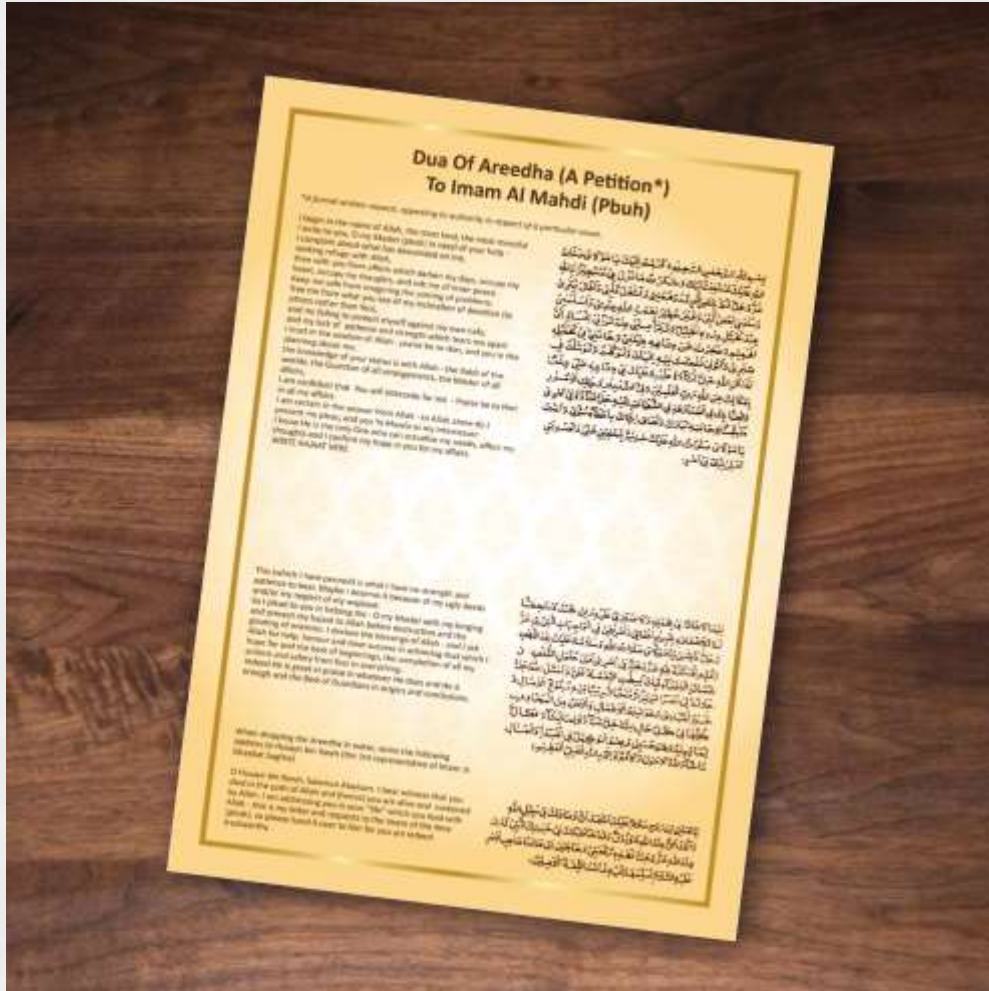


A'MAAL

LAYLATUL BARA'A



AREEDHAA

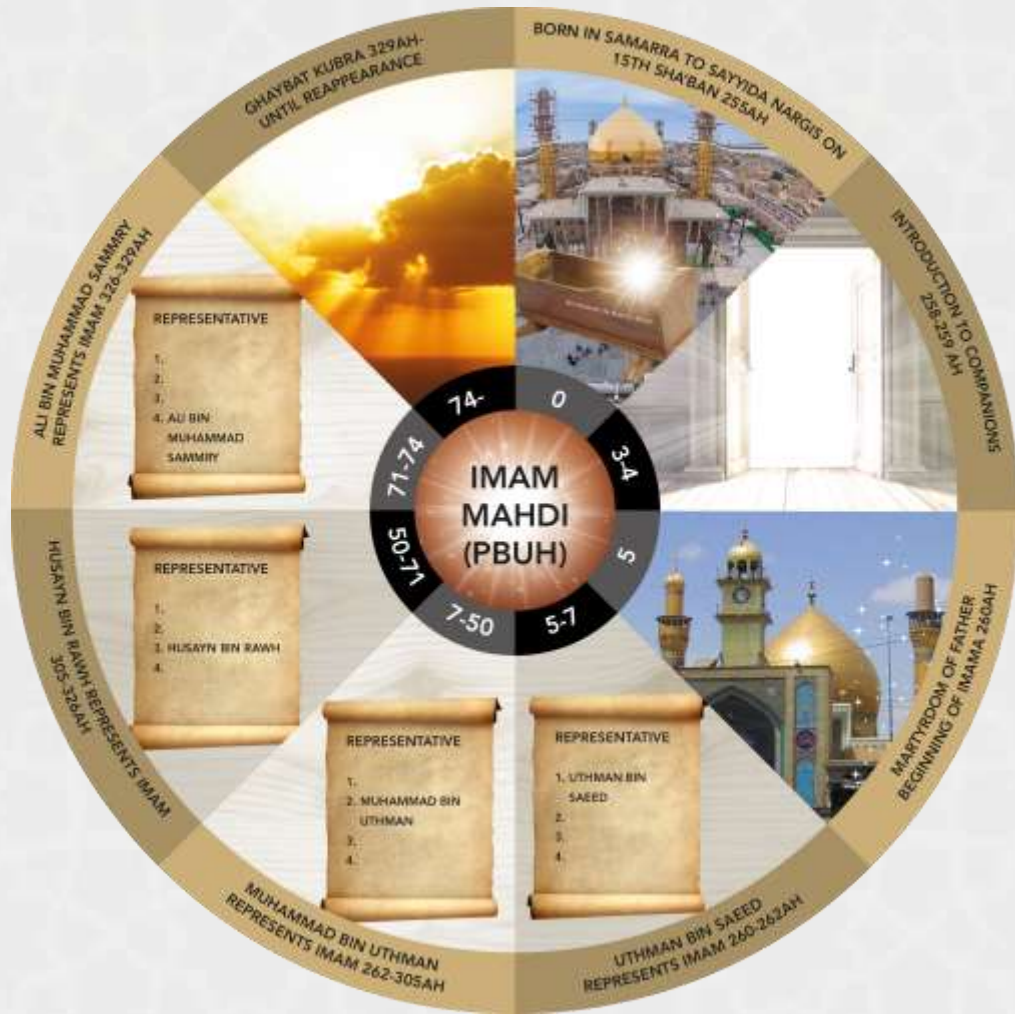


IMAM

Mahdi ^{PBUH}



IMAM MAHDI (PBUH) TIMELINE



GETTING TO KNOW OUR IMAM



Who is he?

Son of Imam Hasan Askery & Sayyida Nargis

When was he born?

15 Sha'ban 255 AH (He is now 1187 years old)

Where is he? In Ghayba

When, where and how will he appear?

Where: Makkah

How: He will be sitting near the Ka'ba.

When: When the world is in turmoil

IMAM'S GHAYBA



Imam's ghayba is described by the Aamma like that of Prophet Yusuf (pbuh) who was amongst his brothers yet they did not recognise him.



SIGNS OF HIS APPEARANCE...



1. A star will appear in the east giving light just like the moon gives light...then (the new moon) will bend until its two tips almost meet ...a colour will appear in the sky and spread to its horizons.
2. A voice will be heard announcing the appearance of Imam from the sky (in such a way) that all the people will hear it in their own languages.

ZHUHUR



- Imam will appear with his back to the wall of the Ka'ba, wearing the attire of the Prophet (pbuh), shaded by a cloud, on the day of 'Ashura in an odd year known only to Allah.
- Imam will address the world at dawn in an announcement which will be heard by every human being in his/ her own language.



IMAM'S RULE



According to Ayatullah Mutahhari in his book 'The Awaited Saviour' says it will be when there will be a:

1. Final victory of righteousness, virtue, peace, justice, freedom and truth over the forces of egoism, tyranny, deceit and fraud.
2. Establishment of a world government.
3. Reclamation and rehabilitation of the whole earth so that no area remains wasted.
4. Attainment of full rationality by humankind, adherence to ideology and emancipation from animal impulses and undue social restrictions.



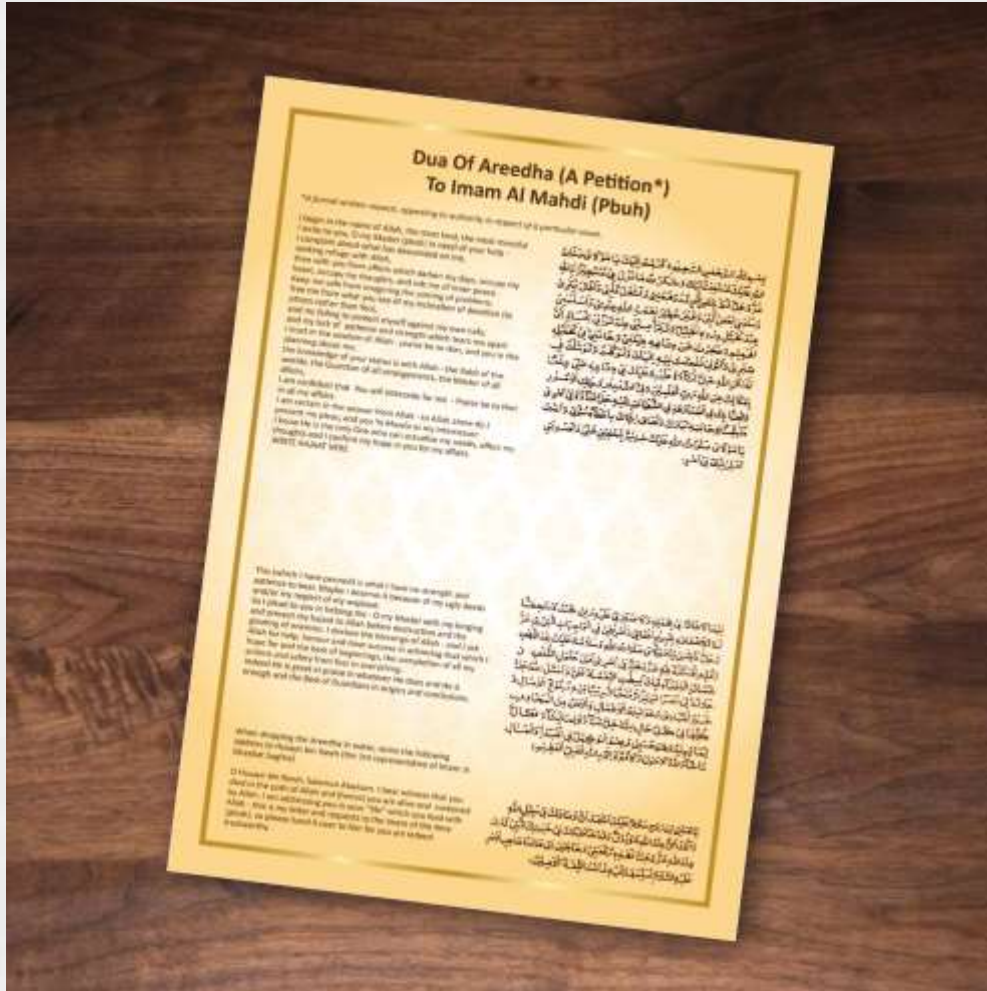
IMAM'S RULE



5. Maximum utilization of the gifts of the earth.
6. Just distribution of wealth and property among all human beings.
7. Complete eradication of all vices like usury, use of intoxicants, treachery, theft and homicide and total disappearance of abnormal complexes, malice and ill-will.
8. Eradication of war and restoration of peace, friendship, cooperation and benevolence.
9. Complete coherence between man and nature.



KEEPING IN TOUCH WITH IMAM



- Say salaam to him every morning
- Communicate with him through Areedha
- Give sadaqa for his well being

A'MAAL

LAYLATUL BARA'A



A'MAAL FOR LAYLATUL BARA'A



Ghusl – At the time of sunset



2 RAKA'AT SALAA AND DUA



After Salatul Eisha, pray 2 raka'at with Sura Al Faatiha and Sura Al Kaafirun in the 1st raka'a and Sura Al Faatiha and Sura Al Ikhlaas in the second.

After salaa recite Tasbee of Sayyida and the following dua:

DUA AFTER 2 RAKA'AT SALAA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful

DUA AFTER 2 RAKA'AT SALAA

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! Send blessing on Muhammad and his Ahlulbayt

DUA AFTER 2 RAKA'AT SALAA

يَا مَنْ إِلَيْهِ مَلَجَ الْعِبَادُ فِي الْمُهَمَّاتِ،

O He to whom the bondmen turn to in the event of urgent important matters;

DUA AFTER 2 RAKA'AT SALAA

وَإِلَيْهِ يَفْزَعُ الْخُلُقُ فِي الْمَلِمَاتِ،

And unto whom people run for help when the misfortune strikes!

