

# AL-KAHF - THE CAVE

NARRATIVES DRAWING ATTENTION TO DIVINE TESTS OF FAITH, WEALTH, OBEDIENCE, KNOWLEDGE AND AUTHORITY WOVEN TOGETHER WITH ACCOUNTABILITY INEXHAUSTIBILITY OF DIVINE WORDS

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NO DEVIATION IN THE QUR'AN  
Strongest standing timeless miracle that will not sway.

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# FOCUS



- Narratives drawing attention to Divine tests of faith, wealth, obedience, knowledge and authority woven together with accountability.
- Inexhaustibility of Divine words.

# DID YOU KNOW?



The chapter focuses on barzakh, which is the temporal state between death and universal judgement. In the story of the youths of the Cave, their sleep represents the intermediate realm between life and death. With regards to Prophet Musa and Khidr, it is the juncture of the two seas and in the story of Dhulqarnayn is the opening between the two mountain barriers which he sealed and will be destroyed before the Day of Judgement.

# BENEFITS OF RECITATION



- Noor created with angels praying for forgiveness if read before sleep
- Protection from fitna for 8 days
- Last aya – alarm clock

# SECTION 1 AYAAT 1 - 8



## NO DEVIATION IN THE QUR'AN

Strongest standing timeless miracle that will not sway.

# SECTION 2 AYAAT 9 - 31



## TEST OF FAITH

NARRATIVE OF AS HAABUL KAHF (INHABITANTS OF THE CAVE)

Youths who left the comfort of their homes to escape religious persecution and were given Divine protection through a miraculous sleep.

# SECTION 3 AYAAT 32 - 49



**TEST OF WEALTH**

THE OWNERS OF THE TWO GARDENS

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**TEST OF OBEDIENCE**

PROPHET ADAM AND SHAYTAAN



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# SECTION 5 AYAAT 54 - 59



**GUIDANCE OF THE QUR'AN**

# SECTION 6 AYAAT 60 - 82



## TEST OF KNOWLEDGE

Prophet Musa & Prophet Khidr on a journey of esoteric knowledge

Prophet Khidr kept alive by Allah beyond the range of normal human life



# SECTION 7 AYAAT 83 - 98



## TEST OF AUTHORITY (POWER)

DHULQARNAYN

He was granted miraculous means for establishing religious sovereignty

# SECTION 8 AYAAT 99 - 108



**QIYAMA - JANNA & JAHANNAM**

# SECTION 9 AYAAT 109 - 110



**MESSAGE & MESSENGER**

**INEXHAUSTIBILITY OF DIVINE WORDS**

# SECTION 1 AYAAT 1 - 8



## NO DEVIATION IN THE QUR'AN

Strongest standing timeless miracle that will not sway.

# SECTION 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

# SECTION 1 AYA 1

أَلْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَيَّ عَبْدِيهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا

(All) praise is due to Allah, Who revealed the Book to His servant and did not make in it any crookedness.



# SECTION 1 AYA 2

قِيمًا لِيُنذِرَ بِأَسَاسٍ شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ  
الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا

Rightly directing, that he might give warning of severe punishment from Him and give good news to the believers who do good that they shall have a goodly reward,

# SECTION 1 AYA 3

مَا كَثِيرٍ فِيهِ أَبَدًا

Staying in it for ever

# SECTION 1 AYA 4

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

And warn those who say: Allah has taken a son.

# SECTION 1 AYA 5

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا

They have no knowledge of it, nor had their fathers; a grievous word it is that comes out of their mouths; they speak nothing but a lie.

# SECTION 1 AYA 6

فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَىٰ آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ أَسَفًا

Then maybe you will kill yourself with grief, sorrowing after them, if they do not believe in this announcement.

# SECTION 1 AYA 7

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا

Surely We have made whatever is on the earth an embellishment for it, so that  
We may try them (as to) which of them is best in works.

# SECTION 1 AYA 8

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا

And most surely We will make what is on it bare ground without herbage.

# SECTION 2 AYAAT 9 - 31



## TEST OF FAITH

NARRATIVE OF AS HAABUL KAHF (INHABITANTS OF THE CAVE)

Youths who left the comfort of their homes to escape religious persecution and were given Divine protection through a miraculous sleep.



## SECTION 2 AYA 9

أَمْ حَسِبْتُمْ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا عَجَبًا

Or, do you think that the Fellows of the Cave and the Inscription were of Our wonderful signs?

## SECTION 2 AYA 10

إِذْ أَوْى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ  
لَنَا مِنْ أَمْرِنَا رَشَدًا

When the youths sought refuge in the cave, they said: Our Lord! grant us mercy from You, and provide for us a right course in our affair.

