

Salatul Layl

THE NIGHT PRAYER



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SALATUL LAYL IN THE QUR'AN

(THE SALAA OF SHAB)

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ عَسَىٰ أَنْ
يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا

And during a part of the night, pray Layl beyond what is incumbent on you; maybe your Rabb will raise you to a position of great glory. 17:79

تَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ
خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ فَلَا تَعْلَمُ
نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا
كَانُوا يَعْمَلُونَ



Their sides draw away from (their) beds, they call upon their Rabb in fear and in hope, and they spend (benevolently) out of what We have given them So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did. **32: 16-17**

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ وَبِالْأَسْحَارِ
هُم يَسْتَغْفِرُونَ

They used to sleep but little in the night. And in the early part of the morning they asked forgiveness. **51: 16-17**

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ

And in the night, give Him glory too, and at the setting of the stars **52:49**



إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْءًا وَأَقْوَمُ قِيلًا

Surely the rising by night is the firmest way to tread and the best corrective of speech. **73:6**

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا

And during part of the night adore Him, and give glory to Him for a long (part of the) night **76:2**



AHADITH ON THE IMPORTANCE OF SALATUL LAYL

1. Three things bring happiness to the heart of a believer:
 - a) Meeting brethren in faith
 - b) Breaking the fast
 - c) Waking up in the later part of the night for Salatul Layl – **Prophet (pbuh)**
2. Jibrail continued to advise me about staying up at night until I thought that the virtuous ones of my Ummah do not sleep. **Prophet (pbuh)**
3. The honour and greatness of a believer lies in his praying at night. **Imam Ja'fer As-Sadiq (pbuh)**
4. It is not befitting that a person keeps awake at night to recite the Qur'an and then wakes up in the morning at the time of Fajr (and not wake up for Tahajjud). **Imam Ja'fer As-Sadiq (pbuh)**



5. Allah says; “Wealth and children are an ornament of the life of this world” **18:46**, but the 8 rakaats recited by a servant at the end of the night are an ornament of the Hereafter.

Imam Ja’fer As-Sadiq (pbuh)

6. Two rakaats of prayer recited in the darkness of the night are more beloved to me than the world and all that is in it. **Prophet (pbuh)**

7. The rising by night is healthy for the bodies.

Imam Ali (pbuh)

8. Salatul Layl brightens the faces, makes the night pleasant, and attracts sustenance. **Imam Ja’fer As-Sadiq (pbuh)**

9. When the servant of Allah turns to his Rabb in the middle of the dark night, and whispers to Him, Allah establishes His light in his heart . . . then He tells the angels: O my angels, look at my servant. He has turned to Me in the middle of the dark night while the false ones are playing, and the heedless ones are sleeping;



bear witness that I have forgiven him. **Prophet (pbuh)**

10. Whoever has been granted the chance to recite Salatul Layl, a male servant or a female one, and he(or she) rises for Allah sincerely, does proper wudhu , prays salaa for Allah with a true intention, a sound heart, a humble body and a tearful eye, Allah will place behind him nine rows of angels. The number of angels in each row cannot be counted except by Allah. One side of each row is in the East, and the other is in the West. Then when he completes his prayer, he gets the reward of all of the angels in the rows. **Prophet (pbuh)**

11. There is no good deed except that its reward has been outlined in the Qur'an, except the Salatul Layl. Almighty Allah has not specified its reward due to its greatness with Him. He says (about the reward of those who recite Salatul Layl): So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did. **32:17 Prophet (pbuh)**



12. A man came to Imam Ali (pbuh) and said: I have been denied the chance to recite Salat Layl. The Imam replied: Your sins have prevented you.
13. Whoever tells himself he will wake up for Salat Layl but sleeps through the time, his sleep will be charity and the reward of what he intended will be written for him. **Prophet (pbuh)**
14. Do not disregard the reciting of Salat Layl, for the one who is denied Salat Layl is in a great loss. **Imam Ja'fer As-Sadiq (pbuh)**
15. The Salat Layl was wajib upon the Messenger of Allah and no Prophet had been sent before him except that it was obligatory upon them as well
16. In the ahadith from the Ahlulbayt (peace be upon all of them), it has been emphatically mentioned that:
- a) Salat Layl protects one during the daytime.