DUA AFTER 2 RAKA'AT SALAA

يَا عَالِمَ الْجُهِرِ وَالْخَفِيَّاتِ،

O He who knows the hidden as well as the evident!

DUA AFTER 2 RAKA'AT SALAA

وَيَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ،
وَتَصَرُّفُ الْخَطَرَاتِ،

O He who is aware of the bias of the suspicious mind, and
the clever activity of the fanciful deviating intellect!

DUA AFTER 2 RAKA'AT SALAA

يَا رَبَّ الْخَلْقِ وَالْبَرِيَّاتِ،

O Lord of the cosmos and the creatures who live there!

DUA AFTER 2 RAKA'AT SALAA

يَا مَنْ بِيَدِهِ مَلَكُوتُ الْأَرْضَيْنِ وَالسَّمَاوَاتِ،

O He who exercises full authority over the earths and the heavens!

DUA AFTER 2 RAKA'AT SALAA

أَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ، أُمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ

You are Allah, I stride towards you with there is no God except You (on my lips).

DUA AFTER 2 RAKA'AT SALAA

فِيَا إِلَهَ إِلَّا أَنْتَ اجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ
فَرَحْمَتِهِ، وَسَمِعْتَ دُعَاءَهُ،

Therefore "There is no god except You", treat me tonight like the one whom
You paid attention, took pity on and heard his prayer,

DUA AFTER 2 RAKA'AT SALAA

فَأَجَبْتَهُ وَعَلِمْتَ اسْتِقَالَتَهُ فَاقْلْتَهُ، وَتَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ،
وَعَظِيمِ جَرِيرَتِهِ،

And, aware of his trembling, tolerated and overlooked his past misdeeds and many mistakes to give answer to his cry of help,

DUA AFTER 2 RAKA'AT SALAA

فَقَدْ اسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي وَجَأْتُ إِلَيْكَ فِي سِتْرِ عِيُوبِي،

I surrender myself to You request You to keep my defects undisclosed.



DUA AFTER 2 RAKA'AT SALAA

اللَّهُمَّ فَجِدْ عَلَيَّ بِكَرَمِكَ وَفَضْلِكَ، وَاحْطُطْ خَطَايَايَ
بِحِلْمِكَ وَبِعَفْوِكَ،

O Allah put me close to You as You are loving and forgiving, take off the loads of my errors as You are loving and forgiving,

DUA AFTER 2 RAKA'AT SALAA

وَتَعَمَّدَنِي فِي هَذِهِ اللَّيْلَةِ بِسَابِغِ كَرَامَتِكَ،

Cover me with Your mercy tonight (because) You show generosity in abundance,

DUA AFTER 2 RAKA'AT SALAA

وَاجْعَلْنِي فِيهَا مِنْ أَوْلِيَاءِكَ الَّذِينَ اجْتَبَيْتَهُمْ لِطَاعَتِكَ وَاخْتَرْتَهُمْ
لِعِبَادَتِكَ وَجَعَلْتَهُمْ خَالِصَتِكَ وَصَفْوَتِكَ

Let me be tonight among Your friends whom You elected to obey You, when You selected to worship You, and kept them sincerely attached and committed to You.



DUA AFTER 2 RAKA'AT SALAA

اللَّهُمَّ اجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ وَتَوَفَّرَ مِنَ الْخَيْرَاتِ حَظُّهُ،
وَاجْعَلْنِي مِمَّنْ سَلِمَ فَنَعَمَ،

O Allah let me be like the one who finds happiness in his efforts and makes full use of the good fortune available to him,

DUA AFTER 2 RAKA'AT SALAA

وَفَاذَ فَعَنِمَ وَ اَكْفِنِي شَرَّ مَا اَسْلَفْتُ، وَ اَعْصِمْنِي مِنَ الْاِزْدِيَارِ
فِي مَعْصِيَتِكَ

Let me be like one kept from evil, lived a life free of cares; exercised self-control, so won easily. Spare and free me from the cravings I have accumulated, prevent me from the wasteful conduct that transgress Your bounds,

DUA AFTER 2 RAKA'AT SALAA

وَحَبِّبْ إِلَيَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَ وَيُزِلْفَنِي عِنْدَكَ

Discipline me in Your obedience which will direct me to Your neighbourhood,
very near to You.

DUA AFTER 2 RAKA'AT SALAA

سَيِّدِي إِلَيْكَ يَلْجَأُ الْهَارِبُ وَمِنْكَ يَلْتَمِسُ الطَّالِبُ، وَعَلَى كَرَمِكَ
يُعَوِّلُ الْمُسْتَقِيلُ التَّائِبُ، أَدَّبْتَ عِبَادَكَ بِالتَّكْرُمِ،

My Lord and master with You the hunted take refuge, the beseecher humbly makes a request to You, the repentant guilty, apologetic, relies on Your liberal kindness, You trained and educated Your servants to be kind and liberal,



DUA AFTER 2 RAKA'AT SALAA

وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ، وَأَمَرْتَ بِالْعَفْوِ عِبَادَكَ،
وَأَنْتَ الْغَفُورُ الرَّحِيمُ،

You are the most kind of all those who show kindness;
You developed Your servants to be forgiving and compassionate,
You are All-Forgiving and Merciful.

DUA AFTER 2 RAKA'AT SALAA

اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ كَرَمِكَ وَلَا تُؤَيِّسْنِي مِنْ
سَابِغِ نِعَمِكَ،

O Allah do not keep from me that which I expect to get from Your generosity,
do not send me away from Your boundless reserves of bounties,

DUA AFTER 2 RAKA'AT SALAA

وَلَا تُخَيِّبْنِي مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ،
وَاجْعَلْنِي فِي جُنَّةٍ مِنْ شَرِّ أَرْبَابِ رَيْتِكَ،

Do not exclude me from the share You distribute freely tonight to the people who obey You, And take me in under Your sanctuary to protect me from the evil of the wild creatures,

DUA AFTER 2 RAKA'AT SALAA

رَبِّ إِنِّي لَمُ أَكُنُ مِنْ أَهْلِ ذَلِكَ فَأَنْتَ أَهْلُ الْكَرَمِ وَالْعَفْوِ وَالْمَغْفِرَةِ،

Lord! If I am not among the deserving, You are Liberal, Indulgent, and All-Forgiving,

DUA AFTER 2 RAKA'AT SALAA

وَجِدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لَا بِمَا أَسْتَحِقُّهُ فَقَدْ حَسَنَ ظَنِّي بِكَ وَتَحَقَّقَ
رَجَائِي لَكَ وَعَلِقْتُ نَفْسِي بِكَرَمِكَ،

So give me to my heart's content in accordance with Your potence, not what I deserve; because my expectations are very high, my hopes live in hope of sure fulfillment, I cling to and hang on Your liberal generosity,

DUA AFTER 2 RAKA'AT SALAA

فَأَنْتَ أَرْحَمُ الرَّحِيمِينَ, وَأَكْرَمُ الْكَرِيمِينَ

Indeed You are the most Merciful of all who show mercy, and the most generous of all who are generous.

DUA AFTER 2 RAKA'AT SALAA

اللَّهُمَّ وَاخْصُصْنِي مِنْ كَرَمِكَ بِجَزِيلٍ قَسَمِكَ،

O Allah designate me clearly to obtain freely my share from Your bounties.

DUA AFTER 2 RAKA'AT SALAA

وَاعُوذُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ،

I seek refuge with Your forgiveness to avoid the penalty You may decide,

DUA AFTER 2 RAKA'AT SALAA

وَاعْفِرْ لِي الذَّنْبَ الَّذِي يَجْبِسُ عَلَيَّ الْخُلُقَ وَيُضَيِّقُ عَلَيَّ الرِّزْقَ حَتَّى
أَقُومَ بِصَالِحٍ بِرِضَاكَ، وَأَنْعَمَ بِجَزِيلٍ عَطَايِكَ،

Be lenient to me in the matter of sins that have wrapped up and held in check my refinement, And thus brought me into distress, I take steps to be good for the sake of Your pleasure, prosper on account of Your bounties.



DUA AFTER 2 RAKA'AT SALAA

وَأَسْعَدَ بِسَابِغِ نِعْمَائِكَ، فَقَدْ لُدْتُ بِحَرَمِكَ، وَتَعَرَّضْتُ لِكَرَمِكَ،
وَاسْتَعَدْتُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ،

And peace on account of Your uninterrupted endowments, And prosper on account of Your countless bounties. As I enjoy Your protection and lay myself at the mercy of Your generosity,



DUA AFTER 2 RAKA'AT SALAA

وَبِحِلْمِكَ مِنْ غَضَبِكَ، فَجُدْ بِنِهَايَتِكَ وَأَنْزِلْ مَا التَّمَسْتُ
مِنْكَ أَسْأَلُكَ بِكَ لَا بِشَيْءٍ هُوَ أَعْظَمُ مِنْكَ

Take refuge with Your forgiveness from Your penalty, You may decide and with Your indulgence to avoid Your anger, give me that which I asked for, As I make a request to You most humbly, I beseech You; As there is nothing beyond Your power.



RECITE IN SAJDA



20x يَا رَبِّي
7x يَا اللَّهُ
7x لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
10x مَا شَاءَ اللَّهُ
10x لَا قُوَّةَ إِلَّا بِاللَّهِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

DUA WELCOMING IMAM AL 'ASR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful



DUA WELCOMING IMAM AL 'ASR

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! Send blessing on Muhammad and his Ahlulbayt

DUA WELCOMING IMAM AL 'ASR

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَمَوْلُودِهَا وَحُجَّتِكَ.

O Allah for the sake of this night, and he who was born tonight, Your decisive proof,

DUA WELCOMING IMAM AL 'ASR

وَمَوْعُودِهَا الَّتِي قَرَنْتَ إِلَىٰ فَضْلِهَا فَضْلًا.

Your “promise”, which You joined with as a favour to keep alive its superiority,

DUA WELCOMING IMAM AL 'ASR

فَتَمَّتْ كَلِمَتُكَ صِدْقًا وَعَدْلًا.

So You fulfilled Your words truly and justly;

DUA WELCOMING IMAM AL 'ASR

لَا مُبَدِّلَ لِكَلِمَتِكَ وَلَا مُعَقِّبَ لِآيَاتِكَ.

No one can change Your Words nor obscure Your signs

DUA WELCOMING IMAM AL 'ASR

نُورِكَ الْمُتَالِقُ وَضِيَاءُكَ الْمُشْرِقُ وَالْعَلْمُ، النُّورُ فِي طَخِيَاءِ الدِّيَجُورِ
الْغَائِبِ الْمَسْتُورِ جَلَّ مَوْلِدُهُ وَكَرَّمَ مَحْتِدُهُ وَالْمَلَائِكَةُ شُهَدَاؤُهُ.

The Bright sign was previously hidden and covered in the gloominess of darkness.
Dignified was his birth, honoured was his association, and the angels stood witness to
him.

DUA WELCOMING IMAM AL 'ASR

وَاللَّهُ نَاصِرُهُ وَمُوَيَّدُهُ إِذَا أَنْ مِيعَادُهُ.

Allah is his witness and supporter, when the promised event (of his return) approaches,

DUA WELCOMING IMAM AL 'ASR

وَالْمَلَائِكَةُ أَمْدَادُهُ سَيْفُ اللَّهِ الَّذِي لَا يَنْبُؤُ .

And the angels will aid him. He (the Imam) is the sword of Allah which does not miss (its target),

DUA WELCOMING IMAM AL 'ASR

وَنُورُهُ الَّذِي لَا يَخْبُؤُ وَذُو الْجِلْمِ الَّذِي لَا يَصْبُؤُ مَدَارُ الدَّهْرِ ، وَنَوَامِيْسُ
العَصْرِ ، وَوِلَاةُ الْأَمْرِ وَ الْمُنَزَّلُ عَلَيْهِمْ مَا يَنْزَلُ فِي لَيْلَةِ الْقَدْرِ

The light of God which cannot be concealed, The possessor of forbearance who does not act improperly, the pivot of age, The confidant of time, the authority of the affair Which descends with the angels on the night of Qadr,



DUA WELCOMING IMAM AL 'ASR

وَأَصْحَابِ الْخَشْيَةِ وَالنَّشِيطَةِ أُولَئِكَ أَصْحَابُ الْأُحْشَىٰ
وَأَصْحَابُ الْحُشْرِ وَالنَّشِيطَةِ أُولَئِكَ أَصْحَابُ الْأُحْشَىٰ
وَأَصْحَابُ الْحُشْرِ وَالنَّشِيطَةِ أُولَئِكَ أَصْحَابُ الْأُحْشَىٰ

Among those who (matter) in the Day of Gathering And resurrection, (those who) interpret His revelation, guide towards His commands, and forbidden laws.