# SECTION 2 AYA 11

فَضَرَبْنَا عَلَىٰ آذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا

So We prevented them from hearing in the cave for a number of years.

## SECTION 2 AYA 12

ثُمَّ بَعَثْنَاَهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا

Then We raised them up that We might know which of the two parties was best able to compute the time for which they remained.

## SECTION 2 AYA 13

نَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَاَهُمْ هُدًى

We relate to you their story with the truth; surely they were youths who believed in their Lord and We increased them in guidance.

## SECTION 2 AYA 14

وَرَبُّنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ لَنُ  
نَدْعُو مِن دُونِهِ إلهًا لَقَدْ قُلْنَا إِذًا شَطَطًا

And We strengthened their hearts with patience, when they stood up and said: Our Lord is the Lord of the heavens and the earth; we will by no means call upon any god besides Him, for then indeed we should have said an extravagant thing.

## SECTION 2 AYA 15

هُؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ آلِهَةً لَوْلَا يَأْتُونَ عَلَيْهِمْ بِسُلْطَانٍ بَيِّنٍ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا

These our people have taken gods besides Him; why do they not produce any clear authority in their support? Who is then more unjust than he who forges a lie against Allah?

## SECTION 2 AYA 16

وَإِذَا عَتَزْتُمْ لَهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأُوُوا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ  
رَبُّكُمْ مِنْ رَحْمَتِهِ وَيُهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مِرْفَقًا

And when you forsake them and what they worship save Allah, betake yourselves for refuge to the cave; your Lord will extend to you largely of His mercy and provide for you a profitable course in your affair.



## SECTION 2 AYA 17

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزَاوَرُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ  
تَقْرُبُهُمْ ذَاتَ الشِّمَالِ وَهُمْ فِي فَجْوَةٍ مِنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ مَنْ يَهْدِ اللَّهُ  
فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا

And you might see the sun when it rose, decline from their cave towards the right hand, and when it set, leave them behind on the left while they were in a wide space thereof. This is of the signs of Allah; whomsoever Allah guides, he is the rightly guided one, and whomsoever He causes to err, you shall not find for him any friend to lead (him) aright.

## SECTION 2 AYA 18

وَتَحْسَبُهُمْ أَيْقَاظًا وَهُمْ رُقُودٌ ۚ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ  
وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا  
وَلَمَلَّيْتَ مِنْهُمْ رُعبًا

And you might think them awake while they were asleep and We turned them about to the right and to the left, while their dog (lay) outstretching its paws at the entrance; if you looked at them you would certainly turn back from them in flight, and you would certainly be filled with awe because of them.

## SECTION 2 AYA 19

وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ قَالَ قَائِلٌ مِنْهُمْ كَمْ لَبِثْتُمْ قَالُوا الْبَيْتْنَا يَوْمًا أَوْ  
بَعْضَ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ  
فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا

And thus did We rouse them that they might question each other. A speaker among them said: How long have you tarried? They said: We have tarried for a day or a part of a day. (Others) said: Your Lord knows best how long you have tarried. Now send one of you with this silver (coin) of yours to the city, then let him see which of them has purest food, so let him bring you provision from it, and let him behave with gentleness, and by no means make your case known to any one:

## SECTION 2 AYA 20

إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرَّجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ  
وَلَنْ تُفْلِحُوا إِذًا أَبَدًا

For surely if they prevail against you they would stone you to death or force you back to their religion, and then you will never succeed.

## SECTION 2 AYA 21

وَكَذَلِكَ أَغْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا  
إِذِيتَنَّا رُءُوسَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ  
قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا

And thus did We make (men) to get knowledge of them that they might know that Allah's promise is true and that as for the hour there is no doubt about it. When they disputed among themselves about their affair and said: Erect an edifice over them-- their Lord best knows them. Those who prevailed in their affair said: We will certainly raise a masjid over them.

## SECTION 2 AYA 22

سَيَقُولُونَ ثَلَاثَةً رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةً سَادِسُهُمْ كَلْبُهُمْ رَاجِمًا  
بِالْغَيْبِ وَيَقُولُونَ سَبْعَةً وَثَامِنُهُمْ كَلْبُهُمْ قُل رَّبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ  
إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا

(Some) say: (They are) three, the fourth of them being their dog; and (others) say: Five, the sixth of them being their dog, making conjectures at what is unknown; and (others yet) say: Seven, and the eighth of them is their dog. Say: My Lord best knows their number, none knows them but a few; therefore contend not in the matter of them but with an outward contention, and do not question concerning them any of them.



