.



SECTION 1 AYA 11

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا

But they reject the hour, and We have prepared a burning fire for him who rejects the hour.

SECTION 1 AYA 12

إِذَا رَأَوْهُمُ مِنْ مَكَانٍ بَعِيدٍ سَمِعُوا لَهَا تَغِيْظًا وَزَفِيرًا

When it shall come into their sight from a distant place, they shall hear its vehement raging and roaring.

SECTION 1 AYA 13

وَإِذَا أُلْقُوا مِنْهَا مَكَانًا ضَيِّقًا مُقَرَّرِينَ دَعَوْا هُنَالِكَ تَبُورًا

And when they are cast into a narrow place in it, bound, they shall there call out for destruction.

SECTION 1 AYA 14

لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَاحِدًا وَاذْعُوا ثُبُورًا كَثِيرًا

Call not this day for one destruction, but call for destructions many.

SECTION 1 AYA 15

قُلْ أَذَلِكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعِدَ الْمُتَّقُونَ^ج كَانَتْ لَهُمْ جَزَاءً وَمَصِيرًا

Say: Is this better or the abiding garden which those who guard (against evil) are promised? That shall be a reward and a resort for them.



SECTION 1 AYA 16

لَهُمْ فِيهَا مَا يَشَاءُونَ خَالِدِينَ كَانَ عَلَىٰ رَبِّكَ وَعْدًا مَسْئُولًا

They shall have therein what they desire abiding (in it); it is a promise which it is proper to be prayed for from your Lord.

SECTION 1 AYA 17

وَيَوْمَ يَحْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ أَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي
هَؤُلَاءِ أَمْ هُمْ ضَلُّوا السَّبِيلَ

And on the day when He shall gather them, and whatever they served besides Allah, He shall say: Was it you who led astray these My servants, or did they themselves go astray from the path?

SECTION 1 AYA 18

قَالُوا سُبْحَانَكَ مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ وَلَكِنْ
مَتَّعْتَهُمْ وَآبَاءَهُمْ حَتَّى نَسُوا الَّذِي كُرُوا قَوْمًا يَبْهُرُونَ

They shall say: Glory be to You; it was not befitting for us that we should take any guardians besides You, but You made them and their fathers to enjoy until they forsook the reminder, and they were a people in perdition,

SECTION 1 AYA 19

ج
فَقَدْ كَذَّبُوا كُمْ بِمَا تَقُولُونَ فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا وَمَنْ يَظْلِمُ
مِنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا

So they shall indeed give you the lie in what you say, then you shall not be able to ward off or help, and whoever among you is unjust, We will make him taste a great chastisement.

SECTION 1 AYA 20

وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِهْمًا لِيَأْكُلُوا الطَّعَامَ وَيَمْشُوا فِي
الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً أَتَصْبِرُونَ وَكَانَ رَبُّكَ بَصِيرًا

And We have not sent before you any messengers but they most surely ate food and went about in the markets; and We have made some of you a trial for others; will you bear patiently? And your Lord is ever Seeing.



SECTION 2 AYAAT 21-34



DAY OF JUDGEMENT

The Prophet (pbuh) will complain

“My people treated this Qur’an as a forsaken thing” 25:30



SECTION 2 AYA 21

وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا أُنزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى رَبَّنَا لَقَدِ
اسْتَكْبَرُوا فِي أَنفُسِهِمْ وَعَتَوْا عُتُوًّا كَبِيرًا

And those who do not hope for Our meeting, say: Why have not angels been sent down upon us, or (why) do we not see our Lord? Now certainly they are too proud of themselves and have revolted in great revolt.



SECTION 2 AYA 22

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَىٰ يَوْمَئِذٍ لِلْمُجْرِمِينَ وَيَقُولُونَ حِجْرًا
مَّحْجُورًا

On the day when they shall see the angels, there shall be no joy on that day for the guilty, and they shall say: It is a forbidden thing totally prohibited.