- b) Salat Layl is a Kaffara for the sins committed in the day.
- c) That house in which Salat Layl is recited beams with light for those who are in the heavens just as the stars beam with light for those who are on earth.

17. Performance of Salat Layl leads to gaining the pleasure of Allah (Glory and Greatness be to Him); love of the Angels; is the Sunnah of the Prophets; leads to the light of true recognition of Allah (Glory and Greatness be to Him); is the foundation of belief; tranquillity of the soul; destruction of Shaytan; a weapon against one's enemies; acceptance of one's supplications; acceptance of one's actions; increases the blessings in one's sustenance; intercession when the Angel of Death comes; brightness in the grave; protects the person while in the grave; ease in the answering of the angels Munkir and Nakir and is the companion and friend in the grave.



HOW TO PRAY SALATUL LAYL

It consists of a total of 11 raka'ts, divided into the following prayers:

1. Nafila of Layl: 8 rakaats (4 x 2 rakaats)
2. Salatush Shafa: 2 rakaats
3. Salatul Witr: 1 rakaat

The time for Salatul Layl begins after midnight until the time for Salatul Fajr (morning prayers).

The best time for it is just before Fajr Salaa.

Salatul Layl is so important that even if you cannot recite all 11 raka'ts, then recite only one rakat of Salatul Witr.

Method

1. Nafila of Layl

The 8 rakaats of Nafila are divided into four prayers of two raka'ts each just like Salatul Fajr. With the niyya of Salatul Layl. It is recommended to recite Suratul Kaafirun after Suratul Fatiha in the first 2 rakats. In the other six recite any small sura or even leave out the sura after Suratul Fatiha. For Qunoot you can recite salawat or the recommended duas.



2. Salatush Shafa

Two rakats with Suratun Naas I the first rakat after Suratul Fatiha and Suratul Falaq in the second rakat after Suratul Fatiha. There is no qunoot in Salatush Shafa.

3. Salatul Witr

One rakat with Suratul Ikhlas 3x, Suratul Falaq 1x, and Suratun Naas 1x after Suratul Fatiha. Then raise your hands for qunoot and recite:



QUNOOT OF SALATUL WITR

(You can hold a book and/or tasbeeh in a mustahab salaa)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ
الْعَظِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ
الْأَرْضَيْنِ السَّبْعِ
وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا فَوْقَهُنَّ وَمَا تَحْتَهُنَّ
رَبُّ الْعَرْشِ الْعَظِيمِ وَسَلَامٌ عَلَى الْمُرْسَلِينَ



وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَ إِلِهِ الطَّاهِرِينَ

There is no god except Allah, the Forbearing, the
Generous

There is no god except Allah, the High the
Almighty

Glory be to Allah, Rabb of the seven heavens and
Rabb of the seven earths and whatever is in them,
and between them and above them and below
them, Rabb of the Mighty Throne and peace be on
the Messengers.

All praise is for Allah Rabb of the worlds.

O Allah bless Muhammad and his pure family.

Recite 70 x

أَسْتَغْفِرُ اللَّهَ رَبِّي وَأَتُوبُ إِلَيْهِ

I seek forgiveness of Allah my Rabb and I turn to
Him



Ask for the forgiveness of forty believers who have died or are living, by saying 40x followed by the name of the person:

اللَّهُمَّ اغْفِرْ لَ O' Allah, forgive.....

Or say

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

O Allah forgive all believers, male and female

Then say:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لِجَمِيعِ ظُلْمِي وَجُرْمي وَإِسْرَافِي عَلَى نَفْسِي وَ
أَتُوبُ إِلَيْهِ

I seek forgiveness of Allah, He who there is no god but He, the Ever living, the subsisting, from all my



oppressions and my sins and my excesses on my soul, and I turn (repentant) to Him

Repeat 7x:

هَذَا مَقَامُ الْعَاذِبِكَ مِنَ النَّارِ

This is the position of one who seeks refuge in You from the fire

Say 300x

الْعَفْوُ

(I ask for Your) pardon

Then say:

رَبِّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ

التَّوَّابُ الرَّحِيمُ



My Rabb, forgive me and have mercy on me, and turn to me Surely You are the Oft-returning, the Merciful

Complete the rakat with rukoo, sujood, tashahhud and salaam and recite a tasbee of Sayyida Fatima Zahra (pbuh)



EXTRA DUAS FOR SALATUL LAYL
DUA BEFORE BEGINNING SALATUL LAYL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
اللَّهُمَّ إِنِّي أَتَوَجَّهُ إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَآلِهِ
وَأُقَدِّمُهُمْ بَيْنَ يَدَيَّ حَوْأَجِّي
فَاَجْعَلْنِي بِهِمْ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنْ
الْمُقَرَّبِينَ
اللَّهُمَّ ارْحَمْنِي بِهِمْ وَلَا تُعَذِّبْنِي بِهِمْ



وَاهْدِنِي بِهِمْ وَلَا تُضِلَّنِي بِهِمْ وَارْزُقْنِي بِهِمْ وَ
لَا تَحْرِمْنِي بِهِمْ
وَاقْضِ لِي حَوَائِجَ الدُّنْيَا وَالْآخِرَةِ
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَبِكُلِّ شَيْءٍ عَلِيمٌ

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I turn to You through Your Prophet,
the Prophet of mercy and (through) his family
and I place them in front of my needs so make me
through them, respected, in the world and in the
hereafter and from the near ones.

O Allah have mercy on me through them and do
not punish me through them and guide me
through them and do not lead me astray through
them and grant me sustenance through them and



do not deny me through them and fulfil my needs
of the world and the hereafter.

Surely You have power over all things and (You)
are aware of all things



DUA BEFORE SALATUL LAYL

(Taught by our 4th Imam (pbuh))

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
إِلَهِي غَارَتْ نُجُومُ سَمَائِكَ وَنَامَتْ عُيُونُ
أَنَامِكَ
وَهَدَأَتْ أَصْوَاتُ عِبَادِكَ وَأَنْعَامِكَ
وَغَلَقَتْ أُمْلُوكُ عَلَيْهَا أَبْوَابُهَا وَطَافَ عَلَيْهَا
حُرَّاسُهَا
وَاحْتَجَبُوا عَنْهُمْ يَسْأَلُهُمْ حَاجَةً



أَوْ يَنْتَجِعُ مِنْهُمْ فَايْدَةً وَأَنْتَ إِلَهِي حَيٌّ قَيُّومٌ لَا

تَأْخُذُكَ سِنَةٌ وَلَا نَوْمٌ

وَلَا يَشْغَلُكَ شَيْءٌ عَنْ شَيْءٍ

أَبْوَابُ سَمَائِكَ لِمَنْ دَعَاكَ مُفْتَتِحَاتٌ وَخَزَائِنُكَ

غَيْرُ مُغْلَقَاتٍ

وَأَبْوَابُ رَحْمَتِكَ غَيْرُ مُحْجُوبَاتٍ

وَفَوَائِدُكَ لِمَنْ سَأَلَكَ غَيْرُ مُحْظُورَاتٍ بَلْ هِيَ

مَبْدُوءَاتٌ

أَنْتَ إِلَهِي الْكَرِيمُ



الَّذِي لَا تَرُدُّ سَائِلًا مِّنَ الْمُؤْمِنِينَ سَأَلَكَ
وَلَا تَحْتَجِبُ عَنْ أَحَدٍ مِنْهُمْ أَرَادَكَ
لَا وَعِزَّتِكَ وَجَلَالِكَ وَلَا تُخْتَزِلُ حَوَائِجَهُمْ
رُؤُوكَ

وَلَا يَقْضِيهَا أَحَدٌ غَيْرُكَ
اللَّهُمَّ وَقَدْ تَرَانِي وَوُقُوفِي وَذُلَّ مَقَامِي بَيْنَ
يَدَيْكَ وَتَعْلَمُ سِرِّي رَتِي
وَتَطَّلِعُ عَلَى مَا فِي قَلْبِي
وَمَا يَصْلِحُ بِهِ أَمْرُ آخِرَتِي وَدُنْيَايَ