DUA WELCOMING IMAM AL 'ASR

اللَّهُمَّ فَصِّلْ عَلَى خَاتِمِهِمْ وَقَائِمِهِمُ الْمَسْتُورِ عَنْ عَوَالِمِهِمْ

O Allah bless their seal, the one who will rise among them, who is hidden from the cosmos

DUA WELCOMING IMAM AL 'ASR

اللَّهُمَّ وَادْرِكْ بِنَا أَيَّامَهُ وَظُهُورَهُ وَقِيَامَهُ وَجَعَلْنَا مِنْ أَنْصَارِهِ وَاقْرِنُ
ثَارَنَا بِثَارِهِ، وَاكْتُبْنَا فِي أَعْوَانِهِ وَخُلَصَائِهِ

O Allah, make us reach his days, his appearance and his rising. Cause us to be among his helpers, Join our struggle (to achieve truth) with his struggle, include us among his supporters and sincere friends,



DUA WELCOMING IMAM AL 'ASR

أَحِينَا فِي دَوْلَتِهِ نَاعِمِينَ، وَبِصُحْبَتِهِ غَانِمِينَ، وَبِحَقِّهِ قَائِمِينَ،
وَمِنَ السُّوءِ سَالِمِينَ،

Give us life in his reign, gentle so that we receive the bounties, benefit from his company, rise for his rightful (struggle), and are safe from evil.



DUA WELCOMING IMAM AL 'ASR

يَا أَرْحَمَ الرَّاحِمِينَ،

O the Most Merciful of the Merciful!

DUA WELCOMING IMAM AL 'ASR

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ،

(All) praise is for Allah, the Lord of the worlds!

DUA WELCOMING IMAM AL 'ASR

وَصَلُّوا تُهُ عَلٰى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ، وَ الْمُرْسَلِينَ وَعَلٰى
أَهْلِ بَيْتِهِ الصَّادِقِينَ وَعِثْرَتِهِ النَّاطِقِينَ،

May His blessings be on Muhammed, the seal of the Prophets, And the Messenger,
and upon his family, the truthful, and the articulate progeny.



DUA WELCOMING IMAM AL 'ASR

وَالْعَنُ جَمِيعَ الظَّالِمِينَ وَاحْكُم بَيْنَنَا وَبَيْنَهُمْ يَا أَرْحَمَ الْحَاكِمِينَ

Curse all the oppressors And judge between us and them, O the best of all the Judges.

DUA ILAAHIY TA'ARRADHA

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful

DUA ILAAHIY TA'ARRADHA

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! Send blessing on Muhammad and his Ahlulbayt

DUA ILAAHIY TA'ARRADHA

إِلَهِي تَعَرَّضْ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُونَ،

O Allah, on this night, the seekers have sought You,

DUA ILAAHIY TA'ARRADHA

وَقَصَدَكَ الْقَاصِدُونَ،

The aspirers have aspired for You,

DUA ILAAHIY TA'ARRADHA

وَأَمَّلَ فَضْلَكَ وَمَعْرُوفَكَ الطَّالِبُونَ،

The searchers have hoped for Your blessings and grace.

DUA ILAAHIY TA'ARRADHA

وَلَكَ فِي هَذِهِ اللَّيْلِ نَفَحَاتٌ وَجَوَائِزُ،

For You have, on this night, hidden bounties,

DUA ILAAHIY TA'ARRADHA

وَعَطَايَا وَمَوَاهِبُ تَمُنُّ بِهَا عَلَيَّ مَنْ تَشَاءُ مِنْ عِبَادِكَ،

Rewards, presents and gifts Which You bestow upon whom You please, from Your servants

DUA ILAAHIY TA'ARRADHA

وَتَمْنَعُهُمَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ،

And You deny them to one who has not reached Your regard.

DUA ILAAHIY TA'ARRADHA

وَهَا أَنَا ذَا عُبَيْدُكَ الْفَقِيرُ إِلَيْكَ الْمُؤَمِّلُ فَضْلِكَ وَمَعْرُوفِكَ،

Here I am, Your adject servant, in need of You,
Hopeful of Your blessings and grace.

DUA ILAAHIY TA'ARRADHA

فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي هَذِهِ اللَّيْلَةِ عَلَيَّ أَحَدٍ مِنْ خَلْقِكَ،

So O my Master, if You bestow blessings on this night, On
anyone of Your creation

DUA ILAAHIY TA'ARRADHA

وَعُدَّتْ عَلَيْهِ بِعَآئِدَةٍ مِّنْ عَطْفِكَ،

And turn to him with affection,

DUA ILAAHIY TA'ARRADHA

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ

Then bless Muhammad and his family, The pure, the purified, the virtuous, the excellent



DUA ILAAHIY TA'ARRADHA

وَجِدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ، يَا رَبَّ الْعَالَمِينَ

And favour me with Your bounty, O Lord of the worlds.

DUA ILAAHIY TA'ARRADHA

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَآلِهِ الطَّاهِرِينَ
وَسَلَّمَ تَسْلِيمًا، إِنَّ اللَّهَ حَمِيدٌ بَجِيدٌ،

O Allah, bless Muhammad, the seal of the Prophets, And his family, the purified ones, (and send) a perfect salutation. Surely Allah is Praiseworthy, Glorious

DUA ILAAHIY TA'ARRADHA

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَعَدْتَ
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O Allah, I have supplicated to You as You have commanded, So answer me, as You have promised, Surely You do not break Your promises.



TASBEHAATE 'ARBA'A 100x



سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ
إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Glory be to Allah, and all praise is for Allah, and there is no god except Allah, and Allah is greater than everything and everyone.



DUA KUMAYL (DUA AL KHIDR)



DUA AL KUMAYL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful



DUA AL KUMAYL

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah! Send blessing on Muhammad and his Ahlulbayt

DUA AL KUMAYL

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ

O Allah, I ask You by Your mercy, which embraces all things;

DUA AL KUMAYL

وَبِقُوَّتِكَ الَّتِي قَهَرْتَ بِهَا كُلَّ شَيْءٍ

And by Your strength, through which You dominate all things,

DUA AL KUMAYL

وَخَضَعَ لَهَا كُلُّ شَيْءٍ
وَذَلَّ لَهَا كُلُّ شَيْءٍ

And toward which all things are humble
And before which all things are lowly;

DUA AL KUMAYL

وَيَجْبِرُوتِكَ الَّتِي غَلَبْتَ بِهَا كُلَّ شَيْءٍ

And by Your invincibility through which You overwhelm all things,

DUA AL KUMAYL

وَبِعِزَّتِكَ الَّتِي لَا يَقُومُ لَهَا شَيْءٌ

And by Your might, which nothing can resist;

DUA AL KUMAYL

وَبِعَظَمَتِكَ الَّتِي مَلَأَتْ كُلَّ شَيْءٍ

And by Your tremendousness, which has filled all things;

DUA AL KUMAYL

وَبِسُلْطَانِكَ الَّذِي عَلَا كُلَّ شَيْءٍ

by Your force, which towers over all things;

DUA AL KUMAYL

وَبِوَجْهِكَ الْبَاقِي بَعْدَ فَنَاءِ كُلِّ شَيْءٍ

And by Your face, which subsists after the annihilation of all things,

DUA AL KUMAYL

وَبِأَسْمَائِكَ الَّتِي مَلَأْتَ أَرْكَانَ كُلِّ شَيْءٍ

And by Your Names, which have filled the foundations of all things;

DUA AL KUMAYL

وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ

And by Your knowledge, which encompasses all things;

DUA AL KUMAYL

وَبِنُورِ وَجْهِكَ الَّذِي أَضَاءَ لَهُ كُلُّ شَيْءٍ

And by the light of Your face, through which all things are illuminated



DUA AL KUMAYL

يَا نُورُ يَا قُدُّوسُ
يَا أَوَّلَ الْأَوَّلِينَ وَيَا آخِرَ الْآخِرِينَ

O Light! O All-holy
O First of those who are first And O Last of those who are last

DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ

O Allah, forgive me those sins which tear apart safeguards!

DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النَّقَمَ

O Allah, forgive me those sins which draw down adversities!

DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النَّعَمَ

O Allah, forgive me those sins which alter blessings!

DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ الدُّعَاءَ

O Allah forgive me those sins which hold back supplication!



DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ الرَّجَاءَ

O Allah forgive me those sins which cut down the hopes!



DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ الْبَلَاءَ

O Allah, forgive me those sins which draw down tribulation!

DUA AL KUMAYL

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ وَكُلَّ خَطِيئَةٍ أَخْطَأْتُهَا

O Allah, forgive me every sin I have committed and every mistake I have made!

DUA AL KUMAYL

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِذِكْرِكَ وَأَسْتَشْفِعُ بِكَ إِلَيَّ نَفْسِكَ

O Allah, verily I seek nearness to You through remembrance of You, And I seek intercession from You with Yourself,

DUA AL KUMAYL

وَأَسْأَلُكَ بِجُودِكَ أَنْ تُدْنِيَنِي مِنْ قُرْبِكَ وَأَنْ تُوزِعَنِي شُكْرَكَ
وَأَنْ تُلْهِمَنِي ذِكْرَكَ

And I ask You through Your generosity to bring me near to Your proximity, And to provide me with gratitude toward You And to inspire me with Your remembrance.

DUA AL KUMAYL

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ خَاضِعٍ مُتَذَلِّلٍ خَاشِعٍ
أَنْ تُسَالِحَنِي وَتَرْحَمَنِي

O Allah, verily I ask You with the asking of a submissive, abased and lowly man to show me forbearance, to have mercy on me

DUA AL KUMAYL

وَتَجْعَلَنِي بِقَسَمِكَ رَاضِيًا قَانِعًا، وَفِي جَمِيعِ الْأَحْوَالِ مُتَوَاضِعًا

And to make me satisfied and content with Your appointment and [make me] humble

DUA AL KUMAYL

اللَّهُمَّ وَأَسْأَلُكَ سُؤَالَ مَنْ اشْتَدَّتْ فَاقَتُهُ

O Allah, I ask You the question of one whose indigence is extreme,

DUA AL KUMAYL

وَأَنْزَلَ بِكَ عِنْدَ الشُّدِّ أَيْدٍ حَاجَتَهُ
وَعَظُمَ فِيمَا عِنْدَكَ رَغْبَتُهُ

And who has stated to You in difficulties his need
And whose desire for what is with You has become great.

DUA AL KUMAYL

اللَّهُمَّ عَظَمَ سُلْطَانُكَ وَعَلَا مَكَانُكَ وَخَفِيَ مَكْرُكَ وَظَهَرَ أَمْرُكَ

O Allah, Your force is tremendous, Your place is lofty, And Your plan is hidden, Your command is manifest,

DUA AL KUMAYL

وَعَلَبَ قَهْرُكَ وَجَرَّتْ قُدْرَتُكَ وَلَا يُمَكِّنُ الْفِرَارُ مِنْ حُكُومَتِكَ

And Your domination is overwhelming, Your power is unhindered And escape from Your governance is impossible.

DUA AL KUMAYL

اللَّهُمَّ لَا أَجِدُ لِدُنُوبِي غَافِرًا وَلَا لِقَبَائِحِي سَاتِرًا

O Allah, I find no forgiver of my sins, Nor concealer of my ugly acts

DUA AL KUMAYL

وَأَلِشَيْءٍ مِّنْ عَمَلِي الْقَبِيحِ بِالْحَسَنِ مُبَدِّلًا غَيْرَكَ

Nor transformer of any of my ugly acts into good acts but You

DUA AL KUMAYL

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ وَبِحَمْدِكَ ظَلَمْتُ نَفْسِي وَتَجَرَّأْتُ بِجَهْلِي

There is no god but You, Glory be to You, and Yours is the praise, I have wronged myself, And I have been audacious in my ignorance

DUA AL KUMAYL

وَسَكَنْتُ إِلَى قَدِيمِ ذِكْرِكَ لِي وَمِنْكَ عَلَيَّ

And I have depended upon Your ancient remembrance of me and
Your favour toward me.

