



SUMMARY OF THE QUR'AN TO AWAKEN (OPEN) THE SOUL TO FAITH AND SUBMISSION TO DIVINITY IN ORDER TO REACH ONE'S FULL POTENTIAL

001

AL-FAATIHA - THE OPENING

REPLY FROM DIVINITY

- Follow the path of those whom He has blessed
- Not to follow those on whom there is anger
- Not to follow those who are lost



3

Aya 7

WE WISH TO BECOME YOUR SLAVES AND WANT YOUR HELP IN GUIDANCE TO REACH OUR FULL POTENTIAL

- An 'abd (slave) knows that no act is significant unless it is linked to the Master
- Siraat Al Mustaqeem is the straight, wide and only path which leads to Divinity



2

Ayaat 5-6

WHO IS ALLAH?

RABB – Master, Cherisher, Nourisher, Sustainer

RAHMAAN – Mercy that encompasses all creation

RAHEEM – Special Ear Marked Compassion to those who submit to Him

MAALIK – Owner and controller (Micro and Macro)

1

Ayaat 1-4



SURA AL FAATIHA

7 AYAAT - MAKKI

HAAMIDAAT CRESCENT



34

Al Sabaa
Sabaa

35

Al Faatir
The Originator

6

Al An'aam
The Cattle

18

Al Kahf
The Cave

1

Al Faatiha
The Opening

Chapters beginning with the praise of Divinity

FOCUS



- Summary of the Qur'an
- To awaken (open) the soul to faith and submission to Divinity in order to reach one's full potential

DID YOU KNOW?



The entire Qur'an is a dialogue between Allah and human beings. This sura is a conversation between the human being and Allah, teaching us how to converse with our Creator.

BENEFITS OF RECITATION



- Cure for every disease
- Recite 70x to cure pain everywhere
- 2/3 of the Qur'an

SECTION 1 AYAAT 1 - 4



WHO IS ALLAH?

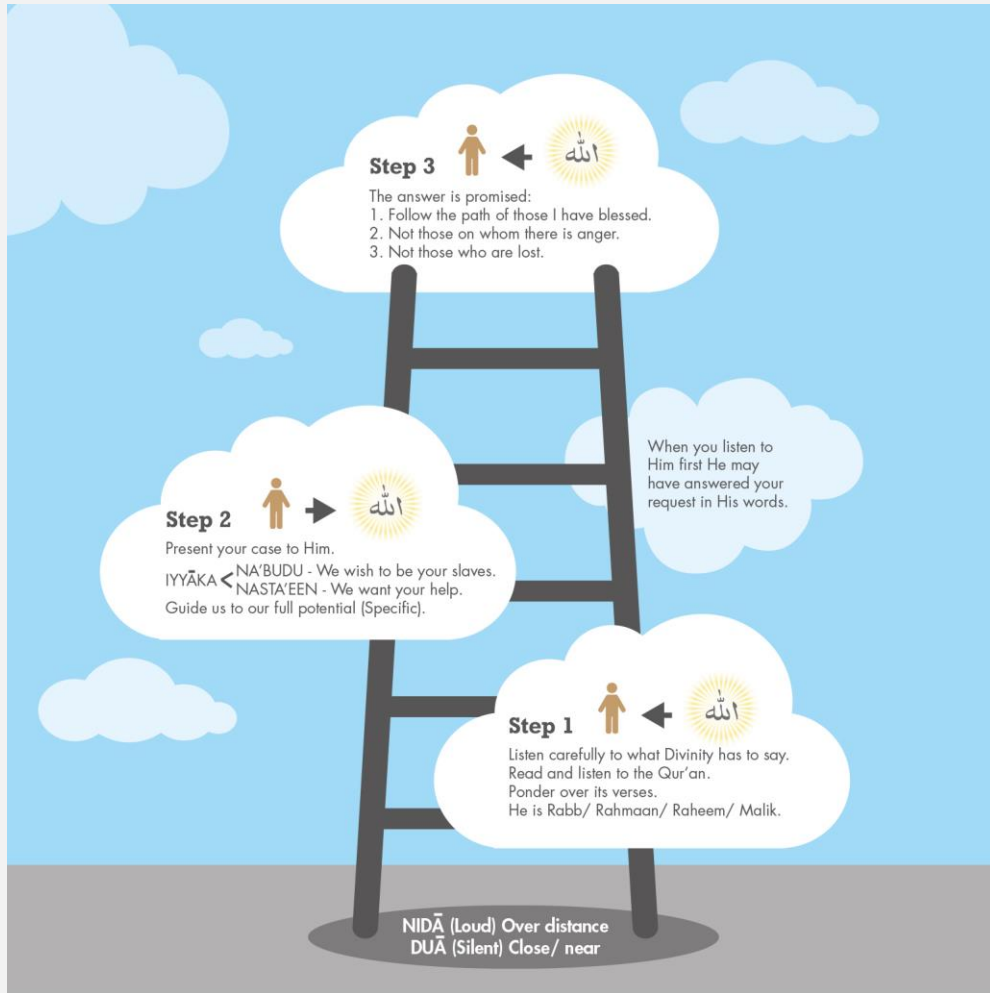
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SECTION 2 AYAAT 5 - 6



