



AL-HAJJ - THE PILGRIMAGE

THREE KINDS OF HUMAN BEINGS - BELIEVERS, REJECTERS OF DIVINE GUIDANCE AND THOSE ON THE EDGE

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 2. Serve only Allah
 3. Do good to humanity
 4. Strive against all odds to reach your full potential
- Definition of a Muslim - one who establishes salaa, gives zakaa, holds on to Divinity (through His words - The Qur'an)

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1. Defiant rejectors of guidance
2. Those who are on the edge
3. Those who believe



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Ayaat 1-14



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Al Hajj
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FOCUS



- Three kinds of human beings - believers, rejecters of divine guidance and those on the edge.
- The rites of Hajj
- Establish salaa, serve humanity and strive hard to succeed and attain Divine help

DID YOU KNOW?



It was called one of the most remarkable sura for several reasons - 'it was revealed both in the day and during the night, on a journey and at home, during war and during peace'



BENEFITS OF RECITATION



- Recite once every 3 days to visit the Ka'ba within the year

SECTION 1 AYAAT 1 - 14



DISORIENTATION OF THE HUMAN BEING ON THE DAY OF JUDGEMENT

THREE KINDS OF HUMAN BEINGS:

1. Defiant rejectors of guidance
2. Those who are on the edge
3. Those who believe



SECTION 2 AYAAT 15 - 18



EXHORTATION NOT TO GIVE UP DIVINE GUIDANCE AND HOPE IN ALLAH

Parable of the rope (guidance) stretched from the heavens to the earth and then the one who loses hope in the help of Allah cutting it. Nothing will stop Allah's help to the Prophet

SECTION 3 AYAAT 19 - 25



CONTRAST OF PUNISHMENT FOR THOSE WHO DEFIANTLY DISPUTE ABOUT DIVINITY AND GUIDANCE AND JANNA FOR THOSE WHO BELIEVE



SECTION 4 AYAAT 26 - 38



MASJIDUL HARAAM, THE RITES OF HAJJ & EXHORTATION TO FOCUS ON DIVINITY

- A place of no discrimination for resident and visitor
- Announcement of Hajj for all
- Feed the needy
- Shaving - halaqa
- Tawaf