SECTION 2 AYA 23

وَقَدِّمْنَا إِلَىٰ مَا عَمِلُوا مِنَّ عَمَلٍ فَجَعَلْنَاهُ هَبَاءً مَّنْثُورًا

And We will proceed to what they have done of deeds, so We shall render them as scattered floating dust.

SECTION 2 AYA 24

أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا وَأَحْسَنُ مَقِيلًا

The dwellers of the garden shall on that day be in a better abiding-place
and a better resting-place.

SECTION 2 AYA 25

وَيَوْمَ تَشَقُّ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا

And on the day when the heaven shall burst asunder with the clouds, and the angels shall be sent down descending (in ranks).

SECTION 2 AYA 26

الْمُلْكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا

The kingdom on that day shall rightly belong to the Beneficent Allah, and a hard day shall it be for the unbelievers.

SECTION 2 AYA 27

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا

And the day when the unjust one shall bite his hands saying: O! would that I had taken a way with the Messenger

SECTION 2 AYA 28

يَا وَيْلَتَى لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا

○ woe is me! would that I had not taken such a one for a friend !

Not giving him the respect due to him

SECTION 2 AYA 29

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ^{قله} وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا

Certainly he led me astray from the reminder after it had come to me; and the Shaitan fails to aid man.

Khuthulaa - fair weather friend - disappears when in need



SECTION 2 AYA 30

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

And the Messenger cried out: O my Lord! surely my people have treated this Quran as a forsaken thing.

SECTION 2 AYA 31

وَكَذٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِّنَ الْمُجْرِمِينَ وَكَفٰى بِرَبِّكَ هَادِيًا
وَنَصِيْرًا

And thus have We made for every prophet an enemy from among the sinners and sufficient is your Lord as a Guide and a Helper.

SECTION 2 AYA 32

وَقَالَ الَّذِينَ كَفَرُوا وَالْوَالَا نُزِّلَ عَلَيْهِ الْقُرْآنُ جُمْلَةً وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ
بِهِ فُؤَادَكَ وَرَتَّلْنَاهُ تَرْتِيلًا

And those who disbelieve say: Why has not the Quran been revealed to him all at once? Thus, that We may strengthen your heart by it and We have arranged it well in arranging.

Fuaad - hear of emotions

Rattala - pronounce each letter properly - smooth measure melody



SECTION 2 AYA 33

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ وَأَحْسَنَ تَفْسِيرًا

And they shall not bring to you any argument, but We have brought to you (one) with truth and best in significance.

SECTION 2 AYA 34

الَّذِينَ يُجْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ جَهَنَّمَ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ سَبِيلًا

(As for) those who shall be gathered upon their faces to hell, they are in a worse plight and straying farther away from the path.

SECTION 3 AYAAT 35-44



DENIERS OF PAST PROPHETS

Pharaohs people

The people of Nuh

Aad & Thamood

The people of Rass

SECTION 3 AYA 35

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا

And certainly We gave Musa the Book and We appointed with him his brother Haroun an aider.



SECTION 3 AYA 36

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا

Then We said: Go you both to the people who rejected Our communications; so We destroyed them with utter destruction.

SECTION 3 AYA 37

وَقَوْمَ نُوحٍ لَمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِّلنَّاسِ آيَةً وَأَعْتَدْنَا
لِلظَّالِمِينَ عَذَابًا أَلِيمًا

And the people of Nuh, when they rejected the messengers, We drowned them, and made them a sign for men, and We have prepared a painful punishment for the unjust;



SECTION 3 AYA 38

وَعَادًا وَثَمُودَ وَأَصْحَابَ الرَّسِّ وَقُرُونًا بَيْنَ ذَلِكَ كَثِيرًا

And Ad and Samood and the dwellers of the Rass and many generations between them.

SECTION 3 AYA 39

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ^{صلى} وَكُلًّا تَبَّرْنَا تَتْبِيرًا

And to every one We gave examples and every one did We destroy with utter destruction.