# SECTION 2 AYA 23

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذُلِكَ غَدًا

And do not say of anything: Surely I will do it tomorrow,

## SECTION 2 AYA 24

إِلَّا أَنْ يَشَاءَ اللَّهُ<sup>ج</sup> وَاذْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَى أَنْ يَهْدِيَنِي رَبِّي  
إِلَى اقْرَبَ مِنْ هَذَا رَشَدًا

Unless Allah pleases; and remember your Lord when you forget and say: Maybe my Lord will guide me to a nearer course to the right than this.



## SECTION 2 AYA 25

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

And they remained in their cave three hundred years and (some) add (another) nine.

## SECTION 2 AYA 26

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا<sup>صلى</sup> اللَّهُ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ<sup>صلى</sup> أَبْصِرُ بِهِ وَأَسْمِعُ<sup>ج</sup>  
مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا

Say: Allah knows best how long they remained; to Him are (known) the unseen things of the heavens and the earth; how clear His sight and how clear His hearing! There is none to be a guardian for them besides Him, and He does not make any one His associate in His Judgment.

## SECTION 2 AYA 27

وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ <sup>صلى</sup> لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ مِنْ  
دُونِهِ مُلْتَحَدًا

And recite what has been revealed to you of the Book of your Lord, there is none who can alter His words; and you shall not find any refuge besides Him.

## SECTION 2 AYA 28

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ  
وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنَّا  
ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them, desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded.

## SECTION 2 AYA 29

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ <sup>صلى</sup> فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا  
لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَعِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ  
يَشْوِي الْوُجُوهُ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا

And say: The truth is from your Lord, so let him who please believe, and let him who please disbelieve; surely We have prepared for the iniquitous a fire, the curtains of which shall encompass them about; and if they cry for water, they shall be given water like molten brass which will scald their faces; evil the drink and ill the resting-place.



## SECTION 2 AYA 30

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا

] Surely (as for) those who believe and do good, We do not waste the reward of him who does a good work.

## SECTION 2 AYA 31

أُولَئِكَ لَهُمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ يُجَلَّونَ فِيهَا مِنْ أَسَاوِرَ مِنْ  
ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَّكِينَ فِيهَا عَلَى  
الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا

These it is for whom are gardens of perpetuity beneath which rivers flow, ornaments shall be given to them therein of bracelets of gold, and they shall wear green robes of fine silk and thick silk brocade interwoven with gold, reclining therein on raised couches; excellent the recompense and goodly the resting place.



# SECTION 3 AYAAT 32 - 49



**TEST OF WEALTH**

THE OWNERS OF THE TWO GARDENS



## SECTION 3 AYA 32

وَاضْرِبْ لَهُمْ مَثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَابٍ  
وَحَفَفْنَا هُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زَرْعًا

And set forth to them a parable of two men; for one of them We made two gardens of grape vines, and We surrounded them both with palms, and in the midst of them We made cornfields.

## SECTION 3 AYA 33

كَلَّمَا الْجَنَّتَيْنِ آتَتْ أُكُلَهَا وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا<sup>ج</sup> وَفَجَّرْنَا خِلَالَهُمَا نَهْرًا

Both these gardens yielded their fruits, and failed not aught thereof, and We caused a river to gush forth in their midst,

## SECTION 3 AYA 34

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا

And he possessed much wealth; so he said to his companion, while he disputed with him: I have greater wealth than you, and am mightier in followers.

## SECTION 3 AYA 35

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِنَفْسِهِ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ هَذِهِ أَبَدًا

And he entered his garden while he was unjust to himself. He said: I do not think that this will ever perish

## SECTION 3 AYA 36

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُّدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِنْهَا مُنْقَلَبًا

And I do not think the hour will come, and even if I am returned to my Lord I will most certainly find a returning place better than this.

## SECTION 3 AYA 37

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ  
نُطْفَةٍ ثُمَّ سَوَّاهُ كَرَجُلًا

His companion said to him while disputing with him: Do you disbelieve in Him Who created you from dust, then from a small seed, then He made you a perfect man?

# SECTION 3 AYA 38

لَكِنَّا هُوَ اللهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا

But as for me, He, Allah, is my Lord, and I do not associate anyone with my Lord.