اَللّٰهُمَّ اِنَّ ذِكْرَ الْمَوْتِ وَاهْوَالِ الْمَطْلَعِ وَالْوُقُوفِ
بَيْنَ يَدَيْكَ

نَغْصِنِي مَطْعَمِي وَمَشْرَبِيْ وَاغْصِنِي بِرِيقِي
اَقْلَقْنِي عَنْ وِسَادِي
وَمَنْعَنِي رُقَادِي

كَيْفَ يَنَامُ مَنْ يَخَافُ مَلَكَ الْمَوْتِ فِي طَوَارِقِ
اللَّيْلِ وَطَوَارِقِ النَّهَارِ
بَلْ كَيْفَ يَنَامُ الْعَاقِلُ وَمَلَكُ الْمَوْتِ لَا يَنَامُ لَا
بِاللَّيْلِ وَلَا بِالنَّهَارِ



وَيَطْلُبُ رُوحَهُ بِالْبَيَاتِ
 وَفِي أَنْاءِ السَّاعَاتِ أَسْأَلُكَ الرُّوحَ وَالرَّاحَةَ
 عِنْدَ الْمَوْتِ
 وَالْعَفْوَ عَنِّي حِينَ الْقَالِ

**Translation of dua to recite before Salatul Layl
 4th Imam (pbuh)**

In the name of Allah the Beneficent, the Merciful
 O Allah bless Muhammad and his family
 My God, the stars of Your sky have sunk and the
 eyes of Your people are sleeping and the voices of
 Your servants and Your animals have become
 silent and the kings have locked their doors and
 its guards are moving around it and they are
 covered from he who wishes to ask them for a
 need or to get a benefit from them but You my
 God, are Ever Living, Subsistent, slumber or sleep
 does not overtake you **2:255** and one thing does



not occupy You from another; the doors of Your sky are open for he who asks You and Your treasures are never locked and the doors of Your mercy are never covered and Your benefits are never forbidden for he who asks You rather they are given generously.

You are my God, the Generous who does not turn away a beseecher who asks from You and You do not conceal Yourself from anyone of the believers who intends You

No, by Your Honour and Your Majesty no one removes their needs other than You and no one fulfils their needs apart from You

O Allah You see me, and my standing (before You) and my humble position in front of You and You know my secrets and are aware of what is in my heart and of what will improve my affairs of the Hereafter and the world

O Allah, the remembrance of death and the frightening conditions of the observer and standing before You makes me stay away from my food and drink and makes me choke, keeps



me away from my pillow and prevents me from sleeping

How can one sleep who fears the angel of death? in the calamities of the night and the calamities of the day rather how can an intelligent person sleep while the angel of death does not sleep neither at night nor in the day and seeks his soul in the state of sleep and in the middle of the hours

I beseech You to give me ease and comfort at the time of death and forgiveness when I meet You.



DUA FOR QUNOOT OF NAFILA OF LAYL

It is recommended to lengthen the qunoot in the 8 rakaats of salat ul Layl, whenever possible. The following dua for qunoot in Salat ul Layl is by Imam Ja'far as-Sadiq (pbuh). It is allowed to use a book in qunoot of mustahab prayers.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
إِلَهِي كَيْفَ أَدْعُوكَ وَقَدْ عَصَيْتُكَ
وَكَيْفَ لَا أَدْعُوكَ وَقَدْ عَرَفْتُ حُبَّكَ فِي قَلْبِي
وَإِنْ كُنْتُ عَاصِيًا مَدَدْتُ إِلَيْكَ يَدًا بِالدُّنُوبِ
مَمْلُوءَةً