SECTION 5 AYAAT 39 - 60

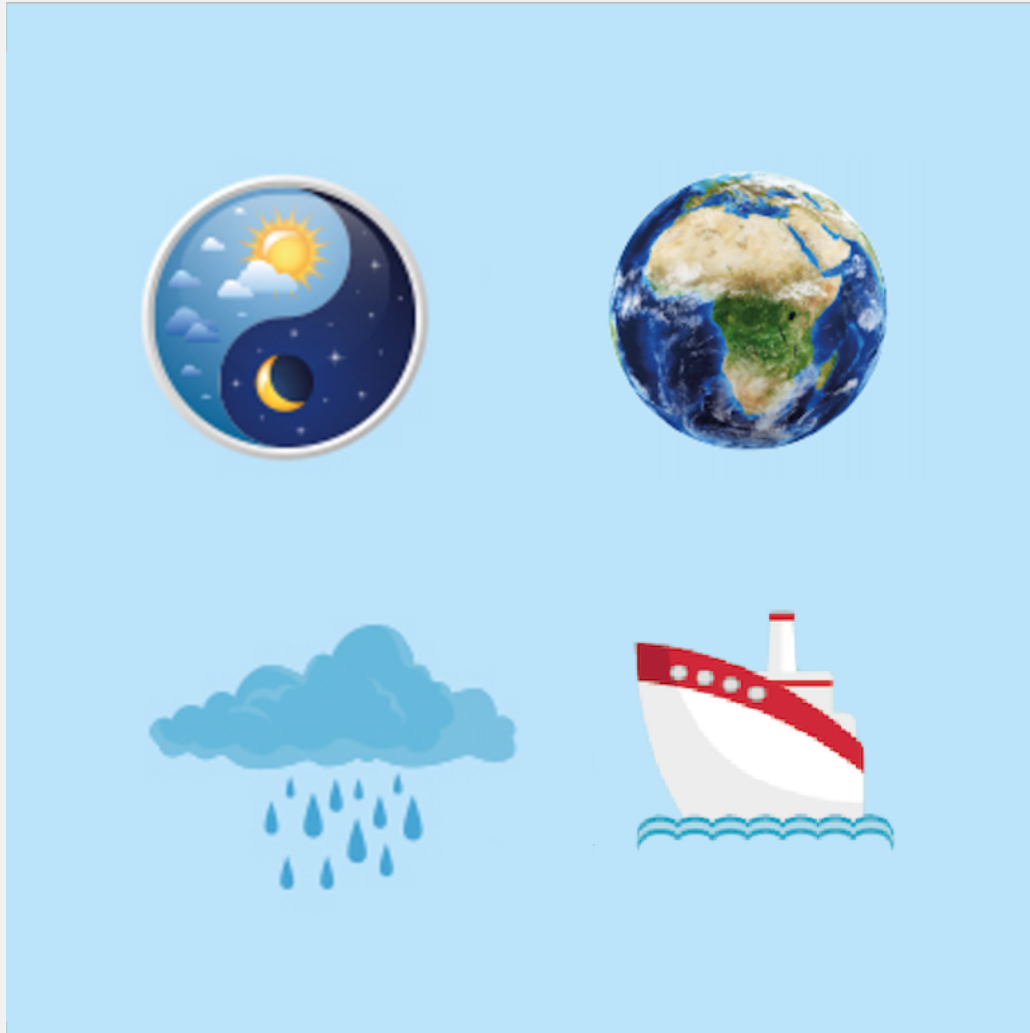


**PERMISSION TO THE OPPRESSED WHO
WERE MADE REFUGEES TO DEFEND
THEMSELVES**

PROMISE OF DIVINE ASSISTANCE

**EXAMPLES FROM HISTORY OF THOSE WHO
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SECTION 6 AYAAT 61 - 66



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SECTION 7 AYAAT 67 - 76



APPRECIATE ALLAH AS THE ALL KNOWING,
JUDGE, MIGHTY, ALL HEARING, ALLSEEING
WEAKNESS OF THOSE WHO CALL UPON
OTHER THAN ALLAH



SECTION 8 AYAAT 77 - 78



EXHORTATION TO PRAY, SERVE HUMANITY AND STRIVE TO BE SUCCESSFUL

DEFINITION OF A MUSLIM

DIVINITY ASSISTS ONE WHO SUBMITS (MUSLIM) WITH PROTECTION AND HELP

- Do rukoo and sujud
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Definition of a Muslim - one who establishes salaa, gives zakaa, holds on to Divinity (through His words - The Qur'an)



SECTION 1 AYAAT 1 - 14



DISORIENTATION OF THE HUMAN BEING ON THE DAY OF JUDGEMENT

THREE KINDS OF HUMAN BEINGS:

1. Defiant rejectors of guidance
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SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

SECTION 1 AYA 1

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ^ج إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ

O people! guard against (the punishment from) your Lord; surely the violence of the hour is a grievous thing.

Sura Zilzaal



SECTION 1 AYA 2

يَوْمَ تَرُوهَا تَدْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا
وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ

On the day when you shall see it, every nursing woman shall stop in confusion who she nursed, and every pregnant woman shall lay down her burden, and you shall see men intoxicated, and they shall not be intoxicated but the chastisement of Allah will be severe.

Nursing mothers will abandon their child
Pregnant will miscarry
Human beings disorientated - drunk

SECTION 1 AYA 3

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَرِيدٍ

And among men there is he who disputes about Allah without knowledge and follows every rebellious Shaitan;

SECTION 1 AYA 4

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ

Against him it is written down that whoever takes him for a friend, he shall lead him astray and conduct him to the chastisement of the burning fire.

Consequence of taking shaytan as friend



SECTION 1 AYA 5

يَا أَيُّهَا النَّاسُ إِنَّ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تُّرَابٍ ثُمَّ مِّن نُّطْفَةٍ
ثُمَّ مِّن عَلَقَةٍ ثُمَّ مِّن مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُّخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ
إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ

O people! if you are in doubt about the raising, then surely We created you from dust, then from a small seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you; and We cause what We please to stay in the wombs till an appointed time, then We bring you forth as babies, then that you may attain your maturity;

Consequence of taking shaytan as friend



SECTION 1 AYA 5

وَمِنْكُمْ مَنْ يُتَوَفَّىٰ وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْضِ الْكَيْلِ يُعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَىٰ
الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ

and of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; and you see the earth sterile land, but when We send down on it the water, it stirs and swells and brings forth of every kind a beautiful herbage.

SECTION 1 AYA 6

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

This is because Allah is the Truth and because He gives life to the dead and because He has power over all things

SECTION 1 AYA 7

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

And because the hour is coming, there is no doubt about it; and because Allah shall raise up those who are in the graves.