## SECTION 3 AYA 39

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ<sup>ج</sup> إِنْ تَرَنِ أَنَا أَقَلٌّ  
مِنْكَ مَالًا وَوَلَدًا

And wherefore did you not say when you entered your garden: It is as Allah has pleased, there is no power save in Allah? If you consider me to be inferior to you in wealth and children,



## SECTION 3 AYA 40

فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَاءِ  
فَتُصْبِحَ صَعِيدًا زَلَقًا

Then maybe my Lord will give me what is better than your garden, and send on it a thunderbolt from heaven so that it shall become even ground without plant,

# SECTION 3 AYA 41

أَوْ يُصْبِحَ مَاؤُهَا غَوْرًا فَلَنْ تَسْتَطِيعَ لَهُ طَلَبًا

Or its waters should sink down into the ground so that you are unable to find it.

## SECTION 3 AYA 42

وَأَحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ  
عُرُوشِهَا وَيَقُولُ يَا لَيْتَنِي لَمْ أُشْرِكْ بِرَبِّي أَحَدًا

And his wealth was destroyed; so he began to wring his hands for what he had spent on it, while it lay, having fallen down upon its roofs, and he said: Ah me! would that I had not associated anyone with my Lord.

## SECTION 3 AYA 43

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا

And he had no host to help him besides Allah nor could he defend himself.

# SECTION 3 AYA 44

هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا

Here is protection only Allah's, the True One; He is best in (the giving of) reward and best in requiting.

## SECTION 3 AYA 45

وَاضْرِبْ لَهُمْ مَثَلِ الْحَيَاةِ الدُّنْيَا كَمَا إِذَا نَزَّلْنَا مَاءً مِنَ السَّمَاءِ فَأَخْتَلَطَ بِهِ نَبَاتُ  
الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيَّاحُ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُقْتَدِرًا

And set forth to them parable of the life of this world: like water which We send down from the cloud so the herbage of the earth becomes tangled on account of it, then it becomes dry broken into pieces which the winds scatter; and Allah is the holder of power over all things.

## SECTION 3 AYA 46

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا <sup>صَلِّ</sup> وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ  
ثَوَابًا وَخَيْرٌ أَمَلًا

Wealth and children are an adornment of the life of this world; and the ever-abiding, the good works, are better with your Lord in reward and better in expectation.

## SECTION 3 AYA 47

وَيَوْمَ نُسَبِّحُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاَهُمْ فَلَمْ نُغَادِرْ  
مِنْهُمُ أَحَدًا

And the day on which We will cause the mountains to pass away and you will see the earth a levelled plain and We will gather them and leave not any one of them behind.



## SECTION 3 AYA 48

وَعُرِضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ بَلْ  
زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُمْ مَوْعِدًا

And they shall be brought before your Lord, standing in ranks: Now certainly you have come to Us as We created you at first. Nay, you thought that We had not appointed to you a time of the fulfilment of the promise.

## SECTION 3 AYA 49

وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ لِمَا فِيهِ وَيَقُولُونَ يَا وَيْلَتَنَا مَا لِ  
هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا  
حَاضِرًا وَلَا يَظِلُّمُ رَبُّكَ أَحَدًا

And the Book shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit a small one nor a great one, but numbers them (all); and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone.

# SECTION 4 AYAAT 50 - 53



**TEST OF OBEDIENCE**

PROPHET ADAM AND SHAYTAAN



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## SECTION 4 AYA 50

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ  
أَمْرِ رَبِّهِ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

And when We said to the angels: Prostrate to Adam; they prostrated except Iblees. He was of the jinn, so he transgressed the commandment of his Lord. What! would you then take him and his offspring for friends rather than Me, and they are your enemies? Evil is (this) change for the unjust.



# SECTION 4 AYA 51

مَا أَشْهَدُهُمْ خَلْقَ السَّمَاوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ  
مُتَّخِذَ الْمُضِلِّينَ عَضُدًا

I did not make them witnesses of the creation of the heavens and the earth, nor of the creation of their own souls; nor could I take those who lead (others) astray for aiders.

# SECTION 4 AYA 52

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا  
لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْبِقًا

And on the day when He shall say: Call on those whom you considered to be My associates. So they shall call on them, but they shall not answer them, and We will cause a separation between them.

## SECTION 4 AYA 53

وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا

And the guilty shall see the fire, then they shall know that they are going to fall into it, and they shall not find a place to which to turn away from it.

# SECTION 5 AYAAT 54 - 59



**GUIDANCE OF THE QUR'AN**



# SECTION 5 AYA 54

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ وَكَانَ الْإِنْسَانُ أَكْثَرَ  
شَيْءٍ جَدَلًا

And certainly We have explained in this Quran every kind of example, and man is most of all given to contention.