DUA AL KUMAYL

اللَّهُمَّ مَوْلَايَ كَمْ مِّنْ قَبِيحٍ سَتَرْتَهُ وَكَمْ مِّنْ فَادِحٍ مِّنَ الْبَلَاءِ أَقَلَّتْهُ

O Allah! O my Protector! How many ugly things You have concealed How many burdensome tribulations You have abolished

DUA AL KUMAYL

وَكَمْ مِّنْ عِثَارٍ وَقَيْتَهُ وَكَمْ مِّنْ مَّكْرٍ وَهَدَفْتَهُ
وَكَمْ مِّنْ ثَنَاءٍ جَمِيلٍ لَّسْتُ أَهْلًا لَهُ نَشَرْتَهُ

And how many stumbles You have prevented And how many ordeals
You have repelled And how much beautiful praise, for which I was
unworthy, You have spread abroad

DUA AL KUMAYL

اللَّهُمَّ عَظْمَ بَلَائِي وَأَفْرَطَ بِي سُوءِ حَالِي وَقَصْرَتُ بِي أَعْمَالِي

O Allah, my tribulation is tremendous And my bad state is excessive, And my acts are inadequate,

DUA AL KUMAYL

وَقَعَدَاتُ بِي أَغْلَاكِي وَحَبَسَنِي عَن نَّفْعِي بَعْدُ أَمَالِي
وَوَخَدَعْتَنِي الدُّنْيَا بِغُرُورِهَا وَنَفْسِي بِجِنَايَتِهَا وَمِطَالِي

And my fetters have tied me down, And my far-fetched hopes have held me back from my gain
And this world with its delusions, my own soul with its offences and my delay have deceived me.

DUA AL KUMAYL

يَا سَيِّدِي فَأَسْأَلُكَ بِعِزَّتِكَ أَنْ لَا يَحْجُبَ عَنْكَ دُعَائِي
سُوءَ عَمَلِي وَفِعَالِي

O my Master! So I ask You by Your might not to let my evil works and acts veil my supplication from You,

DUA AL KUMAYL

وَلَا تَفْضَحْنِي بِخَفِيِّي مَا أَطَّلَعْتَ عَلَيْهِ مِنْ سِرِّي

And not to disgrace me through the hidden things You know
of my secrets

DUA AL KUMAYL

وَلَا تُعَاجِلْنِي بِالْعُقُوبَةِ عَلَى مَا عَمِلْتُهُ فِي خَلَوَاتِي

And not to hasten me to punishment for what I have done in private

DUA AL KUMAYL

مِنْ سُوءِ فِعْلِي وَإِسَاءَتِي، وَدَوَامِ تَفْرِيطِي وَجَهَالَتِي وَكَثْرَةِ شَهَوَاتِي
وَعَفْلَتِي

My evil acts in secrecy and my misdeeds, And my continuous negligence
and my ignorance, And my manifold passions and my forgetfulness.

DUA AL KUMAYL

وَ كُنِ اللّٰهُمَّ بِعِزَّتِكَ لِي فِي كُلِّ الْاَحْوَالِ رَؤُوفًا
وَ عَلَيَّ فِي جَمِيعِ الْاُمُورِ عَطُوفًا

And by Your might, O Allah, be kind to me in all states, And be
gracious to me in all affairs!

DUA AL KUMAYL

إِلٰهِي وَرَبِّي مَنْ لِيْ غَيْرُكَ أَسْأَلُهُ كَشْفَ ضُرِّي وَالنَّظَرَ فِي أَمْرِي

My God and my Lord! Have I any but You from whom to ask removal of my affliction and regard for my affairs!

DUA AL KUMAYL

إِلَهِي وَمَوْلَايَ أَجْرَيْتَ عَلَيَّ حُكْمًا أَتَّبَعْتُ فِيهِ هَوَى نَفْسِي،

My God and my Protector! You put into effect through me a decree in which
I followed the caprice of my own soul

DUA AL KUMAYL

وَلَمْ أَحْتَرِسْ فِيهِ مِنْ تَزْيِينِ عَدُوِّي،
فَغَرَّنِي بِمَا أَهْوَى وَأَسْعَدَهُ عَلَى ذَلِكَ الْقَضَاءِ

And [I] did not remain wary of adorning my enemy. So he deluded me through my soul's caprice and therein destiny favoured him

DUA AL KUMAYL

فَتَجَاوَزْتُ بِمَا جَرَى عَلَيَّ مِنْ ذَلِكَ بَعْضَ حُدُودِكَ
وَخَالَفْتُ بَعْضَ أَوْامِرِكَ

So, in what was put into effect through me in that situation, I transgressed some of Your statute. And disobeyed some of Your commands.

DUA AL KUMAYL

فَلَا حُجَّةَ عَلَيَّ فِي جَمِيعِ ذَلِكَ وَلَا حُجَّةَ لِي فِي مَا جَرَى عَلَيَّ فِيهِ
قَضَاؤُكَ، وَالزَّمَنِي حُكْمُكَ وَبَلَاؤُكَ

So Thine is the argument against me in all of that, I have no argument in what
Your destiny put into effect through me therein, nor in what Your decree and
Your tribulation imposed upon me.



DUA AL KUMAYL

وَقَدْ أَتَيْتُكَ يَا إِلَهِي بَعْدَ تَقْصِيرِي وَإِسْرَافِي عَلَى نَفْسِي

Now I have come to You, My God, after my shortcoming and my immoderation toward myself,

DUA AL KUMAYL

مُعْتَذِرًا نَادِمًا، مُنْكَسِرًا مُسْتَقِيلًا مُسْتَغْفِرًا مُنِيبًا،
مُقِرًّا أَمْدُ عِنَا مُعْتَرِفًا

Proffering my excuse, regretful, Broken, apologizing, Asking forgiveness, repenting, Acknowledging, submissive, confessing.

DUA AL KUMAYL

لَا أَجِدُ مَفْرًا لِمَا كَانَ مِنِّي وَلَا مَفْزَعًا أَتَوَجَّهُ إِلَيْهِ فِي أَمْرِي

I find no place to flee from what occurred through me, Nor any place of escape to which I may turn in my affairs,

DUA AL KUMAYL

غَيْرَ قَبُولِكَ عَذْرِي، وَإِدْخَالَكَ إِيَّاي فِي سَعَةِ مِّن رَّحْمَتِكَ

Other than Your acceptance of my excuse and Your entering me into
the compass of Your mercy.

DUA AL KUMAYL

اللَّهُمَّ فَأَقْبِلْ عُذْرِي وَارْحَمْ شِدَّةَ ضُرِّي وَفُكِّنِي مِنْ شَدِّ وَثَاقِي

O Allah, so accept my excuse, Have mercy upon the severity of my affliction
And release me from the tightness of my fetters,

DUA AL KUMAYL

يَا رَبِّ ارْحَمْ ضَعْفَ بَدَنِي وَرِقَّةَ جِلْدِي وَرِقَّةَ عَظْمِي

My Lord, have mercy upon the weakness of my body, the thinness of my skin and the frailty of my bones.

DUA AL KUMAYL

يَا مَنْ بَدَأَ خَلْقِي وَذِكْرِي وَتَرْبِيَّتِي وَبِرِّي وَتَغْذِيَّتِي

O You who gave rise to my creation, to the remembrance of me, to the nurture of me, to goodness toward me and to nourishment on me,

DUA AL KUMAYL

هَبْنِي لِابْتِدَاءِ كَرَمِكَ وَسَالِفِ بَرِّكَ لِي

Bestow upon me for the sake of Your having given rise [to me]
with generosity and Your previous goodness to me!

DUA AL KUMAYL

يَا إِلَهِي وَسَيِّدِي وَرَبِّي أَتْرَاكَ مُعَذِّبِي بِنَارِكَ بَعْدَ تَوْحِيدِكَ

O Allah, my Master and my Lord! Can't You see Yourself tormenting me
with Your fire after I have professed Your

DUA AL KUMAYL

وَبَعْدَ مَا انطَوَى عَلَيْهِ قَلْبِي مِنْ مَّعْرِفَتِكَ

And after the knowledge of You my heart has embraced,

DUA AL KUMAYL

وَلَهَجَ بِهِ لِسَانِي مِنْ ذِكْرِكَ
وَاعْتَقَدَهُ ضَمِيرِي مِنْ حُبِّكَ

And the remembrance of You my tongue has constantly mentioned
And the love of You to which my mind has clung,

DUA AL KUMAYL

وَبَعْدَ صِدْقِ اعْتِرَافِي وَدُعَائِي خَاضِعًا لِرُبُوبِيَّتِكَ

And after the sincerity of my confession and my supplication,
humble before Your lordship?

DUA AL KUMAYL

هَيْهَاتَ أَنْتَ أَكْرَمُ مِنْ أَنْ تُضَيِّعَ مَنْ رَبَّيْتَهُ

Far be it from You! You are more generous than that You should squander him whom You have nurtured,

DUA AL KUMAYL

أَوْ تُبْعِدَ مَنْ أَدْنَيْتَهُ أَوْ تُشَرِّدَ مَنْ آوَيْتَهُ أَوْ تُسَلِّمَ إِلَى
الْبَلَاءِ مَنْ كَفَيْتَهُ وَرَحِمْتَهُ

Or banish him whom You have brought nigh, Or drive away him
whom You have given an abode Or submit to tribulation him
whom You have spared and shown mercy.

DUA AL KUMAYL

وَلَيْتَ شِعْرِي يَا سَيِّدِي وَإِلَهِي وَمَوْلَاي

Would that I knew, my Master, My God and my Protector,

DUA AL KUMAYL

أَسْلِطُ النَّارَ عَلَى وُجُوهِ خَرَّتْ لِعَظَمَتِكَ سَاجِدَةً

Whether You will give the Fire dominion over faces fallen down
prostrate before Your Tremendousness,

DUA AL KUMAYL

وَعَلَى أَلْسِنٍ نَطَقَتْ بِتَوْحِيدِكَ صَادِقَةً وَبِشُكْرِكَ مَادِحَةً

And over tongues voicing sincerely the profession of Your Unity and giving thanks to You in praise,

DUA AL KUMAYL

وَعَلَى قُلُوبٍ اعْتَرَفَتْ بِإِهْيَابِكُمْ مُحَقَّقَةً

And over hearts acknowledging Your Divinity through verification,

DUA AL KUMAYL

وَعَلَىٰ ضَمَائِرَ حَوْتٍ مِنَ الْعِلْمِ بِكَ حَتَّىٰ صَارَتْ خَاشِعَةً

And over minds encompassing knowledge of You until they have become humble

DUA AL KUMAYL

وَعَلَى جَوَارِحِ سَعَتٍ إِلَى أَوْطَانِ تَعْبُدِكَ طَائِعَةً وَأَشَارَتٍ
بِاسْتِغْفَارِكَ مُذْعِنَةً

And over bodily members speeding to the places of Your worship in
obedience and beckoning for Your forgiveness in submission.

DUA AL KUMAYL

مَا هَكَذَا الظَّنُّ بِكَ وَلَا أُخْبِرُنَا بِفَضْلِكَ عَنْكَ يَا كَرِيمُ

No such opinion is held of You! Nor has such been reported - thanks to Your bounty — concerning You, O All-generous!

DUA AL KUMAYL

يَا رَبِّ وَأَنْتَ تَعْلَمُ ضَعْفِي عَنْ قَلِيلٍ مِّنْ بَلَاءِ الدُّنْيَا وَعُقُوبَاتِهَا،

My Lord, And You know my weakness before a little of this world's tribulations
and punishments,

DUA AL KUMAYL

وَمَا يَجْرِي فِيهَا مِنَ الْمَكَارِهِ عَلَى أَهْلِهَا

And before those ordeals which befall its inhabitants,

DUA AL KUMAYL

عَلَىٰ أَنَّ ذَٰلِكَ بَلَاءٌ وَمَكْرُوهٌ، قَلِيلٌ مَّا كُنْتُهُ، يَسِيرٌ بَقَاؤُهُ، قَصِيرٌ مُدَّتُهُ

Even though it is a tribulation and ordeal whose stay is short, whose subsistence is but little and, whose period is but fleeting.

DUA AL KUMAYL

فَكَيْفَ احْتِمَالِي لِبَلَاءِ الآخِرَةِ وَجَلِيلِ وَقُوعِ الْمَكَارِهِ فِيهَا

So how can I endure the tribulations of the next world and the great ordeals that occur within it?

DUA AL KUMAYL

وَهُوَ بَلَاءٌ تَطُولُ مُدَّتُهُ، وَيَدُومُ مَقَامُهُ، وَلَا يُخَفَّفُ عَنْ أَهْلِهِ

For it is a tribulation whose period is long, whose station endures and
whose sufferers are given no respite,

DUA AL KUMAYL

لَأَنَّهُ لَا يَكُونُ إِلَّا عَن غَضَبِكَ وَانْتِقَامِكَ وَسَخَطِكَ

Since it only occurs as a result of Your wrath, Your vengeance
and Your anger,

DUA AL KUMAYL

وَهَذَا مَا لَا تَقُومُ لَهُ السَّمَاوَاتُ وَالْأَرْضُ

And these cannot be withstood by the heavens and the earth.

DUA AL KUMAYL

يَا سَيِّدِي فَكَيْفَ بِي وَأَنَا عَبْدُكَ الضَّعِيفُ الذَّلِيلُ الْحَقِيرُ
الْمُسْكِينُ الْمُسْتَكِينُ

O Master, so what about me? For I am Your weak, lowly, base, wretched and miserable slave.