SECTION 1 AYA 8

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ

And among men there is he who disputes about Allah without knowledge and without guidance and without an illuminating book,

Ignorant dispute

SECTION 1 AYA 9

ثَانِي عَطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنُذِيقُهُ يَوْمَ الْقِيَامَةِ
عَذَابَ الْحَرِيقِ

Turning away haughtily that he may lead (others) astray from the way of Allah; for him is disgrace in this world, and on the day of resurrection We will make him taste the punishment of burning:

Arrogantly turns away from Divine guidance
Recognised and thus influences others (influencer)
Humiliation in dunya and punishment and aakhira



SECTION 1 AYA 10

ذٰلِكَ بِمَا قَدَّمْتُمْ يَدَايَ الْكَفَّيْنِ وَاللّٰهُ لَيْسَ بِظَلّٰمٍ لِّلْعٰبِدِ

This is due to what your two hands have sent before, and because Allah is not in the least unjust to the servants.

These are their investments



SECTION 1 AYA 11

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ
فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

And among men is he who serves Allah (standing) on the verge, so that if good befalls him he is satisfied therewith, but if a trial afflict him he turns back headlong; he loses this world as well as the hereafter; that is a manifest loss.

On the edge (of a cliff)
Believes when things are good
Turns away completely when tested
Loses dunya and aakhiraa



SECTION 1 AYA 12

يَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُ وَمَا لَا يَضُرُّهُ وَمَا لَا يَنْفَعُهُ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

He calls besides Allah upon that which does not harm him and that which does not profit him, that is the great straying.

Calls other than Allah
Lost



SECTION 1 AYA 13

يَدْعُو لِمَنْ ضُرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لِبَيْسِ الْمَوْلَىٰ وَلِبَيْسِ الْعَشِيرِ

He calls upon him whose harm is nearer than his profit; evil certainly is the guardian and evil certainly is the associate.

Harm more than benefit
Superstitions -



SECTION 1 AYA 14

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ

Surely Allah will cause those who believe and do good deeds to enter gardens beneath which rivers flow, surely Allah does what He pleases.

SECTION 2 AYAAT 15 - 18



EXHORTATION NOT TO GIVE UP DIVINE GUIDANCE AND HOPE IN ALLAH

Parable of the rope (guidance) stretched from the heavens to the earth and then the one who loses hope in the help of Allah cutting it. Nothing will stop Allah's help to the Prophet



SECTION 2 AYA 15

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى
السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ

Whoever thinks that Allah will not assist him in this life and the hereafter, let him stretch a rope to the ceiling, then let him cut (it) off, then let him see if his struggle will take away that at which he is enraged.

Hublullah - Quran Earth - Allah Heavens

Climb up - couldn't see progress

Then cut the rope - (made progress - but got fed up now cutting it off)

Cutting it will not make anything better - Will fall

Reflect -



SECTION 2 AYA 16

وَكَذَلِكَ أَنْزَلْنَا لَهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِي مَن يُرِيدُ

And thus have We revealed it, being clear arguments, and because Allah guides whom He intends.

SECTION 2 AYA 17

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَى وَالْمَجُوسَ وَالَّذِينَ
أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ

Surely those who believe and those who are Jews and the Sabeans and the Christians and the Magians and those who associate (others with Allah)-- surely Allah will decide between them on the day of resurrection; surely Allah is a witness over all things.



SECTION 2 AYA 18

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ
الْعَذَابُ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ

Do you not see that Allah is He, Whom obeys whoever is in the heavens and whoever is in the earth, and the sun and the moon and the stars, and the mountains and the trees, and the animals and many of the people; and many there are against whom chastisement has become necessary; and whomsoever Allah abases, there is none who can make him honorable; surely Allah does what He pleases.



SECTION 3 AYAAT 19 - 25



CONTRAST OF PUNISHMENT FOR THOSE WHO DEFIANTLY DISPUTE ABOUT DIVINITY AND GUIDANCE AND JANNA FOR THOSE WHO BELIEVE



SECTION 3 AYA 19

هَذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ^{صلى} فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِنْ
نَارٍ يُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ

These are two adversaries who dispute about their Lord; then (as to) those who disbelieve, for them are cut out garments of fire, boiling water shall be poured over their heads.

Argumentative groups



SECTION 3 AYA 20

يُصَهِّرُ بِهِ مَا فِي بُطُونِهِمْ وَالْجُلُودُ

With it shall be melted what is in their bellies and (their) skins as well.

SECTION 3 AYA 21

وَلَهُمْ مَقَامِعٌ مِنْ حَدِيدٍ

And for them are whips of iron.

SECTION 3 AYA 22

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ

Whenever they will desire to go forth from it, from grief, they shall be turned back into it, and taste the chastisement of burning.