## SECTION 5 AYA 55

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ  
تَأْتِيَهُمْ سُنَّةُ الْأَوَّلِينَ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا

And nothing prevents men from believing when the guidance comes to them, and from asking forgiveness of their Lord, except that what happened to the ancients should overtake them, or that the chastisement should come face to face with them.

## SECTION 5 AYA 56

ج  
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ وَيُجَادِلُ الَّذِينَ كَفَرُوا  
بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوعًا

And We do not send messengers but as givers of good news and warning, and those who disbelieve make a false contention that they may render null thereby the truth, and they take My communications and that with which they are warned for a mockery.

## SECTION 5 AYA 57

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَا<sup>ج</sup>هُ إِنَّا  
جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى  
فَلَنْ يَهْتَدُوا إِذًا أَبَدًا

And who is more unjust than he who is reminded of the communications of his Lord, then he turns away from them and forgets what his two hands have sent before? Surely We have placed veils over their hearts lest they should understand it and a heaviness in their ears; and if you call them to the guidance, they will not ever follow the right course in that case.

# SECTION 5 AYA 58

ج  
وَرَبُّكَ الْغَفُورُ رُدُّو الرَّحْمَةَ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا الْعَجَّلَ لَهُمُ الْعَذَابَ  
بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا مِنْ دُونِهِ مَوْئِلًا

And your Lord is Forgiving, the Lord of Mercy; were He to punish them for what they earn, He would certainly have hastened the chastisement for them; but for them there is an appointed time from which they shall not find a refuge.

# SECTION 5 AYA 59

وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ مَوْعِدًا

And (as for) these towns, We destroyed them when they acted unjustly, and We have appointed a time for their destruction.

# SECTION 6 AYAAT 60 - 82



## TEST OF KNOWLEDGE

Prophet Musa & Prophet Khidr on a journey of esoteric knowledge

Prophet Khidr kept alive by Allah beyond the range of normal human life



## SECTION 6 AYA 60

وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ أَبْلُغَ بَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا

And when Musa said to his servant: I will not cease until I reach the junction of the two rivers or I will go on for years.



# SECTION 6 AYA 61

فَلَمَّا بَلَغَا لِمَجْمَعٍ بَيْنَهُمَا نِسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا

So when they had reached the junction of the two (rivers) they forgot their fish, and it took its way into the sea, going away.

# SECTION 6 AYA 62

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ آتِنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا

But when they had gone farther, he said to his servant: Bring to us our morning meal, certainly we have met with fatigue from this our journey.

## SECTION 6 AYA 63

قَالَ أَرَأَيْتَ إِذْ أَوْيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنسَانِيهِ إِلَّا  
الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا

He said: Did you see when we took refuge on the rock then I forgot the fish, and nothing made me forget to speak of it but the Shaitan, and it took its way into the river; what a wonder!

# SECTION 6 AYA 64

قَالَ ذَٰلِكَ مَا كُنَّا نَبْغِ فَأَرْتَدَّ عَلَىٰ آثَارِهِمَا قَصَصًا

He said: This is what we sought for; so they returned retracing their footsteps.

## SECTION 6 AYA 65

فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا آتَيْنَاهُ رَحْمَةً مِنْ عِنْدِنَا وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا

Then they found one from among Our servants whom We had granted mercy from Us and whom We had taught knowledge from Ourselves.



# SECTION 6 AYA 66

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَنِ مِمَّا عَلِّمْتَ رُشْدًا

Musa said to him: Shall I follow you on condition that you should teach me right knowledge of what you have been taught?

# SECTION 6 AYA 67

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Surely you cannot have patience with me

# SECTION 6 AYA 68

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا

And how can you have patience in that of which you have not got a comprehensive knowledge?



## SECTION 6 AYA 69

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

He said: If Allah pleases, you will find me patient and I shall not disobey you in any matter.

## SECTION 6 AYA 70

قَالَ فَإِنْ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

He said: If you would follow me, then do not question me about any thing until I myself speak to you about it

# SECTION 6 AYA 71

فَانْطَلَقَا حَتَّىٰ إِذَا رَكِبَا فِي السَّفِينَةِ خَرَقَهَا قَالَ أَخَرَقْتَهَا لِتُغْرِقَ أَهْلَهَا لَقَدْ  
جِئْتَ شَيْئًا إِمْرًا

So they went (their way) until when they embarked in the boat he made a hole in it.  
(Musa) said: Have you made a hole in it to drown its inmates? Certainly you have done a  
grievous thing.

# SECTION 6 AYA 72

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Did I not say that you will not be able to have patience with me?