وَعَيْنًا بِالرَّجَاءِ مُدُودَةً

مَوْلَايَ أَنْتَ عَظِيمُ الْعُظَمَاءِ وَأَنَا أَسِيرُهُ

الْأَسْرَاءِ

أَنَا الْأَسِيرُ بِذَنْبِي أَمْرُتْهُمْ بِجُرْمِي

إِلَهِي لَعْنُ طَالِبَتْنِي بِذَنْبِي لَطَالِبَتُكَ بِكَرَمِكَ وَ

لَعْنُ طَالِبَتْنِي بِجُرْإِرَتِي لَطَالِبَتُكَ بِعَفْوِكَ

وَلَعْنُ أَمْرَتِي إِلَى النَّارِ لِأُخْبِرَنَّ أَهْلَهَا أَيْ

كُنْتُ أَقُولُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ



اللَّهُمَّ إِنَّ الطَّاعَةَ تَسْرُكَ وَالْمَعْصِيَةَ لَا تَضُرُّكَ
 فَهَبْ لِي مَا يَسْرُكَ وَاعْفِرْ لِي مَا لَا يَضُرُّكَ
 يَا أَرْحَمَ الرَّاحِمِينَ

Translation of dua to be recited in Qunoot of Nafila of Layl

In the name of Allah the Beneficent the Merciful

O Allah bless Muhammad and his family

My God, how can I beseech You when I have disobeyed You and how can I not beseech You when I have known Your love in my heart.

As I am a sinner, I have stretched my hand to You, full of sins, and my eyes with stretched out hope

My Master, You are the Greatest of the Great and

I am the most wretched of prisoners; I am a prisoner of my sins, a mortgagee of my crimes

My God if You seek me out for my sins, I will seek You out for Your generosity and if You seek me for my crimes, I will seek You for Your pardon and if



You command me to the Fire, I will inform the people of the Fire that I used to say there is no god but Allah; Muhammad is the Messenger of Allah

O Allah obedience pleases You, and disobedience does not harm You so grant me what pleases You and forgive me what does not harm You
O most Merciful.



DUA AFTER EVERY 2 RAKATS OF
NAFILA OF LAYL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ وَلَمْ يُسْأَلْ مِثْلَكَ أَنْتَ
مَوْضِعُ مَسْئَلَةِ السَّائِلِينَ
وَمُنْتَهَى رَغْبَةِ الرَّاعِبِينَ
أَدْعُوكَ وَلَمْ يُدْعَ مِثْلَكَ وَأَرْغَبُ إِلَيْكَ وَلَمْ
يُرْغَبْ إِلَيَّ مِثْلَكَ



أَنْتَ لِحُبِّ دَعْوَةِ الْمُضْطَرِّينَ وَأَرْحَمُ

الرَّاحِمِينَ

أَسْأَلُكَ بِأَفْضَلِ الْمَسَائِلِ وَأَنْجَحِهَا وَأَعْظَمِهَا

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ وَبِأَسْمَائِكَ الْحُسْنَى

وَأَمْثَالِكَ الْعُلَيَّا وَنِعْمَتِكَ الَّتِي لَا تُحْصَى

وَبِأَكْرَمِ أَسْمَائِكَ وَأَحَبِّهَا إِلَيْكَ وَأَقْرَبِهَا مِنْكَ

وَسَبِيلَةً

وَأَشْرَفِهَا عِنْدَكَ مَنْزِلَةً



وَأَجْزَلُهَا لَدَيْكَ ثَوَابًا وَأَسْرَعُهَا فِي الْأُمُورِ

إِجَابَةً

وَبِاسْمِكَ الْمَكْنُونِ الْأَكْبَرِ الْأَعَزِّ الْأَجَلِّ

الْأَعْظَمِ الْأَكْرَمِ الَّذِي تُحِبُّهُ

وَتَهْوَاهُ وَتَرْضَى بِهِ عَمَّنْ دَعَاكَ

فَاسْتَجَبْتَ لَهُ دُعَائَهُ وَحَقُّكَ عَلَيْكَ أَنْ لَا تَحْرِمَ

سَائِلَكَ

وَلَا تَرُدَّهُ وَبِكُلِّ اسْمٍ هُوَ لَكَ فِي التَّوَرَاتِ وَ

الْإِنْجِيلِ



وَالزُّبُورِ وَالْفُرْقَانِ الْعَظِيمِ

وَبِكُلِّ اسْمٍ دَعَاكَ بِهِ حَمَلَةٌ عَرَشَكَ وَ

مَلَائِكَتَكَ

وَأَنْبِيَآؤَكَ وَرُسُلَكَ وَأَهْلُ طَاعَتِكَ مِنْ

خَلْقِكَ

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تُعَجِّلَ فَرَجَ وَلِيِّكَ وَتُعَجِّلَ خِزْيَ أَعْدَائِهِ