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SECTION 3 AYA 7



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SECTION 1 AYAAT 1 - 4



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SECTION 1 AYA 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Most Compassionate.

Allah possesses two kinds of Mercy. General mercy like the warmth and light of the sun which shines on everyone (Rahmaan) and then His special ear marked mercy (Raheem) The more human beings expose themselves to it, the more they receive.

SECTION 1 AYA 2

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise and gratitude belong to Allah, the Rabb of the worlds

RABB - The Master and Manager of all affairs



SECTION 1 AYA 3

الرَّحْمَنُ الرَّحِيمُ

The Most Merciful , The Most Compassionate

SECTION 1 AYA 4

مَا لِكْ يَوْمِ الدِّينِ

Owner (sole possessor) of the day of judgement

DEEN - Accurate accounts that are owed.

SECTION 2 AYAAT 5 - 6



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SECTION 2 AYA 5

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

You alone do we serve and You alone do we ask for help

SECTION 2 AYA 6

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us on the straight (right) path

SIRAAT - A single smooth wide path that can be walked with ease and no confusion leading to Divinity



SECTION 3 AYA 7



REPLY FROM DIVINITY

- Follow the path of those whom He has blessed
- Not to follow those on whom there is anger
- Not to follow those who are lost

SECTION 3 AYA 7

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those whom You have blessed, not of those on whom there is anger, nor those who have gone astray.

NARRATIVE



The primary meaning is THE OPENING and it opens the Qur'an on optimism and gratitude. Hamd is a combination of praise and gratitude.

It is recited in every cycle of salaa and also recited on occasions as diverse as funerals.

NARRATIVE



It is the first complete chapter to be revealed; a synthesis of the message of the Qur'an and its most important sura thus also given the title – Mother of the Book

It has a three-fold structure:

The first answers WHO IS GOD?

The middle verses deal with the RELATIONSHIP BETWEEN HUMAN BEINGS AND GOD.

The final section deals with the VARIOUS STATES OF THE HUMAN BEING.

SELECTED AYAAT



- 1:1** In the name of Allah, the Most Merciful, the Most Compassionate.
- 1:2** All praise and gratitude belong to Allah, the Rabb of the worlds
- 1:3** The Most Merciful , The Most Compassionate Owner (sole possessor) of the day of judgement
- 1:4** You alone do we serve and You alone do we ask for help
- 1:5**

SELECTED AYAAT



- 1:6** Guide us on the straight (right) path
- 1:7** The path of those whom You have blessed, not of those on whom there is anger, nor those who have gone astray.