# SECTION 6 AYA 73

قَالَ لَا تَأْتُوا بَأْسَكُمْ وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَاهُمْ أَنَّهُ قَدْ قَالَ لَهُمْ هَذَا كَقَوْلِهِمْ لَنْ نَجِدَ لِلَّهِ عُسْرًا

He said: Blame me not for what I forgot, and do not constrain me to a difficult thing in my affair

## SECTION 6 AYA 74

فَانْطَلَقَا حَتَّىٰ إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ قَالَ أَقْتَلْتَنِي بِنَفْسٍ لَّيْسَ بِكَارِهُةٍ لِّكَ تَتْلِي آيَاتِ رَبِّكَ إِن كُنْتَ بِشَيْءٍ مُّكْرًا

So they went on until, when they met a boy, he slew him. (Musa) said: Have you slain an innocent person otherwise than for manslaughter? Certainly you have done an evil thing.

# SECTION 6 AYA 75

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

He said: Did I not say to you that you will not be able to have patience with me?

## SECTION 6 AYA 76

قَالَ إِن سَأَلْتُكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَاحِبْنِي <sup>صلى</sup> قَدْ بَلَغْتَ مِن لَدُنِّي عُذْرًا

He said: If I ask you about anything after this, keep me not in your company; indeed you shall have (then) found an excuse in my case.



## SECTION 6 AYA 77

فَانْطَلَقَا حَتَّىٰ إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطَعَمَا أَهْلَهَا فَأَبَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَاتَّخَذْتَ عَلَيْهِ أَجْرًا

So they went on until when they came to the people of a town, they asked them for food, but they refused to entertain them as guests. Then they found in it a wall which was on the point of falling, so he put it into a right state. (Musa) said: If you had pleased, you might certainly have taken a recompense for it.



## SECTION 6 AYA 78

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ <sup>ج</sup> سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

He said: This shall be separation between me and you; now I will inform you of the significance of that with which you could not have patience.

## SECTION 6 AYA 79

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسَاكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ  
وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا

As for the boat, it belonged to (some) poor men who worked on the river and I wished that I should damage it, and there was behind them a king who seized every boat by force.

## SECTION 6 AYA 80

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

And as for the boy, his parents were believers and we feared lest he should make disobedience and ingratitude to come upon them:



# SECTION 6 AYA 81

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

So we desired that their Lord might give them in his place one better than him in purity and nearer to having compassion.