DUA AL KUMAYL

يَا إِلَهِي وَرَبِّي وَسَيِّدِي وَمَوْلَايَ لِأَيِّ الْأُمُورِ إِلَيْكَ أَشْكُو

My God! My Lord! My Master! My Protector! For which things would I complain to You?

DUA AL KUMAYL

وَلِمَا مِنْهَا أَضِجُ وَأَبْكِي لِأَلِيمِ الْعَذَابِ وَشِدَّتِهِ أَمْ لِطُولِ
الْبَلَاءِ وَمُدَّتِهِ

And for which of them would I lament and weep? For the pain and severity of chastisement? Or for the length and period of tribulation?

DUA AL KUMAYL

فَلَيْنَ صَيَّرْتَنِي لِلْعُقُوبَاتِ مَعَ أَعْدَائِكَ وَجَمَعْتَ بَيْنِي وَبَيْنَ
أَهْلِ بَلَائِكَ

So if You take me to the punishments with Your enemies, And gather me
with the people of Your tribulation

DUA AL KUMAYL

وَفَرَّقْتَ بَيْنِي وَبَيْنَ أَحِبَّائِكَ وَأَوْلِيَاءِكَ

And separate me from Your friends and saints,

DUA AL KUMAYL

فَهَبْنِي يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ وَرَبِّي صَبْرْتُ عَلَى عَذَابِكَ،

Then suppose, My God, my Master, my Protector and my Lord that I am
able to endure Your chastisement,

DUA AL KUMAYL

فَكَيْفَ أَصْبِرُ عَلَى فِرَاقِكَ وَهَبْنِي صَبْرْتُ عَلَى حَرِّ نَارِكَ،

How can I endure separation from You? And suppose that I am able to endure the heat of Your fire,

DUA AL KUMAYL

فَكَيْفَ أَصْبِرُ عَنِ النَّظَرِ إِلَى كَرَامَتِكَ أَمْ كَيْفَ أَسْكُنُ فِي
النَّارِ وَرَجَائِي عَفْوِكَ

How can I endure not gazing upon Your generosity? Or how can I dwell
in the Fire while my hope is Your pardon?

DUA AL KUMAYL

فَبِعِزَّتِكَ يَا سَيِّدِي وَمَوْلَايَ أُقْسِمُ صَادِقًا، لَئِن تَرَكْتَنِي نَاطِقًا

So by Your might, my Master and my protector, I swear sincerely, if You leave me with speech,

DUA AL KUMAYL

لَأَضِجَنَّ إِلَيْكَ بَيْنَ أَهْلِهَا ضَجِيجَ الْآمِلِينَ وَالْأَصْرُخَانَ إِلَيْكَ
صَرَاحَ الْمُسْتَصْرِخِينَ

I will lament to You from the midst of the Fire's inhabitants with lamentation of the hopeful; I will cry to You with the cry of those crying for help;



DUA AL KUMAYL

وَالْأَبْكِينَ عَلَيْكَ بُكَاءَ الْفَاقِدِينَ وَالْأُنَادِيَّةَ أَيْنَ كُنْتَ يَا وَلِيَّ الْمُؤْمِنِينَ

I will weep to You with the weeping of the bereft; And I will call to You,
Where are You, O Sponsor of the believers,

DUA AL KUMAYL

يَا غَايَةَ آمَالِ الْعَارِفِينَ يَا غِيَاثَ الْمُسْتَغِيثِينَ

O Goal of the hopes of Your knowers,
O Aid of those who seek assistance,

DUA AL KUMAYL

يَا حَبِيبَ قُلُوبِ الصَّادِقِينَ وَيَا إِلَهَ الْعَالَمِينَ

O Friend of the hearts of the sincere And O God of all the world's inhabitants!

DUA AL KUMAYL

أَفْتُرَاكَ، سُبْحَانَكَ يَا إِلَهِي وَبِحَمْدِكَ، تَسْمَعُ فِيهَا
صَوْتَ عَبْدٍ مُسْلِمٍ سُجِنَ فِيهَا بِمُخَالَفَتِهِ

Can't You see Yourself — Glory be to You My God, and Yours is the
praised — hearing within the Fire the voice of a slave surrendered to
You, Imprisoned there because of his violations,

DUA AL KUMAYL

وَذَاقَ طَعْمَ عَذَابِهَا بِمَعْصِيَّتِهِ وَحُبِسَ بَيْنَ أَطْبَاقِهَا
بِجُرْمِهِ وَجَرِيرَتِهِ

Tasting the favour of its torment because of his disobedience, And
confined within its levels because of his sin and crime,

DUA AL KUMAYL

وَهُوَ يَضِجُ إِلَيْكَ ضَجِيجَ مُؤَمِّلٍ لِرَحْمَتِكَ

While he laments to You with the lament of one hopeful for
Your mercy,

DUA AL KUMAYL

وَيُنَادِيكَ بِلِسَانِ أَهْلِ تَوْحِيدِكَ وَيَتَوَسَّلُ إِلَيْكَ بِرُبُوبِيَّتِكَ

And calls to You with the tongue of those who profess Your Unity And
entreats You by Your lordship!



DUA AL KUMAYL

يَا مَوْلَايَ فَكَيْفَ يَبْقَى فِي الْعَذَابِ وَهُوَ يَرْجُو مَا سَلَفَ مِنْ حِلْمِكَ

My Protector, so how should he remain in the chastisement, while he has hope for Your previous clemency?

DUA AL KUMAYL

أَمْ كَيْفَ تُؤَلِّمُهُ النَّارُ وَهُوَ يَأْمَلُ فَضْلَكَ وَرَحْمَتَكَ

Or how should the Fire cause him pain while he expects Your bounty and mercy?

DUA AL KUMAYL

أَمْ كَيْفَ يُحْرِقُهُ لَهَيْبِهَا وَأَنْتَ تَسْمَعُ صَوْتَهُ وَتَرَى مَكَانَهُ

Or how should its flames burn him, while You hear his voice and see his place?

DUA AL KUMAYL

أَمْ كَيْفَ يَشْتَمِلُ عَلَيْهِ زَفِيرُهَا وَأَنْتَ تَعْلَمُ ضَعْفَهُ

Or how should its groaning encompass him, while You know his weakness?

DUA AL KUMAYL

أَمْ كَيْفَ يَتَقَلَّبُ بَيْنَ أَطْبَاقِهَا وَأَنْتَ تَعْلَمُ صِدْقَهُ

Or how should he be convulsed among its levels, while You know his sincerity?

DUA AL KUMAYL

أَمْ كَيْفَ تَزَجُرُهَا زَبَانِيَّتُهَا وَهُوَ يُنَادِيكَ يَا رَبِّهٗ

Or how should its keepers torture him while he calls out to
You, O Lord?

DUA AL KUMAYL

أَمْ كَيْفَ يَرْجُو فَضْلَكَ فِي عِتْقِهِ مِنْهَا فَتَرُكُهُ فِيهَا

Or how should he have hope of Your bounty in freeing him from it,
while You abandon him within it?

DUA AL KUMAYL

هَيْهَاتَ مَا ذَلِكَ الظَّنُّ بِكَ وَلَا الْمَعْرُوفُ مِنْ فَضْلِكَ

Far be it from You! That is not what is expected of You, Nor what is well-known of Your bounty,

DUA AL KUMAYL

وَلَا مُشْبِهٌ لِمَا عَامَلْتَ بِهِ الْمُؤَحِّدِينَ مِنْ بَرِّكَ وَإِحْسَانِكَ

Nor it is similar to the goodness and kindness You have shown to those who profess Your Unity.

DUA AL KUMAYL

فَبِالْيَقِينِ أَقْطَعُ لَوْلَا مَا حَكَمْتَ بِهِ مِنْ تَعْذِيْبِ جَا حِدِيْكَ

So I declare with certainty that were it not for what You have decreed concerning the chastisement of Your deniers



DUA AL KUMAYL

وَقَضَيْتَ بِهِ مِنْ إِخْلَادٍ مُعَانِدِيكَ

And what You have foreordained concerning the everlasting home of those who stubbornly resist,

DUA AL KUMAYL

لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا وَسَلَامًا، وَمَا كَانَ لِأَحَدٍ فِيهَا مَقَرًّا
وَلَا مُقَامًا

You would make the Fire, all of it, coolness and safety, And no one would have a place of rest or abode within it.

DUA AL KUMAYL

لَسَّكَتْ تَقَدَّسَتْ أَسْمَاؤُكَ أَقْسَمْتَ أَنْ تَمْلَأَهَا مِنَ
الْكَافِرِينَ، مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

But You—holy are Your Names—have sworn that You will fill it with
the unbelievers, Both Jinn and men together,

DUA AL KUMAYL

وَأَنْ تُخَلِّدَ فِيهَا الْمُعَانِدِينَ وَأَنْتَ جَلَّ ثَنَاؤُكَ قُلْتَ
مُبْتَدَأً، وَتَطَوَّلْتَ بِالْإِنْعَامِ مُتَكَرِّمًا

And that You will place those who stubbornly resist therein forever. And
You— majestic is Your eulogy— said at the beginning and weren't
gracious through kindness as a favour,

DUA AL KUMAYL

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ^ج

(What? Is he who has been believer like unto him who has been ungodly? They are not equal)

DUA AL KUMAYL

إِلَهِي وَسَيِّدِي فَأَسْأَلُكَ بِالْقُدْرَةِ الَّتِي قَدَّرْتَهَا

My God and my Master! So I ask You by the power You have appportioned

DUA AL KUMAYL

وَبِالْقَضِيَّةِ الَّتِي حَتَمْتَهَا وَحَكَمْتَهَا وَغَلَبْتَ مَنْ عَلَيْهِ أَجْرِيَّتَهَا

And by the decision which You have determined and imposed and through which You have overcome him toward whom it has been put into effect,

DUA AL KUMAYL

أَنْ تَهَبَ لِي، فِي هَذِهِ اللَّيْلَةِ، وَفِي هَذِهِ السَّاعَةِ
كُلَّ جُرْمٍ أَجْرَمْتُهُ وَكُلَّ ذَنْبٍ أَذْنَبْتُهُ وَكُلَّ قَبِيحٍ أُسْرَرْتُهُ

That You forgive me in this night and at this hour
Every offence I have committed, And every sin I have performed, And
every ugly thing I have concealed

DUA AL KUMAYL

وَكُلِّ جَهْلٍ عَمِلْتُهُ، كَتَمْتُهُ أَوْ أَعْلَنْتُهُ، أَخْفَيْتُهُ أَوْ أَظْهَرْتُهُ

And every folly I have enacted Whether I have hidden or announced it, Or I have concealed it or manifested it

DUA AL KUMAYL

وَكُلِّ سَيِّئَةٍ أَمَرْتَ بِإِثْبَاتِهَا الْكِرَامَ الْكَاتِبِينَ
الَّذِينَ وَكَّلْتَهُمْ بِحِفْظِ مَا يَكُونُ مِنِّي

And every evil act which You have commanded the Noble Writers
to record, Those whom You hast appointed to watch over what
appears from me

DUA AL KUMAYL

وَجَعَلْتَهُمْ شُهُودًا عَلَيَّ مَعَ جَوَارِحِي، وَكُنْتَ أَنْتَ
الرَّقِيبَ عَلَيَّ مِنْ وَرَائِهِمْ،

And whom You have made, along with my bodily members,
witness against me. And You were Yourself the Watcher over me
from behind them,

DUA AL KUMAYL

وَالشَّاهِدَ لِمَا خَفِيَ عَنْهُمْ ، وَبِرَحْمَتِكَ أَخْفَيْتَهُ ، وَبِفَضْلِكَ سَتَرْتَهُ

And the Witness of what is hidden from them But through Your mercy You
concealed it And through Your bounty You veiled it.

DUA AL KUMAYL

وَأَنْ تُوفِّرَ حَظِّي مِنْ كُلِّ خَيْرٍ تُنَزِّلُهُ، أَوْ إِحْسَانٍ تُفْضِلُهُ

[And I ask You] that You bestow upon me an abundant share of every good You send down, Or kindness You confer,

DUA AL KUMAYL

أَوْبِرِّ تَنْشِرُهُ، أَوْ رِزْقٍ تَبْسُطُهُ أَوْ ذَنْبٍ تَغْفِرُهُ أَوْ خَطَا تَسْتُرُهُ

Or goodness You unfold, Or provision You spread out, Or sin You forgive, Or error You cover.

DUA AL KUMAYL

يَا رَبِّ يَا رَبِّ يَا رَبِّ

My Lord! My Lord! My Lord!

DUA AL KUMAYL

يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ وَمَالِكِ رِبِّي

My God! My Master! My Protector! Owner of my bondage!

DUA AL KUMAYL

يَا مَنْ بِيَدِهِ نَاصِيَّتِي يَا عَلِيمًا بِضُرِّي وَمَسْكَنَتِي
يَا خَيْرَ أَبْفَقْرِي وَفَاقَتِي

O He in whose hand is my forelock. O He who knows my affliction and my misery. O He who is aware of my poverty and indigence.