SECTION 3 AYA 23

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ يُجَلِّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

Surely Allah will make those who believe and do good deeds enter gardens beneath which rivers flow; they shall be adorned therein with bracelets of gold and (with) pearls, and their garments therein shall be of silk.

Janna for those who believe



SECTION 3 AYA 24

وَهْدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهْدُوا إِلَى صِرَاطِ الْحَمِيدِ

And they are guided to goodly words and they are guided into the path of the Praised One.

HAMD

SECTION 4 AYAAT 25 - 38



MASJIDUL HARAAM, THE RITES OF HAJJ & EXHORTATION TO FOCUS ON DIVINITY

- A place of no discrimination for resident and visitor
- Announcement of Hajj for all
- Feed the needy
- Shaving - halaqa
- Tawaf

SECTION 3 AYA 25

إِنَّ الَّذِينَ كَفَرُوا وَيُصَدُّونَ عَن سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ
لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ وَمَن يُرِدْ فِيهِ بِالْحَادِ بِظُلْمٍ نُّذِقْهُ مِن عَذَابِ أَلِيمٍ

Surely (as for) those who disbelieve, and hinder (men) from Allah's way and from the Sacred Mosque which We have made equally for all men, (for) the dweller therein and (for) the visitor, and whoever shall incline therein to wrong unjustly, We will make him taste of a painful chastisement.

A place of no discrimination for resident and visitor



SECTION 4 AYA 26

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

And when We assigned to Ibrahim the place of the House, saying: Do not associate with Me aught, and purify My House for those who make the circuit and stand to pray and bow and prostrate themselves.

SECTION 4 AYA 27

وَأَذِّنْ فِي النَّاسِ بِالْحُجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

And proclaim among men the Pilgrimage: they will come to you on foot and on every lean camel, coming from every remote path,

Announcement of Hajj for all



SECTION 4 AYA 28

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَّعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ
مِّنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ

That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle quadrupeds, then eat of them and feed the distressed one, the needy.

Feed the needy



SECTION 4 AYA 29

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نُدُورَهُمْ وَلِيَطَّوَّفُوا بِالْبَيْتِ الْعَتِيقِ

Then let them accomplish their needful acts of shaving and cleansing, and let them fulfil their vows and let them go round the Ancient House.

Shaving - halaqa
Tawaf



SECTION 4 AYA 30

ذَلِكَ وَمَنْ يُعْظِمِ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ وَأُحِلَّتْ لَكُمْ الْبَهِيمَةُ
إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ فَاجْتَنِبُوا الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ

That (shall be so); and whoever respects the sacred ordinances of Allah, it is better for him with his Lord; and the cattle are made lawful for you, except that which is recited to you, therefore avoid the uncleanness of the idols and avoid false words,

Respect of sacredness of signs of Allah



SECTION 4 AYA 31

ج
حُنْفَاءَ لِلّٰهِ غَيْرَ مُشْرِكِيْنَ بِهِ وَمَنْ يُشْرِكْ بِاللّٰهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَآءِ
فَتَخَطَّفَهُ الطَّيْرُ أَوْ تَهَوَّىٰ بِهِ الرِّيحُ فِي مَكَانٍ سَحِيْقٍ

Being upright for Allah, not associating aught with Him and whoever associates (others) with Allah, it is as though he had fallen from on high, then the birds snatch him away or the wind carries him off to a far-distant place.

Focus totally on Allah

If you are distracted (shirk) then parable of falling off cliff bird snatches away and blows away all the remains into uncharted territory



SECTION 4 AYA 32

ذٰلِكَ وَمَنْ يُعِظْ شَعَائِرَ اللّٰهِ فَاِنَّهَا مِنْ تَقْوٰى الْقُلُوْبِ

That (shall be so); and whoever respects the signs of Allah, this surely is (the outcome) of the piety of hearts.

Respect of signs of Allah - motivators - bringing closeness to Allah



SECTION 4 AYA 33

لَكُمْ فِيهَا مَنَافِعٌ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَىٰ الْبَيْتِ الْعَتِيقِ

You have advantages in them till a fixed time, then their place of sacrifice is the Ancient House.

Benefits from sacrificed animals maybe taken



SECTION 4 AYA 34

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذُكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِنْ بَهِيمَةٍ
الْأَنْعَامِ فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا وَبَشِّرِ الْمُخْبِتِينَ

And to every nation We appointed acts of devotion that they may mention the name of Allah on what He has given them of the cattle quadrupeds; so your god is One God, therefore to Him should you submit, and give good news to the humble,

Tradition of sacrifice given before too in a different way
Khabat - soft land (because of rain)



SECTION 4 AYA 35

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمْ وَالْمُقِيمِي
الصَّلَاةِ وَرِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

(To) those whose hearts tremble when Allah is mentioned, and those who are patient under that which afflicts them, and those who keep up prayer, and spend (benevolently) out of what We have given them.