SECTION 3 AYA 40

وَلَقَدْ أَتَوْا عَلَى الْقَرْيَةِ الَّتِي أُمِطِرَتْ مَطَرَ السُّوءِ أَفَلَمْ يَكُونُوا يَرَوْنها بَلْ
كَانُوا إِلَّا يَرْجُونَ نُشُورًا

And certainly they have (often) passed by the town on which was rained an evil rain; did they not then see it? Nay! they did not hope to be raised again.

SECTION 3 AYA 41

وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا أَهْدَا الَّذِي بَعَثَ اللَّهُ رَسُولًا

And when they see you, they do not take you for aught but a mockery: Is this he whom Allah has raised to be an messenger?



SECTION 3 AYA 42

إِنْ كَادَ لَيُضِلُّنَا عَنْ آهِتِنَا لَوْلَا أَنْ صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ حِينِ
يَرُونَ الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا

He had well-nigh led us astray from our gods had we not adhered to them patiently! And they will know, when they see the punishment, who is straying farther off from the path.



SECTION 3 AYA 43

أَرَأَيْتَ مَنْ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ تَكُونُ عَلَيْهِ وَكِيلًا

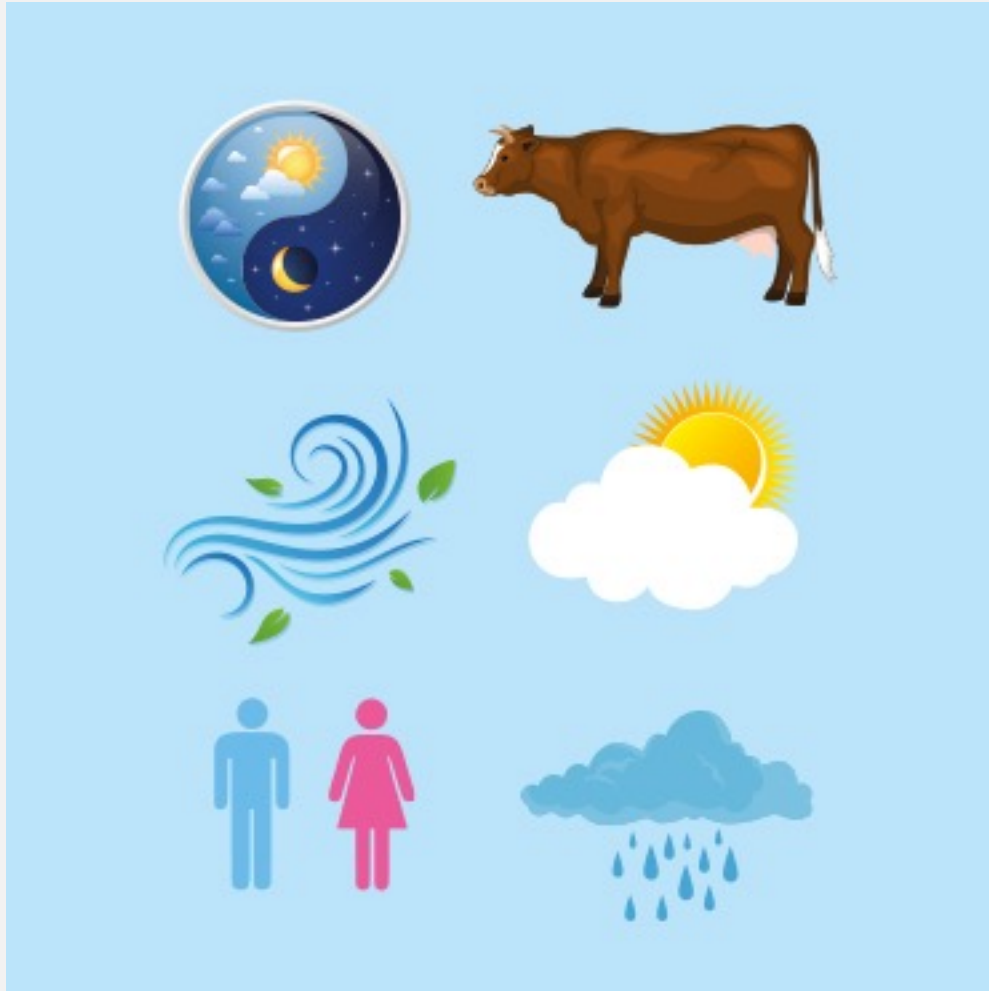
Have you seen him who takes his low desires for his god? Will you then be a protector over him?