DUA AL KUMAYL

يَا رَبِّ يَا رَبِّ يَا رَبِّ

My Lord! My Lord! My Lord!

DUA AL KUMAYL

أَسْأَلُكَ بِحَقِّكَ وَقُدْسِكَ وَأَعْظَمِ صِفَاتِكَ وَأَسْمَائِكَ

I ask You by Your Truth and Your Holiness And the greatest of Your
Attributes and Names,

DUA AL KUMAYL

أَنْ تَجْعَلَ أَوْقَاتِي فِي اللَّيْلِ وَالنَّهَارِ بِذِكْرِكَ مَعْمُورَةً،

That You make my times in the night and the day inhabited by Your remembrance,

DUA AL KUMAYL

وَبِحَدِّ مَتِكَ مَوْضُولَةً، وَأَعْمَالِي عِنْدَكَ مَقْبُولَةً،

And joined to Your service And my works acceptable to You,

DUA AL KUMAYL

حَتَّى تَكُونَ أَعْمَالِي وَأُورَادِي كُلُّهَا وَرُءَاوًا وَاحِدًا،
وَحَالِي فِي خِدْمَتِكَ سَرْمَدًا

So that my works and my litanies may all be a single litany And my occupation with Your service everlasting.

DUA AL KUMAYL

يَا سَيِّدِي، يَا مَنْ عَلَيْهِ مُعَوَّلِي يَا مَنْ إِلَيْهِ شَكْوَتُ أَحْوَالِي

My Master! O He upon whom I depend! O He to whom I complain
about my states!

DUA AL KUMAYL

يَا رَبِّ يَا رَبِّ يَا رَبِّ

My Lord! My Lord! My Lord!

DUA AL KUMAYL

قَوِّ عَلَى خِدْمَتِكَ جَوَارِحِي وَأَشُدُّ عَلَى الْعَزِيمَةِ جَوَانِحِي

Strengthen my bodily members in Your service, And fortify my ribs in determination

DUA AL KUMAYL

وَهَبْ لِي الْجِدَّ فِي خَشْيَتِكَ وَالِدَّوَامَ فِي الْإِتِّصَالِ بِخِدْمَتِكَ

And bestow upon me earnestness in my fear of You And continuity in my being joined to Your service

DUA AL KUMAYL

حَتَّى أُسْرَحَ إِلَيْكَ فِي مَيَادِينِ السَّابِقِينَ وَأُسْرِعَ إِلَيْكَ فِي الْمُبَادِرِينَ

So that I may move easily toward You in the battlefields of the foremost
And hurry to You among the prominent

DUA AL KUMAYL

وَأَشْتَقُ إِلَى قُرْبِكَ فِي الْمُشْتَاقِينَ وَأَدْنُو مِنْكَ دُنُو الْمُخْلِصِينَ

And desire fervently Your proximity among the fervently desirous And
move nearer to You with the nearness of the sincere

DUA AL KUMAYL

وَأَخَافُكَ مَخَافَةَ الْمُوقِنِينَ وَأَجْتَمِعُ فِي جِوَارِكَ مَعَ الْمُؤْمِنِينَ

And fear You with the fear of those who have certitude And gather with the believers in Your vicinity.

DUA AL KUMAYL

اللَّهُمَّ وَمَنْ أَرَادَنِي بِسُوءٍ فَأَرِدْهُ وَمَنْ كَادَنِي فَكِدْهُ
وَاجْعَلْنِي مِنْ أَحْسَنِ عِبِيدِكَ نَصِيباً عِنْدَكَ

O Allah, whoever desires evil for me, desire [it] for him! whoever deceives me-deceive him And make me one of the most excellent of Your slaves in Portion from You,

DUA AL KUMAYL

وَأَقْرَبِهِمْ مَّنْزِلَةً مِّنْكَ وَأَخْصِيهِمْ زُلْفَةً لَّدَيْكَ فَإِنَّهُ لَا يُنَالُ
ذَلِكَ إِلَّا بِفَضْلِكَ وَجُدْ لِي بِجُودِكَ

And the nearest of them in station to You And the most elected of them in proximity to You. For that cannot be attained except by Your bounty. And grant generously to me through Your generosity,

DUA AL KUMAYL

وَاعْطِفْ عَلَيَّ بِمَجْدِكَ وَاحْفَظْنِي بِرَحْمَتِكَ وَاجْعَلْ لِسَانِي
بِدِكْرِكَ لَهْجاً وَقَلْبِي بِحُبِّكَ مُتَيِّماً

And incline toward me with Your splendour And protect me with Your mercy. And make my tongue remember You without ceasing And my heart enthralled by Your love.

DUA AL KUMAYL

وَمَنْ عَلَيَّ بِحُسْنِ إِجَابَتِكَ وَأَقْلَبِي عَثْرَتِي وَاعْفِرْ زَلَّتِي
فَإِنَّكَ قَضَيْتَ عَلَيَّ عِبَادَتَكَ بِعِبَادَتِكَ

And be gracious to me by answering me favourably, And nullify my slips
And forgive my lapses. For You hast decreed Your worship for Your
servants

DUA AL KUMAYL

وَأَمَرْتَهُمْ بِدُعَائِكَ وَضَمِنْتَ لَهُمُ الْإِجَابَةَ
فَإِلَيْكَ يَا رَبِّ نَصَبْتُ وَجْهِي وَإِلَيْكَ يَا رَبِّ مَدَدْتُ يَدِي

And commanded them to supplicate You And assured them that they would be answered. So toward You, my Lord, I have turned my face And toward You, my Lord, I have extended my hand.

DUA AL KUMAYL

فَبِعِزَّتِكَ اسْتَجِبْ لِي دُعَائِي وَبَلِّغْنِي مُنَايِ
وَلَا تَقْطَعْ مِنْ فَضْلِكَ رَجَائِي

So by Your might, comply with my supplication And make me attain
my desires. Do not sever my hoping for Your Favours

DUA AL KUMAYL

وَإِكْفِينِي شَرَّ الْجِنَّ وَالْإِنْسِ مِنْ أَعْدَائِي

And spare me the evil of my enemies from among the jinn and men!

DUA AL KUMAYL

يَا سَرِيعَ الرِّضَا اغْفِرْ لِمَنْ لَا يَمْلِكُ إِلَّا الدُّعَاءُ فَإِنَّكَ فَعَّالٌ لِمَا تَشَاءُ

O He, whose pleasure is quickly achieved! Forgive him who owns nothing but supplication. For You do what You will.

DUA AL KUMAYL

يَا مَنْ اسْمُهُ دَوَاءٌ وَزِكْرُهُ شِفَاءٌ وَطَاعَتُهُ غِنَى

O He whose Name is a remedy, And whose remembrance is a cure, And
whose obedience is wealth!

DUA AL KUMAYL

إِرْحَمَنَّ رَأْسُ مَالِهِ الرَّجَاءُ وَسِلَاحُهُ الْبُكَاءُ

Have mercy upon him whose capital is hope and whose weapon is tears!

DUA AL KUMAYL

يَا سَابِغَ النَّعْمِ يَا دَافِعَ النَّقَمِ يَا نُورَ الْمُسْتَوْحِشِينَ فِي الظُّلْمِ يَا عَالِمًا لَا يُعَلَّمُ

O Ample in blessings, O Repeller of adversities, O Light of those who are
lonely in the darkness, O Knower who was never taught

DUA AL KUMAYL

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَافْعَلْ بِي مَا أَنْتَ أَهْلُهُ

Bless Muhammad and Muhammad's household And do with me
what is worthy of You!

DUA AL KUMAYL

وَصَلَّى اللهُ عَلَى رَسُولِهِ وَالْأَئِمَّةِ الْمَيَامِينِ مِنْ آلِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا

And Allah bless His messenger and the holy Imams of his household And give them abundant peace



YASEEN

DIVINE GUIDANCE IS A MEANS OF REACHING ONE'S FULL POTENTIAL AND A WARNING TO THE UNJUST
REFLECTION ON CREATION
INEVITABILITY OF THE DAY OF JUDGEMENT

036

BE AND IT IS

An affirmation of He in Whose hands is possession and control over everything and He only has to say "Be" and it is (KUN FAYAKUN)

كُنْ فَيَكُونُ

7

Ayaat 82-83

REFLECTION ON THE CREATION OF THE HUMAN BEING AND ANIMALS
Refutation of Divine Powers attributed to angels



6

Ayaat 68-81

COMPARISON OF THE FATE OF THE BELIEVERS TO THOSE WHO DEFIANTLY REJECTED DIVINE GUIDANCE IN THE HEREAFTER
Peace versus constant turmoil and burning

Ayaat 58-67

5

Ayaat 51-58

EXHORTATION TO BE GOD CONSCIOUS AND TO SERVE HUMANITY MET WITH DEFIANCE AND ARROGANCE

4

Ayaat 45-50

REFLECTION ON CREATION

1. The earth
2. Gardens of palms and grapevines
3. Pairs / Duality
4. Day and Night
5. The Sun
6. Stages of the moon
7. Determined course of the sun and moon
8. The ships sailing



3

Ayaat 33-44

HISTORICAL EXAMPLE OF THOSE WHO REJECTED GUIDANCE

A reference to the city of Antioch where Prophet Isa sends three of his disciples who were rejected and turning urging his people to obey the messengers. They kill him and Allah records the sentiments of his soul when he is asked to enter Janna - he remembers his people wishing that they would achieve forgiveness and recognise the knowledge of entry to Janna.

2

Ayaat 13-32

MANDATE OF THE PROPHET

Sent by Divinity to warn a people and show them how to reach their full potential

اٰیٰتِیْنَ

1

Ayaat 1-12



SURA YASEEN

83 AYAAT - MAKKI

NIDAA STREET

Beginning with a direct address to the Prophet

33

Al An'am
The Comfort

65

Al Takween
The Decree

66

Al Taha
The Testimony

73

Al Muzzammil
The Whipped One

74

Al Mudaththir
The Covered One

47

Muhammad
Muhammad

48

Al Fath
The Victory

49

Al Hujurat
The Rooms

20

Taaha
Taaha

36

Yaseen
Yaseen

26

Al Shu'ara
The Poet

27

Al Naml
The Ant

28

Al Qasas
The Story

SINGLES

Beginning with a single letter

38

Saad
Saad

50

Qaaf
Qaaf

68

Al Qalam
The Pen

MEEMAAT PLACE

Beginning with Alif Laam Meem

2

Al Baqara
The Cow

3

Ah' Ibrahim
The Family of Ibrahim

7

Al A'raf
The Heights

29

Al Ankabut
The Spider

FOCUS



- Divine guidance is a means of reaching one's full potential and a warning to the unjust
- Reflection on creation
- Inevitability of the Day of Judgement



DID YOU KNOW?



There is a heart for everything and Suratu Yasin is the heart of the Qur'an -Qalbul Qur'an for it addresses the central teachings regarding Allah, Divine guidance and the hereafter.

It is usually a chapter recited for those close to death, who have just died and at the graves of loved ones, therefore it is a sura of great importance to the living for if we want to know the meaning of life we have to experience death.

BENEFITS OF RECITATION



- Cure for 200 illnesses
- Drinking mixture of rose water and saffron – for excellent memory
- Increase in breast milk
- Equivalent to 12 complete Qur'ans
- Thawaab of 20 Hajj
- Forgiveness on deathbed – angels accompany janaza and easy sakaraat
- Fulfilment of hajaat
- Safety from squeezing of the grave



SECTION 1 AYAAT 1 - 12



MANDATE OF THE PROPHET

Sent by Divinity to warn a people and show them how to reach their full

SECTION 2 AYAAT 13 - 32



HISTORICAL EXAMPLE OF THOSE WHO REJECTED GUIDANCE

A reference to the city of Antioch where Prophet Isa sends three of his disciples who were rejected and mocked. Habib An-Najjar (Habib the Carpenter) who is popularly known as Momin e Aale Yasin came running urging his people to obey the messengers. They kill him and Allah records the sentiments of his soul when he is asked to enter Janna - he remembers his people wishing that they would achieve forgiveness and recognise the knowledge of entry to Janna.