SECTION 4 AYA 36

وَالْبُدْنَ جَعَلْنَاهَا لَكُمْ مِنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافٍ فَإِذَا وَجَبَتْ جُنُوبُهَا فَكُلُوا مِنْهَا وَأَطِعُوا الْقَانِعَ وَالْمُعْتَرَّ كَذَلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ

And (as for) the camels, We have made them of the signs of the religion of Allah for you; for you therein is much good; therefore mention the name of Allah on them as they stand in a row, then when they fall down eat of them and feed the poor man who is contented and the beggar; thus have We made them subservient to you, that you may be grateful.

Lots of names for camels (just as we do for cars)
100 camels to be sacrifices in Hajj in line - feed those in need



SECTION 4 AYA 37

لَنْ يَنَالَ اللهُ لَحْمَهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَلِكَ سَخَّرَهَا
لَكُمْ لِتُكَبِّرُوا اللهَ عَلَىٰ مَا هَدَاكُمْ وَبَشِّرِ الْمُحْسِنِينَ

There does not reach Allah their flesh nor their blood, but to Him is acceptable the guarding (against evil) on your part; thus has He made them subservient to you, that you may magnify Allah because He has guided you aright; and give good news to those who do good (to others).

Spirit of Hajj - the meat and blood for sacrifice does not reach Allah
What reaches Him is God-consciousness



SECTION 4 AYA 38

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ

Surely Allah will defend those who believe; surely Allah does not love any one who is unfaithful, ungrateful.

SECTION 5 AYAAT 39 - 60



**PERMISSION TO THE OPPRESSED WHO
WERE MADE REFUGEES TO DEFEND
THEMSELVES**

PROMISE OF DIVINE ASSISTANCE

**EXAMPLES FROM HISTORY OF THOSE WHO
WERE OPPRESSORS BROUGHT TO JUSTICE**

SECTION 5 AYA 39

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظُلِمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

Permission (to fight) is given to those upon whom war is made because they are oppressed, and most surely Allah is well able to assist them;

Up until now not given permission
Divinity will help;

SECTION 5 AYA 40

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ
بَعْضَهُمْ بِبَعْضٍ لَفُتَّتْ صَوَامِعُ وَبِيَعٌ وَصَلَوَاتٌ وَمَسَاجِدُ يُذْكَرُ فِيهَا اسْمُ اللَّهِ
كَثِيرًا وَلَيُنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

Those who have been expelled from their homes without a just cause except that they say: Our Lord is Allah. And had there not been Allah's repelling some people by others, certainly there would have been pulled down cloisters and churches and synagogues and mosques in which Allah's name is much remembered; and surely Allah will help him who helps His cause; most surely Allah is Strong, Mighty.

Expelled from homes for believing
Churches, synagogues, masjids



SECTION 5 AYA 41

الَّذِينَ إِن مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا
بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَإِلَهُ عَاقِبَةُ الْأُمُورِ

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs.



SECTION 5 AYA 42

وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودُ

And if they reject you, then already before you did the people of Nuh and Ad and Samood reject (prophets).

SECTION 5 AYA 43

وَقَوْمِ إِبْرَاهِيمَ وَقَوْمِ لُوطٍ

And the people of Ibrahim and the people of Lut,

SECTION 5 AYA 44

وَأَصْحَابُ مَدْيَنَ وَكُذِّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتُهُمْ فَكَيْفَ
كَانَ نَكِيرِ

As well as those of Madyan and Musa (too) was rejected, but I gave respite to the unbelievers, then did I overtake them, so how (severe) was My disapproval.

PUNISHED



SECTION 5 AYA 45

فَكَأَيِّنْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا وَبُئِرٌ
مُعَطَّلَةٌ وَقَصْرٌ مَشِيدٌ

So how many a town did We destroy while it was unjust, so it was fallen down upon its roofs, and (how many a) deserted well and palace raised high.

SECTION 5 AYA 46

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ
بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ

Have they not travelled in the land so that they should have hearts with which to understand, or ears with which to hear? For surely it is not the eyes that are blind, but blind are the hearts which are in the breasts.



SECTION 5 AYA 47

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ
سَنَةٍ مِمَّا تَعُدُّونَ

And they ask you to hasten on the punishment, and Allah will by no means fail in His promise, and surely a day with your Lord is as a thousand years of what you number.