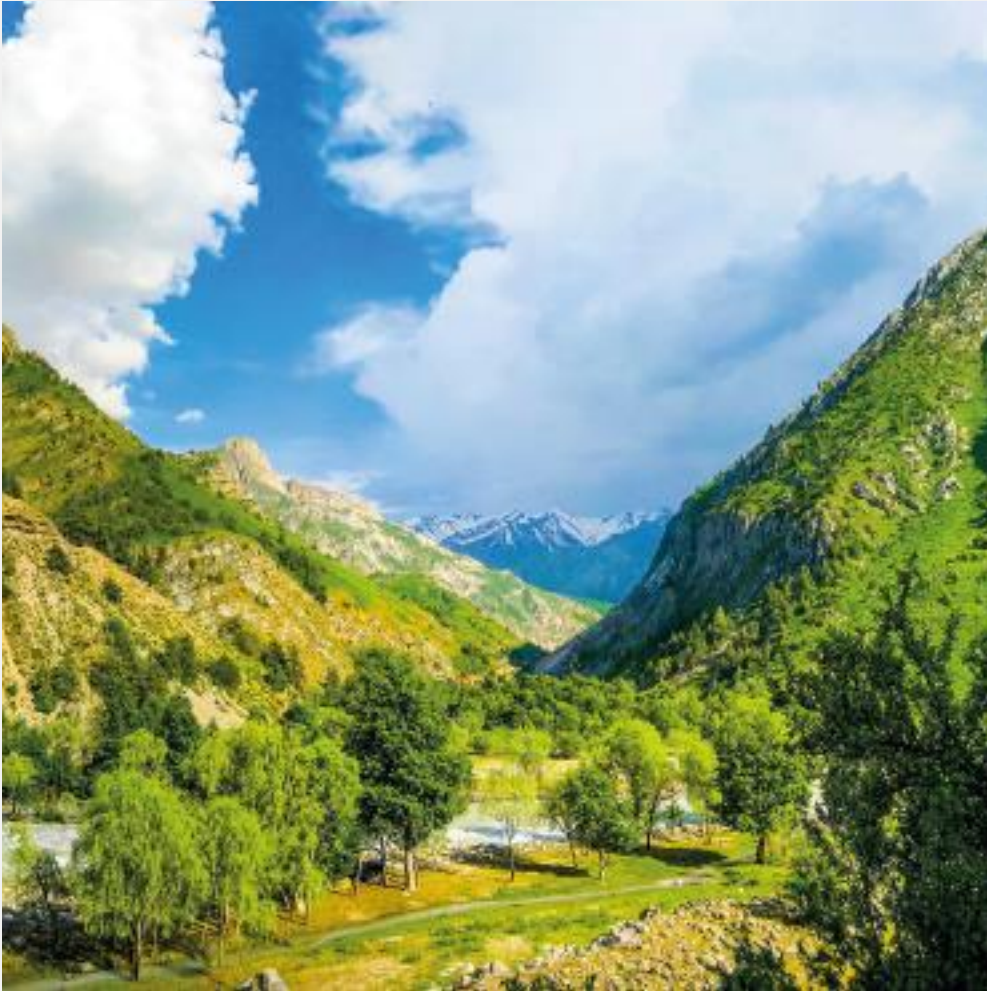


## SECTION 6 AYA 82

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ  
أَبُوهُمَا صَالِحًا فَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِنْ  
رَبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا

And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure belonging to them, and their father was a righteous man; so your Lord desired that they should attain their maturity and take out their treasure, a mercy from your Lord, and I did not do it of my own accord. This is the significance of that with which you could not have patience.

# SECTION 7 AYAAT 83 - 98



## TEST OF AUTHORITY (POWER)

DHULQARNAYN

He was granted miraculous means for establishing religious sovereignty

## SECTION 7 AYA 83

وَيَسْأَلُونَكَ عَنِ ذِي الْقُرْنَيْنِ <sup>صله</sup> قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا

And they ask you about Dhulqarnain. Say: I will recite to you an account of him.



# SECTION 7 AYA 84

إِنَّا مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا

Surely We established him in the land and granted him means of access to everything.

# SECTION 7 AYA 85

فَاتَّبَعَ سَبِيلًا

So he followed a course.

## SECTION 7 AYA 86

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا  
قَوْمًا قُلْنَا يَاذَا الْقَرْنَيْنِ إِنَّمَا أَنْتُ تُعَذِّبُ وَإِنَّمَا أَنْتُ تُنصِّحُ فِيهِمْ حُسْنًا

Until when he reached the place where the sun set, he found it going down into a black sea, and found by it a people. We said: O Dhulqarnain! either give them a chastisement or do them a benefit.

## SECTION 7 AYA 87

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكْرًا

He said: As to him who is unjust, we will chastise him, then shall he be returned to his Lord, and He will chastise him with an exemplary chastisement:

## SECTION 7 AYA 88

وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ الْحُسْنَىٰ <sup>صلى</sup> وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا

And as for him who believes and does good, he shall have goodly reward, and We will speak to him an easy word of Our command.

# SECTION 7 AYA 89

ثُمَّ اتَّبَعَ سَبِيلًا

Then he followed (another) course.

# SECTION 7 AYA 90

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَمْ نَجْعَلْ لَهُم مِّن دُونِهَا سِتْرًا

Until when he reached the land of the rising of the sun, he found it rising on a people to whom We had given no shelter from It;

# SECTION 7 AYA 91

كَذٰلِكَ وَقَدْ اَحَطْنَا بِمَا لَدَيْهِ خُبْرًا

Even so! and We had a full knowledge of what he had.



# SECTION 7 AYA 92

ثُمَّ اتَّبَعَ سَبِيلًا

Then he followed (another) course.

## SECTION 7 AYA 93

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا

Until when he reached (a place) between the two mountains, he found on that side of them a people who could hardly understand a word.

## SECTION 7 AYA 94

قَالُوا يَا ذَا الْقَرْنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ  
خَرْجًا عَلَىٰ أَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا

They said: O Dhulqarnain! surely Gog and Magog make mischief in the land. Shall we then pay you a tribute on condition that you should raise a barrier between us and them

## SECTION 7 AYA 95

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا

He said: That in which my Lord has established me is better, therefore you only help me with workers, I will make a fortified barrier between you and them;

# SECTION 7 AYA 96

آتُونِي زُبْرَ الْحَدِيدِ <sup>صَلِّ</sup> حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ انْفُخُوا <sup>صَلِّ</sup> حَتَّىٰ إِذَا جَعَلَهُ  
نَارًا قَالَ آتُونِي أُفْرِغُ عَلَيْهِ قَطْرًا

Bring me blocks of iron; until when he had filled up the space between the two mountain sides, he said: Blow, until when he had made it (as) fire, he said: Bring me molten brass which I may pour over it.

