



# AL-MULK - THE KINGDOM



ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING  
PURPOSE OF LIFE AND DEATH  
REFLECTION ON CREATION AND CERTAINTY OF ACCOUNTABILITY  
REGRET OF THOSE WHO DENIED DIVINE GUIDANCE

067

SUSTENANCE AND SAFETY ONLY FROM THE MOST MERCIFUL



6

Ayaat 28-30

RHETORICAL QUESTIONS TO THOSE WHO DENY TO REFLECT

"Does He not know what He created?"

"Are you secure?"

"Who provides sustenance to all creation?"

"Is the one who is inclined to the earth (flat on his face) better than the one who walks upright seeking his full potential on the Divine path?"

5

Ayaat 13-27

PROMISE OF FORGIVENESS AND JANNA FOR THE GOD CONSCIOUS



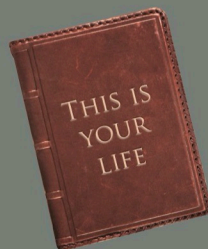
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Aya 12

THOSE WHO DENY DIVINITY AND THEIR REGRET  
ON THE DAY OF ACCOUNTABILITY

Were you not warned?

Answer of the guilty "We did not listen and ponder!"



3

Ayaat 6-11

AN INVITATION TO REFLECT ON THE SEAMLESSNESS  
OF THE HEAVENS

Contemplation at the seamlessness of life and death



2

Ayaat 3-5

ALLAHS KINGDOM FULL OF INCREASE BEYOND EXPECTATION  
PURPOSE OF LIFE AND DEATH

Purpose of life to prioritise the best of works (Ahsanu 'Amal)



1

Ayaat 1-2

## 067. Al-Mulk~ The Kingdom

30 Ayaat (Makki)

### FOCUS

ALLAH'S KINGDOM COMPARED TO THE FRAGILITY OF THE HUMAN BEING  
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### DID YOU KNOW?

THE SURA IS ALSO CALLED AL-TABAARAK WHICH MEANS A CONSTANT  
LIMITLESS INCREASE IN GOODNESS BEYOND EXPECTATION. THE CURRENT LIFE  
IS REFERRED TO AS DEATH AS THE HUMAN BEING EXPERIENCES A SERIES OF  
MINI DEATHS THROUGHOUT HIS LIFE

### SELECTED AYAAT

- 67:1 Al Mulk (The Kingdom)
- 67:2 Ahsanu 'amal (Best of deeds)
- 67:29 He is the Mercy-giving on Whom we believe in and trust

### NARRATIVE

THE CHAPTER BEGINS WITH THE AWESOMENESS OF HIS KINGDOM WHICH  
GUARANTEES INCREASE BEYOND EXPECTATION FOR THE ONE WHO HAS  
UNDERSTOOD THE PURPOSE OF LIFE AND DEATH - PRIORITISING THE BEST OF  
WORKS (SUBMITTING TO DIVINITY AND MANIFESTING IT IN SERVING  
HUMANITY).

IT TRANSITIONS TO A REFLECTION ON THE SEAMLESSNESS OF THE HEAVENS  
CONTINUING TO REGRET OF THOSE WHO DENIED THE TRUTH ON THE DAY OF  
JUDGEMENT.

AFTER THE PROMISE OF FORGIVENESS AND JANNA AS THE GREAT REWARD TO  
THOSE WHO ARE GOD CONSCIOUS, THE

CHAPTER CONCLUDES WITH RHETORICAL QUESTIONS TO THOSE WHO  
QUESTIONED THE PROPHET ABOUT THE END OF TIME.