SECTION 5 AYA 48

وَكَايِّنَ مِنْ قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَيَّ الْمَصِيرُ

And how many a town to which I gave respite while it was unjust, then I overtook it, and to Me is the return.

SECTION 5 AYA 49

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ

Say: O people! I am only a plain warner to you.

SECTION 5 AYA 50

فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَزْوَاجٌ كَرِيمٌ

Then (as for) those who believe and do good, they shall have forgiveness and an honorable sustenance.

SECTION 5 AYA 51

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعَاجِزِينَ أُولَئِكَ أَصْحَابُ الْجَحِيمِ

And (as for) those who strive to oppose Our communications, they shall be the inmates of the flaming fire.

SECTION 5 AYA 52

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ
فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكِمُ اللَّهُ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

And We did not send before you any messenger or prophet, but when he desired, the Shaitan made a suggestion respecting his desire; but Allah annuls that which the Shaitan casts, then does Allah establish His communications, and Allah is Knowing, Wise,



SECTION 5 AYA 53

قُلْ
لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ
وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ

So that He may make what the Shaitan casts a trial for those in whose hearts is disease and those whose hearts are hard; and most surely the unjust are in a great opposition,

Hard hearts

Shiqaaq - strong in opposition



SECTION 5 AYA 54

وَلِيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ فَتُخْبِتَ لَهُ
قُلُوبُهُمْ وَإِنَّ اللَّهَ لَهَادٍ لِلَّذِينَ آمَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ

And that those who have been given the knowledge may know that it is the truth from your Lord, so they may believe in it and their hearts may be lowly before it; and most surely Allah is the Guide of those who believe into a right path.

SECTION 5 AYA 55

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِنْهُ حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيَهُمْ
عَذَابٌ يَوْمٍ عَقِيمٍ

And those who disbelieve shall not cease to be in doubt concerning it until the hour overtakes them suddenly, or there comes on them the chastisement of a destructive day.

SECTION 5 AYA 56

الْمُلْكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي
جَنَّاتِ النَّعِيمِ

The kingdom on that day shall be Allah's; He will judge between them; so those who believe and do good will be in gardens of bliss.

SECTION 5 AYA 57

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ

And (as for) those who disbelieve in and reject Our communications, these it is who shall have a disgraceful chastisement.

SECTION 5 AYA 58

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا الْيَتِيمَ الَّذِينَ اللَّهُ رِزْقًا
حَسَنًا وَإِنَّ اللَّهَ لَهُ خَيْرُ الرَّازِقِينَ

And (as for) those who fly in Allah's way and are then slain or die, Allah will most certainly grant them a goodly sustenance, and most surely Allah is the best Giver of sustenance.



SECTION 5 AYA 59

لَيُدْخِلَنَّهُمْ مُدْخَلًا يَرْضَوْنَهُ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ

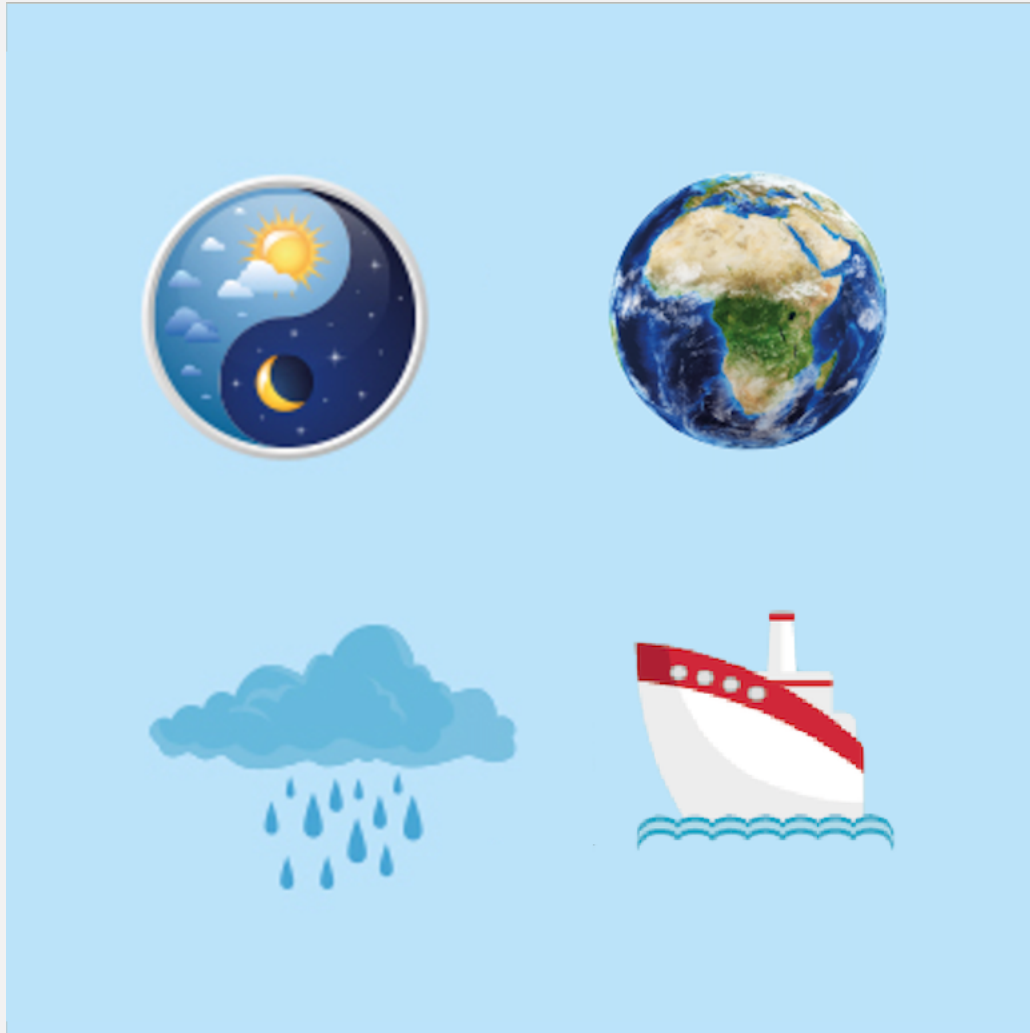
He will certainly cause them to enter a place of entrance which they shall be well pleased with, and most surely Allah is Knowing, Forbearing.

SECTION 5 AYA 60

ذٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ثُمَّ بُغِيَ عَلَيْهِ لَيَنْصُرَنَّهُ اللهُ ^{قُلْ} اِنَّ اللهَ
لَعَفُوٌّ غَفُوْرٌ

That (shall be so); and he who retaliates with the like of that with which he has been afflicted and he has been oppressed, Allah will most certainly aid him; most surely Allah is Pardoning, Forgiving.

SECTION 6 AYAAT 61 - 66



REFLECTION ON CREATION

SECTION 6 AYA 61

ذَلِكَ بِأَنَّ اللَّهَ يُوجِّعُ اللَّيْلَ فِي النَّهَارِ وَيُوجِّعُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ
سَمِيعٌ بَصِيرٌ

That is because Allah causes the night to enter into the day and causes the day to enter into the night, and because Allah is Hearing, Seeing.

SECTION 6 AYA 62

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِن دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ
هُوَ الْعَلِيُّ الْكَبِيرُ

That is because Allah is the Truth, and that what they call upon besides Him-- that is the falsehood, and because Allah is the High, the Great.

SECTION 6 AYA 63

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَّةً إِنَّ اللَّهَ
لَطِيفٌ خَبِيرٌ

Do you not see that Allah sends down water from the cloud so the earth becomes green? Surely Allah is Benignant, Aware.

SECTION 6 AYA 64

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُ الْغَنِيُّ الْحَمِيدُ

His is whatsoever is in the heavens and whatsoever is in the earth; and most surely Allah is the Self-sufficient, the Praised.

Independent not even to praise him



SECTION 6 AYA 65

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي الْأَرْضِ وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ وَيُمْسِكُ
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ

Do you not see that Allah has made subservient to you whatsoever is in the earth and the ships running in the sea by His command? And He withholds the heaven from falling on the earth except with His permission; most surely Allah is Compassionate, Merciful to men.

He holds up the Heavens



SECTION 6 AYA 66

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ

And He it is Who has brought you to life, then He will cause you to die, then bring you to life (again); most surely man is ungrateful.

Human being ungrateful

SECTION 7 AYAAT 67 - 76



APPRECIATE ALLAH AS THE ALL KNOWING,
JUDGE, MIGHTY, ALL HEARING, ALLSEEING
WEAKNESS OF THOSE WHO CALL UPON
OTHER THAN ALLAH



SECTION 7 AYA 67

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا يُنَازِعُونَكَ فِي الْأَمْرِ وَادْعُ إِلَىٰ رَبِّكَ
إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٍ

To every nation We appointed acts of devotion which they observe, therefore they should not dispute with you about the matter and call to your Lord; most surely you are on a right way.

SECTION 7 AYA 68

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ

And if they contend with you, say: Allah best knows what you do.