SECTION 3 AYA 44

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ سَبِيلًا

Or do you think that most of them do hear or understand? They are nothing but as cattle; nay, they are straying farther off from the path.

SECTION 4 AYAAT 45-62



REFLECTION ON THE SIGNS OF NATURE

Shade

The night and day

Wind & rain

Land

Cattle

Sweet and Salty Seas

Human being created from water

Blood and marital relationships

Heavens and earth,

Stars sun and moon.



SECTION 4 AYA 45

أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ
عَلَيْهِ دَلِيلًا

Have you not considered (the work of) your Lord, how He extends the shade? And if He had pleased He would certainly have made it stationary; then We have made the sun an indication of it

SECTION 4 AYA 46

ثُمَّ قَبْضَنَا إِلَىٰ نَا قَبْضًا يَسِيرًا

Then We take it to Ourselves, taking little by little.

SECTION 4 AYA 47

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا

And He it is Who made the night a covering for you, and the sleep a rest,
and He made the day to rise up again.

SECTION 4 AYA 48

وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ
مَاءً طَهُورًا

And He it is Who sends the winds as good news before His mercy; and
We send down pure water from the cloud,

SECTION 4 AYA 49

لِنُحْيِي بِهِ بَلَدًا مَيِّتًا وَنُسْقِيهِ مِمَّا خَلَقْنَا أَنْعَامًا وَأَنَاسِيَّ كَثِيرًا

That We may give life thereby to a dead land and give it for drink, out of what We have created, to cattle and many people.

SECTION 4 AYA 50

وَلَقَدْ صَرَّفْنَا هُتَاتِهِمْ لِيَذَّكَّرُوا فَأَبَى أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

And certainly We have repeated this to them that they may be mindful, but the greater number of men do not consent to aught except denying.

SECTION 4 AYA 51

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا

And if We had pleased We would certainly have raised a warner in every town.

SECTION 4 AYA 52

فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا كَبِيرًا

So do not follow the unbelievers, and strive against them a mighty striving with it.

SECTION 4 AYA 53

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ
بَيْنَهُمَا بَرْزَخًا وَحِجْرًا مَحْجُورًا

And He it is Who has made two seas to flow freely, the one sweet that subdues thirst by its sweetness, and the other salt that burns by its saltness; and between the two He has made a barrier and inviolable obstruction.

SECTION 4 AYA 54

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا
قل

And He it is Who has created man from the water, then He has made for him blood relationship and marriage relationship, and your Lord is powerful.

SECTION 4 AYA 55

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ ^{قله} وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ
ظَهِيرًا

And they serve besides Allah that which neither profits them nor causes them harm; and the unbeliever is a partisan against his Lord.

SECTION 4 AYA 56

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا

And We have not sent you but as a giver of good news and as a warner.

SECTION 4 AYA 57

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا

Say: I do not ask you aught in return except that he who will, may take the way to his Lord.



SECTION 4 AYA 58

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَسَبِّحْ بِحَمْدِهِ وَكَفَىٰ بِهِ بُذُوبَ عِبَادِهِ
خَيْرًا

And rely on the Ever-living Who dies not, and celebrate His praise; and Sufficient is He as being aware of the faults of His servants,



SECTION 4 AYA 59

الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ الرَّحْمَنُ فَاسْأَلْ بِهِ خَبِيرًا

Who created the heavens and the earth and what is between them in six periods, and He is firmly established on the throne of authority; the Beneficent Allah, so ask respecting it one aware.