وَأَنْ تَفْعَلَ بِي . . . (حَاجَات)



In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I ask from You and there is none like You
who is asked
You are the Object of the seeking of the seekers
and the ultimate aim of the desire of the desirers
I call to You for there is none like You who is
called
and I wish from You for there is none like You who
is wished from
You are the One who answers the call of the
distressed, and the most Merciful
I ask You, by the best of requests and the most
successful of them and the most mighty of them
O Allah O Beneficent O Merciful
by Your beautiful names and Your elevated
examples
and Your favours which cannot be counted and by
the most noble of Your names
and the ones You love most and the ones closest
to You in means
and the one most honoured with You in status
and most plentiful with You in reward and ones
fastest in getting an answer in the matters
and by Your hidden name



the Greatest, the most Honourable , the most
Glorious,
the Mighty, the Generous
the one which You like and the one You want and
the one that makes You pleased with the one who
calls You
so You answer his prayer and it is right that You
do not deny
the one who asks from you and do not reject him
and by every name that is with You in Tawrat and
Injil and Zabur
and the Noble Qur'an
and by every name that the carriers of Your
throne
and the angels and Your Prophets and Your
Messengers
and the obedient ones from Your creation have
called You with
(I ask) that You bless Muhammad and his family
and that You hasten the appearance of your
vicegerent (Wali)
and that You hasten the humiliation of his
enemies
and that you do for me.... (ask for your needs)



DUA AFTER 8 RAKATS OF NAFILA OF LAYL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اٰلِ مُحَمَّدٍ
اَللّٰهُمَّ اَنْتَ الْحَيُّ الْقَيُّوْمُ الْعَلِيُّ الْعَظِيْمُ
اَلْخَالِقُ الرَّازِقُ الْمُحْيِي الْمُمِيتُ الْبَدِيْعُ الْبَدِيْعُ
لَكَ الْكَرَمُ وَلَكَ الْجُودُ وَلَكَ الْمُنُّ وَلَكَ الْاَمْرُ
وَحْدَكَ لَا شَرِيكَ لَكَ
يَا خَالِقُ يَا رَازِقُ يَا مُحْيِي يَا مُمِيتُ يَا بَدِيْعُ يَا
رَفِيْعُ



أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَنْ تَرْحَمَ ذُلَّ بَيْنِ يَدَيْكَ وَتَضُرَّ عِيَالِيكَ
وَحُشْتِي مِنَ النَّاسِ وَأَنْسِي بِكَ

In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah You are the Ever Living, the Eternal, the
Elevated, the Mighty, the Creator, the Sustainer,
the One who gives life , and the One who causes
to die, the Beginner, the Unique
For You is nobility, and for You is generosity, and
for You is grace, and for You is the command
You are One, there is no partner for You
O Creator, O Sustainer, O the One who gives life
and the One who causes to die
O the Unique, the Sublime
I ask you to bless Muhammad and his family and
to have mercy on my lowliness
before You and my beseeching You and my
loneliness from people and my intimacy with You.



DUA AFTER SALATUSH SHAF'A

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
إِلَهِي تَعَرَّضْ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُ ضُؤْنَ وَ
قَصْدَكَ فِيهِ الْقَاصِدُونَ
وَأَمَلْ فَضْلَكَ وَمَعْرُوفَكَ الطَّالِبُونَ وَلَكَ فِي
هَذَا اللَّيْلِ نَفَحَاتٌ وَجَوَائِزٌ وَعَطَايَا وَمَوَاهِبُ
تَمُنُّ بِهَا عَلَى مَنْ تَشَاءُ مِنْ عِبَادِكَ وَتَمْنَعُهَا مَنْ
لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ



وَهَا أَنَا ذَا عُبَيْدُكَ الْفَقِيرُ إِلَيْكَ الْمُؤَمِّلُ فَضْلَكَ
وَمَعْرُوفَكَ

فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي هَذِهِ اللَّيْلَةِ عَلَى
أَحَدٍ مِنْ خَلْقِكَ وَعُدْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ
عَطْفِكَ

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الطَّيِّبِينَ
الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ
وَجِدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ



وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَآلِهِ
الطَّاهِرِينَ وَسَلَّم تَسْلِيمًا
إِنَّ اللَّهَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا
وَعَدْتَ
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ



Translation of dua to be recited after Salatush Shafa

In the name of Allah the Beneficent the Merciful
O Allah bless Muhammad and his family
O Allah, on this night the seekers have sought
You, and the aspirers have aspired for You
and the searchers have hoped for Your blessings
and grace

For You have in this night, hidden bounties and
rewards and presents and gifts which You bestow
upon whom you please from Your servants
and You deny them to one who has not reached
Your regard

Here I am, Your abject servant in need of You
hopeful of Your blessings and grace So, O my
Master if You have bestowed blessings on this
night on anyone of Your creatures and turned to
him with affection then bless Muhammad and his
family, the pure, the purified, the virtuous ones,
the excellent ones and favour me with Your grace
and bounty O Rabb of the worlds

And send blessings on Muhammad the seal of the
Prophets and his family, the Purified and salute
them with a perfect salutation,
Surely Allah is praiseworthy, Glorious



O Allah I have supplicated to You as You have commanded then answer me as You have promised; Surely You do not break Your promises.



DUA FOR BEGINNING OF QUNOOT OF SALATUL WITR

(Taught by our 5th Imam (pbuh))

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ لَا إِلَهَ إِلَّا اللَّهُ الْعَلِيُّ
الْعَظِيمُ
سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ
الْأَرْضَيْنِ السَّبْعِ
وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا فَوْقَهُنَّ وَمَا تَحْتَهُنَّ



وَرَبِّ الْعَرْشِ الْعَظِيمِ

اللَّهُمَّ أَنْتَ اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْتَ اللَّهُ زَيْنُ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْتَ اللَّهُ جَمَالُ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْتَ اللَّهُ عِمَادُ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْتَ اللَّهُ قِوَامُ السَّمَوَاتِ وَالْأَرْضِ

وَأَنْتَ اللَّهُ صَرِيحُ الْمُسْتَضْرِحِينَ

وَأَنْتَ اللَّهُ غِيَاثُ الْمُسْتَغِيثِينَ

وَأَنْتَ اللَّهُ الْمُفَرِّجُ عَنِ الْمَكْرُوبِينَ



وَأَنْتَ اللَّهُ الْمُرَوِّحُ عَنِ الْمُغْمُومِينَ
وَأَنْتَ اللَّهُ مُجِيبُ دَعْوَةِ الْمُضْطَرِّينَ
وَأَنْتَ اللَّهُ إِلَهُ الْعَالَمِينَ وَأَنْتَ اللَّهُ الرَّحْمَنُ
الرَّحِيمُ

Translation of Dua for beginning of Qunoot of Salatul Witr

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
There is no god but Allah, the Forbearing the
Noble
There is no god but Allah, the High, the Mighty
Glory be to the Rabb of the seven heavens
and the Rabb of the seven earths
and what is in them and what is between them
and what is above them and what is under them
Rabb of the Mighty throne



O Allah , You are Allah, the Light of the heavens
and the earth

You are Allah, the Ornament of the heavens and
the earth

You are Allah, the Beauty of the heavens and the
earth

You are Allah, the Pillar of the heavens and the
earth

You are Allah, the Support of the heavens and the
earth

You are Allah, the Object of those who call out for
help

You are Allah, the Helper of those who seek help

You are Allah, the Reliever of those in distress

You are Allah , the one who gives happiness to the
grieved

You are Allah, the one who answers the call of the
distressed

You are Allah, God of the worlds

You are Allah, the most merciful



DUA TO BE RECITED AT THE END OF
QUNOOT OF SALATUL WITR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
سَيِّدِي سَيِّدِي هَذِهِ يَدَايِ قَدْ مَدَدْتُهُمَا إِلَيْكَ
بِالدُّنُوبِ الْمُلَوَّءَةِ
وَعَيْنَايَ بِالرَّجَاءِ مَمْدُودَةً وَحَقٌّ بِمَنْ دَعَاكَ
بِالنَّدَمِ تَذُلًّا
أَنْ تُجِيبَهُ بِالكَرَمِ تَفَضُّلاً