SECTION 7 AYA 69

أَللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

Allah will judge between you on the day of resurrection respecting that in which you differ.

SECTION 7 AYA 70

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ فِي كِتَابٍ إِنَّ ذَلِكَ
عَلَى اللَّهِ يَسِيرٌ

Do you not know that Allah knows what is in the heaven and the earth? Surely this is in a book; surely this is easy to Allah.

SECTION 7 AYA 71

قُلْ
وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَا لِيُؤْتِيَهُمُ اللَّهُ عِلْمًا وَمَا
لِلظَّالِمِينَ مِن نَّصِيرٍ

And they serve besides Allah that for which He has not sent any authority, and that of which they have no knowledge; and for the unjust there shall be no helper.

SECTION 7 AYA 72

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ
يَسْطُونَ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأَنْبِيئِكُمْ بِشَرٍّ مِّنْ ذَٰلِكُمُ النَّارِ وَعَدَهَا
اللَّهُ الَّذِينَ كَفَرُوا وَبِئْسَ الْمَصِيرُ

And when Our clear communications are recited to them you will find denial on the faces of those who disbelieve; they almost spring upon those who recite to them Our communications. Say: Shall I inform you of what is worse than this? The fire; Allah has promised it to those who disbelieve; and how evil the resort!

SECTION 7 AYA 73

يَا أَيُّهَا النَّاسُ ضَرْبٌ مِّثْلُ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقَ أَزْوَاجًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبِ وَالْمَطْلُوبِ

O people! a parable is set forth, therefore listen to it: surely those whom you call upon besides Allah cannot create fly, though they should all gather for it, and should the fly snatch away anything from them, they could not take it back from i weak are the invoker and the invoked.

Cannot create or even protect something taken by a fly



SECTION 7 AYA 74

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah with the estimation that is due to Him; most surely Allah is Strong, Mighty.

Not giving Him the respect due to Him



SECTION 7 AYA 75

أَللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Allah chooses messengers from among the angels and from among the men;
surely Allah is Hearing, Seeing.



SECTION 7 AYA 76

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ^{قُلْ} وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

He knows what is before them and what is behind them and to Allah are all affairs turned back.

SECTION 8 AYAAT 77 - 78



**EXHORTATION TO PRAY, SERVE HUMANITY
AND STRIVE TO BE SUCCESSFUL**

DEFINITION OF A MUSLIM

**DIVINITY ASSISTS ONE WHO SUBMITS
(MUSLIM) WITH PROTECTION AND HELP**

- Do rukoo and sujud
- Serve only Allah
- Do good to humanity
- Strive against all odds to reach your full potential

Definition of a Muslim - one who establishes salaa, gives zakaa, holds on to Divinity (through His words - The Qur'an)



SECTION 8 AYA 77

يَا أَيُّهَا الَّذِينَ آمَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا
الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

○ you who believe! bow down and prostrate yourselves and serve your Lord, and do good that you may succeed.

SECTION 8 AYA 78

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ
حَرَجٍ مِّلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمْ الْمُسْلِمِينَ مِنْ قَبْلُ

And strive hard in (the way of) Allah, (such) a striving a is due to Him; He has chosen you and has not laid upon you an hardship in religion; the faith of your father Ibrahim; He named you Muslims before



SECTION 8 AYA 78

وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

and in this, that the Messenger may be a bearer of witness to you, and you may be bearers of witness to the people; therefore keep up prayer and pay the poor-rate and hold fast by Allah; He is your Guardian; how excellent the Guardian and how excellent the Helper!



NARRATIVE



The chapter begins with a warning of the destruction of the earth and the disorientation of the human being on the day of judgement compared to the life cycle of the human being. It continues to describe the three categories of human beings - believers, defiant rejectors and those on the verge. A parable of an extended rope to the sky representing Divine guidance and help follows with the example of one who is enraged cutting the rope only to fall.

NARRATIVE



The chapter takes its name from the mention of Hajj in verse 27. The significance of Hajj is addressed with a reminder of the rituals and that their true value lies in God consciousness which reaches Allah and not the sacrificial meat or other physical aspects of Hajj.

An important part of the chapter is the permission to defend against persecution ending with an exhortation to establish prayer, serve humanity and strive hard in order to succeed and gain Allah's help.

SELECTED AYAAT



- 22:5 Creation of the human being
- 22:8 Disputing without knowledge
- 22:11 Living on the fence
- 22:18 Mustahab Sajda
- 22:27 Hajj
- 22:35 Qualities of those who are humble
- 22:73 Futility of calling other than Allah
- 22:78 Striving