SECTION 4 AYA 60

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا
وَزَادَهُمْ نُفُورًا

And when it is said to them: Prostrate to the Beneficent Allah, they say: And what is the Allah of beneficence? Shall we prostrate to what you bid us? And it adds to their aversion.

SECTION 4 AYA 61

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا

Blessed is He Who made the constellations in the heavens and made therein a lamp and a shining moon.



SECTION 4 AYA 62

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

And He it is Who made the night and the day to follow each other for him who desires to be mindful or desires to be thankful.



SECTION 5 AYAAT 63-77



CHARACTERISTICS OF THE SLAVES OF THE ALL COMPASSIONATE

Life dominated by humility

Addressing ignorance with kindness

Night prayers

Powerful vision of the hereafter

Moderate

No murder, adultery or witnessing falsehood

Respond to vain talk with dignity

Listen and submit to the words of Divinity

Family orientated.

SECTION 5 AYA 63

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ
قَالُوا سَلَامًا

And the servants of the Beneficent Allah are they who walk on the earth in humbleness, and when the ignorant address them, they say: Peace.

SECTION 5 AYA 64

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

And they who pass the night prostrating themselves before their Lord
and standing.

SECTION 5 AYA 65

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

And they who say: O our Lord! turn away from us the punishment of hell, surely the punishment thereof is a lasting



SECTION 5 AYA 66

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

Surely it is an evil abode and (evil) place to stay.

SECTION 5 AYA 67

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

And they who when they spend, are neither extravagant nor parsimonious, and (keep) between these the just mean.

SECTION 5 AYA 68

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا
بِالْحَقِّ وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

And they who do not call upon another god with Allah and do not slay the soul, which Allah has forbidden except in the requirements of justice, and (who) do not commit fornication and he who does this shall find a requital of sin;

SECTION 5 AYA 69

يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا

The punishment shall be doubled to him on the day of resurrection,
and he shall abide therein in abasement;

SECTION 5 AYA 70

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ
حَسَنَاتٍ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Except him who repents and believes and does a good deed; so these are they of whom Allah changes the evil deeds to good ones; and Allah is Forgiving, Merciful.

SECTION 5 AYA 71

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا

And whoever repents and does good, he surely turns to Allah a (goodly) turning.



SECTION 5 AYA 72

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا

And they who do not bear witness to what is false, and when they pass by what is vain, they pass by nobly.



SECTION 5 AYA 73

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يُخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا

And they who, when reminded of the communications of their Lord,
do not fall down thereat deaf and blind.



SECTION 5 AYA 74

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا

And they who say: O our Lord! grant us in our wives and our offspring the joy of our eyes, and make us guides to those who guard (against evil).



SECTION 5 AYA 75

أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

These shall be rewarded with high places because they were patient, and shall be met therein with greetings and salutations.



SECTION 5 AYA 76

ج
خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Abiding therein; goodly the abode and the resting-place.

SECTION 5 AYA 77

قُلْ مَا يَعْْبَأُكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

Say: My Lord would not care for you were it not for your prayer; but you have indeed rejected (the truth), so that which shall cleave shall come.

NARRATIVE



The chapter begins with the accusations of the Makkans that the Qur'an was taught to him by a human being and he was repeating ancient stories. It highlights their objections to accept the Prophet because of his humanity such as his eating and walking in the market, not given any treasures and not accompanied by an angel. The Makkans also objected at why the Quran was not revealed all at once rather than gradually over years.

NARRATIVE



The Prophet's complain on the day of Judgement of the Qur'an taken as a forsaken word is mentioned in verse 30 followed by the rejection of Prophets Musa, Harun, Nuh, Hud, Salih and the messengers sent to the people of Rass by their communities.

The chapter ends with a description of how those who submit to Divinity should behave from living a life of humility, addressing ignorance with kindness to being family orientated.

SELECTED AYAAT



- 25:1 Furqaan
- 25:30 Forsaking the Qur'an
- 25:53 Sweet and salty seas
- 25:60 Mustahab Sajda
- 25:63-77 Qualities of those who submit to the Merciful