SECTION 3 AYAAT 33 - 44



REFLECTION ON CREATION

1. The Earth
2. Gardens of palms and grapevines
3. Pairs / Duality
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6. Stages of the moon
7. Determined course of the sun and moon
8. The ships sailing

SECTION 4 AYAAT 45 - 50



**EXHORTATION TO BE GOD CONCIOUS AND
TO SERVE HUMANITY MET WITH DEFIANCE AND
ARROGANCE**

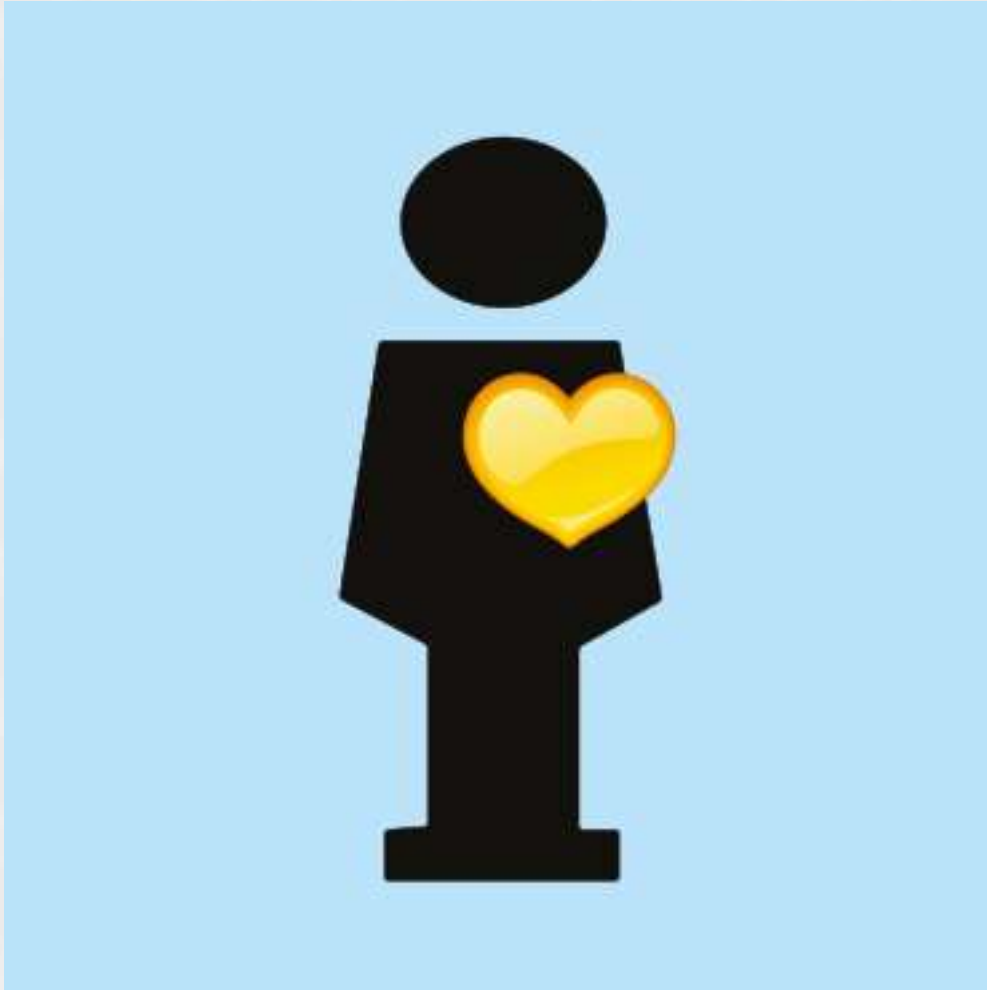
SECTION 5 AYAAT 51 - 67



COMPARISON OF THE FATE OF THE BELIEVERS TO THOSE WHO DEFIANTLY REJECTED DIVINE GUIDANCE IN THE HEREAFTER

Peace versus constant turmoil and burning.

SECTION 6 AYAAT 68 - 81



**REFLECTION ON THE CREATION OF THE HUMAN
BEING AND ANIMALS**

SECTION 7 AYAAT 82 - 83

كُنْ فَيَكُونُ

BE AND IT IS

An affirmation of He in Whose hands is possession and control over everything and He only has to say “Be” and it is (KUN FAYAKUN)

SECTION 1 AYA 1

يَسَّ

Ya Seen

SECTION 1 AYA 2

وَالْقُرْآنِ الْحَكِيمِ

I swear by the Qur'an, full of wisdom;

SECTION 1 AYA 3

إِنَّكَ لَمِنَ الْمُرْسَلِينَ

Most surely you are one of the messengers;

SECTION 1 AYA 4

عَلَى صِرَاطٍ مُسْتَقِيمٍ

On the straight (right) path.

SECTION 1 AYA 5

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

Sent down by the All Mighty , the All Merciful.

SECTION 1 AYA 6

لِنُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ

That you may warn a people whose fathers were not warned, so they are heedless.

SECTION 1 AYA 7

لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ

Certainly the word has proven true to most of them, so (even then) they do not believe.

SECTION 1 AYA 8

إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ

We have placed chains on their necks reaching up to their chins, so they hold their heads up high.

SECTION 1 AYA 9

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ
فَهُمْ لَا يُبْصِرُونَ

And We have put a barrier in front of them and a barrier behind them, then
We have covered them over so they do not see.



SECTION 1 AYA 10

وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ

It is the same to them whether you warn them or you do not warn them, they do not believe.

SECTION 1 AYA 11

إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ الْغَيْبَ فَبَشِّرْهُ
بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ

Indeed you (can) only warn someone who follows the reminder and fears the All-Merciful (Allah) even though He is Unseen, so give him the good news of forgiveness and a generous reward.



SECTION 1 AYA 12

إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ
أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

We bring the dead to life, and We write down what they have sent ahead, and their footprints (the marks which they leave behind), and We have recorded everything in a clear register.

SECTION 2 AYA 13

وَاضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

And set out a likeness (example) for them - the people of the town when the messenger came to it.

SECTION 2 AYA 14

إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ
فَقَالُوا إِنَّا إِلَيْكُمْ مُّرْسَلُونَ

When We sent to them two, but they rejected both of them, so We strengthened them with a third, then they said: "Indeed we are messengers sent to you!"



SECTION 2 AYA 15

قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ
أَنْتُمْ إِلَّا تَكْذِبُونَ

They said: "You are nothing but humans like us, nor has the All Merciful revealed anything - you are only lying!"

SECTION 2 AYA 16

قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ

They said: "Our Lord knows that we are truly messengers sent to you."

SECTION 2 AYA 17

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ

And on us is only the clear deliverance (of the message).

SECTION 2 AYA 18

قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا النَّارَ جُمْنَاكُمْ
وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ

They said: "We see the bird of evil omen with you - if you do not stop we will stone you, and we will afflict you with a painful punishment."

SECTION 2 AYA 19

قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِنذُكَّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

They said: "Your bird of evil omen is with you. What! Even if you are reminded? Nay! But you are a wasteful (extravagant) people!"



SECTION 2 AYA 20

وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا
الْمُرْسَلِينَ

And from the farthest part of the city came a man running; He said: "O my people! Follow the messengers!"

SECTION 2 AYA 21

اتَّبِعُوا مَن لَّا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُّهْتَدُونَ

Follow him who does not ask any reward from you, and they are rightly guided.

SECTION 2 AYA 22

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

And why should I not serve Him who brought me into existence - and to Him will you all be brought back.

SECTION 2 AYA 23

أَتَّخِذُ مِنْ دُونِهِ إِلَهَةً إِنْ يُرِيدَنْ الرَّحْمَنُ بِضُرٍّ لَّا تُغْنِي عَنِّي
شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ

Should I take gods besides Him whose intercession could not help me in any way if the All Merciful wants to afflict me with harm, nor could they deliver me?



SECTION 2 AYA 24

إِنِّي إِذَا أَفَّيْتُ ضَلَّالٍ مُّبِينٍ

Indeed then I would be in clear error.

SECTION 2 AYA 25

إِنِّي أَمَّنْتُ بِرَبِّكُمْ فَاسْمَعُونِ

Certainly I believe in your Lord, so hear me!

SECTION 2 AYA 26

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ

It was said: "Enter Janna!" He said: "O (I wish) that my people would have known"

SECTION 2 AYA 27

بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ

With what my Lord has forgiven me, and placed me amongst the honoured ones.

SECTION 2 AYA 28

وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ ۚ وَمَا كُنَّا
مُنزِلِينَ

And We did not send down upon his people after him armies from heaven,
nor do We ever send them down.



SECTION 2 AYA 29

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ

It was nothing but a single shout, and behold! They were extinct.

SECTION 2 AYA 30

يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ
يَسْتَهْزِئُونَ

Alas for the slaves! A messenger does not come to them but that they mock him.



SECTION 2 AYA 31

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا
يَرْجِعُونَ

Have they not seen how many generations We destroyed before them? They will not return to them.



SECTION 2 AYA 32

وَأِنَّ كُلَّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

But all of them shall certainly be brought before Us!

SECTION 3 AYA 33

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ
يَأْكُلُونَ

And a sign to them is the dead earth - We give life to it and bring forth grain from it so they eat of it.

SECTION 3 AYA 34

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجْرْنَا فِيهَا مِنْ
الْعُيُونِ

And We make gardens of palm trees and grapevines in it; and We make
springs flow forth .



SECTION 3 AYA 35

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

So they may eat the fruit of it, and their hands did not make it - so will they not be grateful?

SECTION 3 AYA 36

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِمَّنْ
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

Glory be to Him who created pairs of all things of what the earth grows, and of their kind and of what they do not know.



SECTION 3 AYA 37

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ

And a sign to them is the night - We draw from it the day. Then behold! They are in the dark.

SECTION 3 AYA 38

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the sun runs on a term appointed for it - that is the measured decree of the Mighty, the All Knowing.

SECTION 3 AYA 39

وَالْقَمَرَ قَدَّرْنَا مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ

And the moon; We have appointed stages (phases) for it until it returns like an old shrivelled palm branch.

SECTION 3 AYA 40

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ
النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

It is not for the sun to overtake the moon, nor does the night outstrip the day; They each float in an orbit.



SECTION 3 AYA 41

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِ الْمَشْحُونِ

And it is a sign for them that We carry their offspring in the laden ship.

SECTION 3 AYA 42

وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

And We have created the like of it for them, which they ride upon.

SECTION 3 AYA 43

وَإِنْ نَشَاءُ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

And if We will, We can drown them , then there will be no helper for them
nor shall they be rescued.

SECTION 3 AYA 44

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

But by the mercy from Us, and as a comfort for a while

SECTION 4 AYA 45

وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ
تُرْحَمُونَ

And when it is said to them: 'Safeguard yourselves against what is in front of you and what is behind you, so that you may receive mercy '.

SECTION 4 AYA 46

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

And there does not come to them a sign from the signs of their Lord but that they turn aside from it.

SECTION 4 AYA 47

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ
آمَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطَعَمَهُ إِنَّكُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ

And when it is said to them -Spend out of what Allah has given you; Those who disbelieve say to those who believe - Shall we feed him whom if Allah willed He could feed? You are in nothing but clear error!!!



SECTION 4 AYA 48

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

And they say - When will the promise come to pass, if you are being truthful?

SECTION 4 AYA 49

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

They wait for nothing but a single shout which will overtake them while they are disputing.

SECTION 4 AYA 50

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

Then they will not be able to make a will, nor shall they return to their families.

SECTION 5 AYA 51

وَنُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

And the trumpet will be blown, and behold! From their graves they will hurry to their Lord!

SECTION 5 AYA 52

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا ^س هَذَا مَا وَعَدَ الرَّحْمَنُ
وَصَدَقَ الْمُرْسَلُونَ

They will say - O woe to us! Who has raised us up from our sleeping place? This is what was promised by the Merciful God, and the messengers (He sent) told the truth.



SECTION 5 AYA 53

إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

There would be nothing but a single shout when behold! They shall all be brought to Us.

SECTION 5 AYA 54

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا يُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

So this day no soul shall be dealt with unjustly in the least, and you will not be rewarded with anything but for what you did.

SECTION 5 AYA 55

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ

Surely the companions of Janna in that day will be happily occupied.

SECTION 5 AYA 56

هُمُ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكِنُونَ

They and their partners will be in shade, reclining on raised couches.

SECTION 5 AYA 57

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يُدَّعُونَ

They shall have fruits in it, and they shall have whatever they wish.



SECTION 5 AYA 58

سَلَامٌ قَوْلًا مِّن رَّبِّ رَحِيمٍ

Peace! a word from the All Merciful Lord.

SECTION 5 AYA 59

وَأْمَتَّازُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ

And separate yourselves today, O guilty ones.

SECTION 5 AYA 60

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ
عَدُوٌّ مُبِينٌ

Did I not enjoin you, O children of Adam! Not to worship Shaytan? Indeed he is your open enemy!



SECTION 5 AYA 61

وَأَنِ اعْبُدُونِي ۗ هَذَا صِرَاطٌ مُسْتَقِيمٌ

And that you should worship Me! This is the straight path.

SECTION 5 AYA 62

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ

And certainly he led a lot from among you astray –
What! Could you not then understand?

SECTION 5 AYA 63

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

This is the hell you were promised.

SECTION 5 AYA 64

إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

Burn in it this day, for what you were disbelieving (covering up).

SECTION 5 AYA 65

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ
بِمَا كَانُوا يَكْسِبُونَ

On this day We set a seal upon their mouths, and their hands speak to Us,
and their feet testify to what they have earned.