# SECTION 7 AYA 97

فَمَا اسْتَطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهَا نَقْبًا

So they were not able to scale it nor could they make a hole in it.

# SECTION 7 AYA 98

قَالَ هَذَا رَحْمَةٌ مِنْ رَبِّي فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ وَكَانَ وَعْدُ  
رَبِّي حَقًّا

He said: This is a mercy from my Lord, but when the promise of my Lord comes to pass  
He will make it level with the ground, and the promise of my Lord is ever true.

# SECTION 8 AYAAT 99 - 108



**QIYAMA - JANNA & JAHANNAM**



# SECTION 8 AYA 99

وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ <sup>صَلِّ</sup> وَنُفِخَ فِي الصُّورِ  
فَجَمَعْنَاهُمْ جَمْعًا

And on that day We will leave a part of them in conflict with another part, and the trumpet will be blown, so We will gather them all together;

# SECTION 8 AYA 100

وَعَرَّضْنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكَافِرِينَ عَرَضًا

And We will bring forth hell, exposed to view, on that day before the unbelievers.

## SECTION 8 AYA 101

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنِ ذِكْرِي وَكَانُوا لَا يَسْمَعُونَ سَمْعًا

They whose eyes were under a cover from My reminder and they could not even hear.

# SECTION 8 AYA 102

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ إِنَّا  
أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا

What! do then those who disbelieve think that they can take My servants to be guardians besides Me? Surely We have prepared hell for the entertainment of the unbelievers.

# SECTION 8 AYA 103

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا

Say: Shall We inform you of the greatest losers in (their) deeds?

## SECTION 8 AYA 104

الَّذِينَ خَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يُحْسِبُونَ أَنَّهم يُحْسِنُونَ صُنْعًا

(These are) they whose labour is lost in this world's life and they think that they are well versed in skill of the work of hands.

## SECTION 8 AYA 105

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا  
نُقِيمُ لَهُمْ يَوْمَ الْقِيَامَةِ وَزْنًا

These are they who disbelieve in the communications of their Lord and His meeting, so their deeds become null, and therefore We will not set up a balance for them on the day of resurrection.

# SECTION 8 AYA 106

ذٰلِكَ جَزَاؤُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَاَتَّخَذُوا آيَاتِي وِرْسُلِي هُزُوًا

Thus it is that their recompense is hell, because they disbelieved and held My communications and My messengers in mockery.



## SECTION 8 AYA 107

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا

Surely (as for) those who believe and do good deeds, their place of entertainment shall be the gardens of paradise,

# SECTION 8 AYA 108

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا

Abiding therein; they shall not desire removal from them.

# SECTION 9 AYAAT 109 - 110



**MESSAGE & MESSENGER**  
**INEXHAUSTIBILITY OF DIVINE WORDS**

# SECTION 9 AYA 109

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ  
رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

Say: If the sea were ink for the words of my Lord, the sea would surely be consumed before the words of my Lord are exhausted, though We were to bring the like of that (sea) to add

## SECTION 9 AYA 110

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَمَنْ كَانَ  
يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

Say: I am only a mortal like you; it is revealed to me that your god is one Allah, therefore whoever hopes to meet his Lord, he should do good deeds, and not join any one in the service of his Lord.

# NARRATIVE



The chapter begins with the assertion that the Qur'an is the strongest standing miracle that will not sway. It continues with the narrative of the inhabitants of the cave from which the chapter takes its name. They left their homes to escape religious persecution and were given Divine protection through a miraculous sleep.

This is followed by a story of the owners of two gardens where one is afflicted because he is arrogant and does not express gratitude for blessings.

# NARRATIVE



The chapter then mentions the disobedience of Shaytaan when it came to obedience to Divinity.

The Qur'an as that which contains every kind of parable for human beings follows after which is mentioned the narration of Prophet Musa and his encounter with Prophet Khidr who is kept alive by Allah beyond the range of normal human life.

The chapter then narrates the story of Dhulqarnayn who journeys from east to west to establish religious sovereignty over the land.

It closes with the Day of Judgement, Janna and Jahannam and finally the inexhaustibility of Divine words followed by a reminder that the Prophet is a human being to whom Divine revelation was sent.

# SELECTED AYAAT



- 18:9 People of the cave
- 18:23 Do not say tomorrow
- 18:46 Wealth and children – adornment of the world
- 18:60 Prophet Musa (pbuh) and Prophet Khidr (pbuh)
- 18:83 Dhulqarnayn
- 18:94 Yajuj (Gog) and Majuj (Magog)
- 18:103 Greatest losers
- 18:109 Words of Allah inexhaustible