MAB'ATH&/MI'RAAJ

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AYA 1-5: SURA AL ALAQ (096)



AWAKENING THE INTELLIGENCE

The act of reading, learning and writing (literacy) forms the basis of civilised life and culture



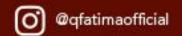








Read! In the name of your Lord who created



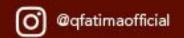


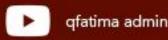






Created the human being from a clinging substance.







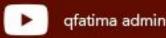




Recite, and your Rabb is the most Honoured







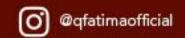




النيىعلمر بالقلم

Who taught by the pen





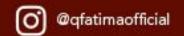








Taught the human being that which he did not know.









AYA 1: SURA AL ISRAA (017)



AL ISRAA – THE NIGHT JOURNEY

Israa and Mi'raaj – the night journey of the Prophet to Masjidul Aqsa and a tour of the universe









AL ISRAA AND MI'RAAJ









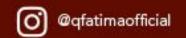




سُبُكنَ النّبِي أَسُرَى بِعَبْدِهِ - لَيُلاّصِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمُسْجِدِ الْحَرَامِ إِلَى الْمُسْجِدِ الْكَوْمَ الْمَسْجِدِ الْكَوْمَ اللّبِي اللّهِ مَنْ عَلَا كَوْلُهُ لِنْهُ مِنْ عَالِيَتِنَا إِنّهُ هُوَ الْمُسْجِدِ الْأَقْصَا الّذِي الْبَرِينَ كَنَا حَوْلُهُ لِنُورِيهُ مِنْ عَالِيتِنَا إِنّهُ هُو الْمُسْجِدِ الْكَوْمِينَ اللّهُ مِيعُ الْبَصِيرُ السّمِيعُ الْبَصِيرُ

Glorified be He Who carried His servant by night from the Inviolable Place of Worship to the Far Distant place of worship the neighbourhood whereof We have blessed, that We might show him of Our tokens! Lo! He, only He, is the Hearer, the Seer.



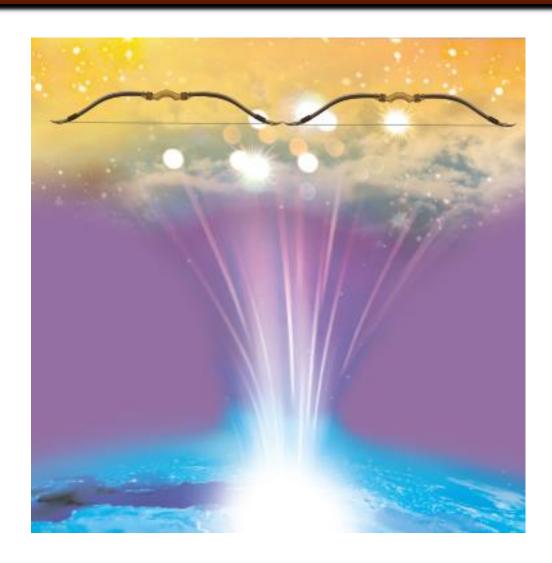








AYAAT 1-18: SURA AL NAJM (053)

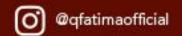


MI'RAJ - ASCENSION OF THE PROPHET TO THE HEAVENS

Encounter with Jibraail

Divinity shows His signs to His most awesome slave - Muhammad (pbuh)

Sidratul Muntahaa - Tree at the boundary of where even Jibraail could not go







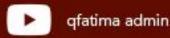


وَالنَّجْمِ إِذَاهُواى

I swear by the star when it goes down.









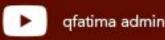


مَاضَلَّ صَاحِبُكُمْ وَمَاغُواى

Your companion does not err, nor does he go astray;







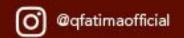


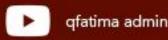




Nor does he speak out of desire.













It is naught but revelation that is revealed,







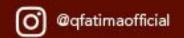




عَلَّمَهُ شَدِينُ الْقُواى

The Lord of Mighty Power has taught him,









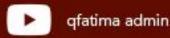


ذُومِرٌ يَإِفَاسْتُواى

The Lord of Strength; so he attained completion,







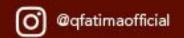


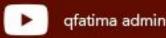




And he is in the highest part of the horizon.







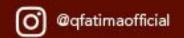






Then he drew near, then he bowed











فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدُنى

So he was the measure of two bows or closer still.









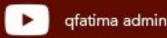


فَأُوْلَى عَبْلِهِمَا أَوْلَى

And He revealed to His servant what He revealed.







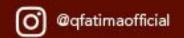




مَا كَنَ بِ الْفُؤَادُمَا مَا كُنَ بِ الْفُؤَادُمَا مَا كُن

The heart was not untrue in (making him see) what he saw.











افتمام ونه على مايرى

What! do you then dispute with him as to what he saw?











وَلَقُلُى الْأُنْزُلَةُ أُخُرى

And certainly he saw him in another descent,







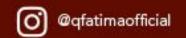






At the farthest lote-tree;





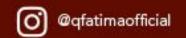








Near which is the garden, the place to be resorted to.



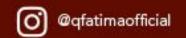








When that which covers covered the lote-tree;



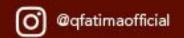


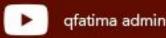




مَازَاغَ الْبَصَرُ وَمَاطَعٰي

The eye did not turn aside, nor did it exceed the limit.









لَقُلُ مَا أَي مِنَ آياتِ مَ يِّهِ الْكُبُراي

Certainly he saw of the greatest signs of his Lord.









