



065. Al-Talaaq ~ The Divorce

12 Ayaat (Madani)

FOCUS

DIVINE ORDER TO EXERCISE COMPASSION IN DIVORCE
TRUST IN ALLAH
AWESOMENESS OF ALLAH AND DIVINE GUIDANCE THROUGH HIS MESSENGER

DID YOU KNOW?

THE WORD TALAAQ COMES FROM 'ITLAAQ' WHICH IS WHEN TWO THINGS CANNOT BE HELD TOGETHER AND THEREFORE NEED TO BE RELEASED FROM EACH OTHER

"BETTER THAN ALCHEMY"

ON A VISIT TO MASHAD, AYATULLAH KHOMEINI MET THE SCHOLAR AYATULLAH HASANALI ISFAHANI (NAKHUDAKI) [1279/1862 – 1361/1942] IN THE COURTYARD OF THE SHRINE OF IMAM RIDHA (PBUH). HE ASKED HIM TO TEACH HIM ALCHEMY. HE SAID HE WOULD TEACH HIM SOMETHING BETTER THAN ALCHEMY.

AFTER EVERY WAJIB SALAA, RECITE AYATUL KURSI (2:255) ONCE
THE TASBEEH OF SAYYIDA FATIMA (PBUH) ONCE
SURATUL IKHLAS THREE TIMES
SALAWAT THREE TIMES

LAST PART OF THE SECOND VERSE (FROM ...WA MAN YATTAQILLAH...) AND THIRD VERSE OF SURA AL TALAAQ

SELECTED AYAAT

- 65:1 Talaq (Divorce)
- 65:2, 3 Trust and reliance on Allah
- 65:11 Belief and good deeds takes one out of darkness into the light

NARRATIVE

THE CHAPTER IS ALSO KNOWN AS SURA AL NISAA AL QUSRAA (THE SHORTER SURA REGARDING WOMEN).

THE CHAPTER BEGINS WITH THE DETAILS REGARDING THE WAITING PERIOD TO BE OBSERVED AFTER DIVORCE AND EMPHASISES THE ORDER FROM DIVINITY OF EXERCISING COMPASSION.

AN ADMONITION TO OBSERVE THESE LAWS FOLLOWS BY PROVIDING REMINDERS OF PREVIOUS PEOPLE WHO FAILED TO FOLLOW DIVINE GUIDANCE.

THE CHAPTER ENDS WITH THE MISSION OF THE PROPHET TO BRING THOSE WHO BELIEVE AND OBEY ALLAH OUT OF THE DARKNESS OF IGNORANCE TO THE LIGHT OF REVELATION SO THEY MAY REACH THEIR FULL POTENTIAL AND THE POWER AND KNOWLEDGE OF ALLAH THAT ENCOMPASSES ALL CREATION.