SECTION 5 AYA 66

وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى
يُبْصِرُونَ

And if We wished, We could certainly put their eyes out, that they would run about, groping for the way, but how could they see?

SECTION 5 AYA 67

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا
يَرْجِعُونَ

And if We wished, We could certainly transform them in their place, then they would not be able to go forward nor turn back.



SECTION 6 AYA 68

وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ

And whosoever We lengthen in age, We reverse him in creation. What! Do they not understand?

SECTION 6 AYA 69

وَمَا عَلَّمْنَاهُ الشِّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ

And We have not taught him poetry, nor is it fitting for him. It is nothing but a reminder and a clear Qur'an.

SECTION 6 AYA 70

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيُحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ

To warn he who is alive, and so the word may be proved true against those who disbelieve.

SECTION 6 AYA 71

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا
مَالِكُونَ

Do they not see that We have created cattle for them out of what Our hands have made? So that they are the masters?



SECTION 6 AYA 72

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

And We have subjected them (the cattle) to them; so some of them they ride and some they eat!



SECTION 6 AYA 73

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ

And they have (other) benefits and drinks from them - so will they not be grateful?

SECTION 6 AYA 74

وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ

And they have taken gods besides Allah so that they might be helped.

SECTION 6 AYA 75

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ

They will not be able to help them, but they are presented as an army before them!

SECTION 6 AYA 76

فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنََّّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ

So do not let their speech grieve you. Certainly, We know what they do in secret and what they do in public.

SECTION 6 AYA 77

أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

Does man not see that We have created him from a drop of sperm? Behold!
Then he becomes an open enemy!

SECTION 6 AYA 78

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ

And he coins a likeness for Us, but forgets his own creation.
He says - Who will give life to these bones after they have rotted away?

SECTION 6 AYA 79

قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ^{صَلِّ} وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ

Say - He will give life to them Who brought them into existence in the first place; And He is the Knower of all creation.

SECTION 6 AYA 80

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقِدُونَ

He who has made fire from the green tree for you; And look! You kindle with it!

SECTION 7 AYA 81

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ
مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

Is He who created the heavens and the earth not able to create the like of them? Yes Indeed! And He is the Creator, The Knower.



SECTION 7 AYA 82

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

His command, when He intends anything is just to say to it BE! So it is.



SECTION 7 AYA 83

فَسُبْحَانَ الَّذِي فِي يَدَيْهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

So glory be to Him in whose hands is the kingdom of everything. And you will be brought back to Him.

RECITE DUA 21x

DO NOT TALK TO ANYONE UNTIL RECITATION IS COMPLETE

اللَّهُمَّ إِنَّكَ عَظِيمٌ ذُو أَنَاةٍ وَلَا طَاقَةَ لَنَا لِحُكْمِكَ، يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ، الْآمَانُ الْآمَانُ
الْآمَانُ، مِنَ الطَّاعُونَ وَالْوَبَاءِ وَمَوْتِ الْفُجَاءِ وَسُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ رَبَّنَا اكْشِفْ
عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah! You are Mighty in tolerance, and we have no strength to bear Your justice.

O Allah! O Allah! O Allah! Safety, safety, safety, From infections and pandemics, sudden death, evil endings, and the mockery from enemies. Our Rabb! Free us from the punishment, surely we believe. With Your mercy O the Most Merciful.

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ

Peace be on you, O the son of the Messenger of Allah!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بَنَ خَاتِمِ النَّبِيِّينَ

Peace be on you, O the son of the seal of the Prophets!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْمُرْسَلِينَ

Peace be on you, O the son of the chief of the messengers!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْوَصِيِّينَ

Peace be on you, O the son of the chief of the Trustees!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Peace be on you, O Aba Abdillah!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا حُسَيْنَ بْنَ عَلِيٍّ

Peace be on you, O Husayn son of Ali!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بِنَ فَاطِمَةَ الزُّهْرَاءِ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Peace be on you, O the son of Fatimah Zahra, the leader of the women of the worlds!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَابْنَ وَليِّهِ

Peace be on you, O beloved of Allah, and the son of His beloved

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ وَابْنَ صَفِيِّهِ

Peace be on you, O the sincere friend of Allah, and the son of His sincere servant

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَابْنَ حُجَّتِهِ

Peace be on you, O proof of Allah (over His creatures), and the son of His proof,

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ وَابْنَ حَبِيبِهِ

Peace be on you, O dear friend of Allah, and the son of His dear friend

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ وَابْنَ سَفِيرِهِ

Peace be on you, O envoy of Allah, and the son of His envoy!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا خَازِنَ الْكِتَابِ الْمَسْطُورِ

Peace be on you, O treasurer of the subscribed book,

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا وَارِثَ التَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ

Peace be on you, O inheritor of the Tawrat, Injeel, and Zuboor!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا أَمِينَ الرَّحْمَنِ

Peace be on you, O trusted one of the Beneficent!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا شَرِيكَ الْقُرْآنِ

Peace be on you, O partner of the Holy Quran!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

Peace be on you, O pillar of religion,

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بَابَ حِكْمَةِ رَبِّ الْعَالَمِينَ

Peace be on you, O the gate of (understanding) the wisdom of the
Lord of the worlds!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا بَابَ حِطَّةِ الَّذِي مَنْ دَخَلَهُ كَانَ مِنَ الْأَمِينِينَ

Peace be on you, O the gate of relief which gives safety to whoever entered it.

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا عَيْبَةَ عِلْمِ اللَّهِ

Peace be on you, O the container of the knowledge of Allah!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا مَوْضِعَ سِرِّ اللَّهِ

Peace be on you, O the place of the secrets of Allah!

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَابْنَ ثَارِهِ وَالْوَتْرَ الْمُوتُورَ

Peace be on you, O the fighter in the way of Allah, and the son of a fighter in His way, and O one who was left alone.

ZIYARA OF IMAM HUSAYN (PBUH)

السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفِنَائِكَ، وَأَنَا خَتُّ
بِرَحْلِكَ بِأَبِي وَأُمِّي وَنَفْسِي

Peace be on you, and on the souls who perished with you, and followed you in your death. May my father and mother, and myself be sacrificed for you.

ZIYARA OF IMAM HUSAYN (PBUH)

يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ الْمُصِيبَةُ وَجَلَّتِ الرَّزِيَّةُ بِكَ عَلَيْنَا

O Aba Abdillah Unbearable was your tragedy, and great great was your loss on us,

ZIYARA OF IMAM HUSAYN (PBUH)

وَعَلَىٰ جَمِيعِ أَهْلِ الْإِسْلَامِ

And on all the people of Islam.

ZIYARA OF IMAM HUSAYN (PBUH)

فَلَعَنَ اللهُ أُمَّةً أَسَّسَتْ أَسَاسَ الظُّلْمِ وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ

May Allah curse the people who laid the basis of oppression And the wrongs done against you, O Ahlul Bayt.

ZIYARA OF IMAM HUSAYN (PBUH)

وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقَامِكُمْ وَأَزَالَتْكُمْ عَنْ مَرَاتِبِكُمْ
الَّتِي رَتَّبَكُمْ اللَّهُ فِيهَا

May Allah curse those who denied you your position And removed you from the rank
which Allah had given you.

ZIYARA OF IMAM HUSAYN (PBUH)

بِأَبِي أَنْتَ وَأُمِّي وَنَفْسِي

May my father and mother, and myself be sacrificed for you.

ZIYARA OF IMAM HUSAYN (PBUH)

يَا أَبَا عَبْدِ اللَّهِ أَشْهَدُ لَقَدْ اقْشَعَرَّتْ لِيَدِمَائِكُمْ أَظِلَّةُ الْعَرْشِ
مَعَ أَظِلَّةِ الْخَلَائِقِ،

O Aba Abdillah, I bear witness that the shadows of the throne and the creatures, trembled at (the shedding of) your blood,

ZIYARA OF IMAM HUSAYN (PBUH)

وَبَكَتْكُمْ السَّمَاءُ وَالْأَرْضُ، وَسَكَّانُ الْجِنَانِ وَالْبَرِّ وَالْبَحْرِ

And the heaven and earth wept for you,
And (so did) the dwellers of the heavens and the land and sea.

ZIYARA OF IMAM HUSAYN (PBUH)

صَلَّى اللهُ عَلَيْكَ عَدَدَ مَا فِي عِلْمِ اللهِ

May Allah bless you in abundance, the knowledge of which is with Allah.

ZIYARA OF IMAM HUSAYN (PBUH)

لَبَّيْكَ دَاعِيَ اللَّهِ إِنْ كَانَ لَمْ يُجِبْكَ بَدَنِي عِنْدَ اسْتِغَاثَتِكَ وَ لِسَانِي
عِنْدَ اسْتِنصَارِكَ فَقَدْ أَجَابَكَ قَلْبِي وَ سَمْعِي وَ بَصَرِي

Here I am, O caller to Allah. If my body did not answer your call for help, Nor my tongue at your plea for assistance, Then surely, my heart answered you, and my hearing and sight.



ZIYARA OF IMAM HUSAYN (PBUH)

سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدَ رَبِّنَا لَمَفْعُولًا

Glory be to our Lord, the promise of our Lord will surely happen.

ZIYARA OF IMAM HUSAYN (PBUH)

أَشْهَدُ أَنَّكَ طَهْرٌ طَاهِرٌ مُطَهِّرٌ مِنْ طُهْرٍ طَاهِرٍ مُطَهِّرٍ طَهَّرْتَ
وَطَهَّرْتَ بِكَ الْبِلَادُ،

I bear witness that you are pure, purifying, from (origins which are) pure, purified and purifying. And the city became pure because of you,

ZIYARA OF IMAM HUSAYN (PBUH)

وَظَهَّرْتَ أَرْضُ أَنْتَ بِهَا وَظَهَّرَ حَرَمُكَ

And the earth on which you are became pure and your shrine became pure.

ZIYARA OF IMAM HUSAYN (PBUH)

أَشْهَدُ أَنَّكَ قَدْ أَمَرْتَ بِالْقِسْطِ وَالْعَدْلِ،

I bear witness that you enjoined towards justice and equity,

ZIYARA OF IMAM HUSAYN (PBUH)

وَدَعَوْتَ إِلَيْهِمَا وَ أَنْتَ صَادِقٌ صِدِّيقٌ صَدِّقَةٌ فِيمَا دَعَوْتَ
إِلَيْهِ وَ أَنْتَ ثَأْرُ اللَّهِ فِي الْأَرْضِ

Invited towards them, and that you were truthful, honest. Verified what you called towards, and you were the fearless warrior of Allah.

ZIYARA OF IMAM HUSAYN (PBUH)

وَأَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ وَعَنْ جَدِّكَ رَسُولِ اللَّهِ،
وَعَنْ أَبِيكَ أَمِيرِ الْمُؤْمِنِينَ وَعَنْ أَخِيكَ الْحَسَنِ

And I bear witness that you delivered from Allah, and from your grandfather, the messenger of Allah, And from father, Ameerul Mu'mineen, and from your brother Hasan.



ZIYARA OF IMAM HUSAYN (PBUH)

وَنَصَحْتَ وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ وَعَبَدْتَهُ مُخْلِصًا حَتَّى
أَتَيْكَ الْيَقِينُ فَجَزَاكَ اللَّهُ خَيْرَ جَزَاءِ السَّابِقِينَ

You advised and struggled in the way of Allah. You worshipped Allah sincerely, until death overtook you. May Allah reward you, the best of rewards of the foremost.



ZIYARA OF IMAM HUSAYN (PBUH)

وَصَلَّى اللهُ عَلَيْكَ وَسَلَّمَ تَسْلِيمًا

May Allah bless you, and greet you with the perfect greeting.

ZIYARA OF IMAM HUSAYN (PBUH)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ

O Allah, bless Muhammad and his family.

ZIYARA OF IMAM HUSAYN (PBUH)

وَصَلِّ عَلَى الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ الرَّشِيدِ قَتِيلِ
الْعَبْرَاتِ وَ أَسِيرِ الْكُرْبَاتِ

And bless Husayn, the oppressed, the martyr, the guide, Killed
remorsefully, prisoner of miseries.

ZIYARA OF IMAM HUSAYN (PBUH)

صَلْوَةٌ نَامِيَةٌ زَاكِيَةٌ مُبَارَكَةٌ
يَصْعَدُ أَوَّلُهَا وَلَا يَنْفَدُ آخِرُهَا

Blessings which are continuous pure, and full of praise. Its first one rises, and its last one never ends.

ZIYARA OF IMAM HUSAYN (PBUH)

أَفْضَلَ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلَادِ أَنْبِيَائِكَ الْمُرْسَلِينَ

The best of what You have blessed anyone, From the children of Your Prophets,

ZIYARA OF IMAM HUSAYN (PBUH)

يَا إِلَهَ الْعَالَمِينَ

O God of the worlds.