سَيِّدِي أَمِنْ أَهْلِ الشَّقَاءِ خَلَقْتَنِي فَاطِيلُ بُكَائِي

أَمْ مِنْ أَهْلِ السَّعَادَةِ خَلَقْتَنِي

فَأُبَشِّرُ رَجَائِي

سَيِّدِي لَوْ أَنَّ عَبْدًا اسْتَطَاعَ الْهَرَبَ مِنْ مَوْلَاهُ

لَكُنْتُ أَوَّلَ الْهَارِبِينَ مِنْكَ لَكِنِّي أَعْلَمُ أَنِّي لَا

أَفُوتُكَ

إِلَهِي وَسَيِّدِي إِرْحَمْنِي مَصْرُوعًا عَلَى الْفِرَاشِ

تُقَلِّبُنِي أَيْدِي أَحِبَّتِي



وَإِرْحَمْنِي مَطْرُوحًا عَلَى الْمُغْتَسِلِ يُغَسِّلُنِي صَاحٍ

جَبْرِتِي

وَإِرْحَمْنِي تَحْمُولًا قَدْ تَنَاوَلَ الْأَقْرَبَاءُ أَطْرَافَ

جَنَازَتِي

وَإِرْحَمْ فِي ذَلِكَ الْبَيْتِ الْمُظْلِمِ وَحُشَّتِي وَ

عُرْبَتِي وَوَحْدَتِي

**Translation of dua to be recited at the end of
Qunoot for Salatul Witr**

In the name of Allah the Beneficent, the Merciful

O Allah bless Muhammad and his family

My Master, My Master, I have stretched out these
hands to You full of sins



and my eyes stretched out with hope
and it is the right of the one who calls You with
regret and humility
that You answer him with Generosity and Grace
My master, have You created me from the
unfortunate ones
so I should lengthen my weeping?
or have You created me from the fortunate ones
so I should give glad tidings to my hopes?
My master, if a servant was able to escape from
his Master
then I would be the first of those who escape
from You
but I know that I cannot escape You
My God and my master, have mercy on me when I
am lying on my bed [dead]
and the hands of my loved ones turn me when I
am placed on the place of ghushl and the virtuous
near ones wash me
Have mercy on me when I am being carried, and
my relatives have surrounded my coffin
Have mercy on me in that dark house on my fear,
my separation, and my loneliness have mercy on
me.



**DUA AFTER RISING FROM RUKU OF
SALATUL WITR**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
هَذَا مَقَامُ مَنْ حَسَنَاتُهُ نِعْمَةٌ مِنْكَ وَشُكْرُهُ
ضَعِيفٌ وَذَنْبُهُ عَظِيمٌ
وَلَيْسَ لَكَ إِلَّا الْإِرْفُوقُ وَرَحْمَتُكَ
فَإِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ عَلَى نَبِيِّكَ
الْمُرْسَلِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ



كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ وَبِالْأَسْحَارِ

هُمْ يَسْتَغْفِرُونَ طَالَ هُجُوعِي

وَقَلَّ قِيَامِي وَهَذَا السَّحَرُ

وَأَنَا أَسْتَغْفِرُكَ لِذُنُوبِي اِسْتِغْفَارَ مَنْ لَا يَجِدُ

لِنَفْسِهِ

ضَرًّا وَلَا نَفْعًا وَلَا مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا

In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family
This is the position of one whose good deeds are
(on account) of Your favours his gratitude is
deficient and his sins are mighty and there is
nothing for him except Your kindness and mercy
for Surely You have said in Your Book



revealed to Your sent Prophet blessings of Allah
be on him and his family they slept little of the
night and sought forgiveness at dawn **51:17-18**
my sleep has lengthened and my rising is less this
dawn

I seek Your forgiveness for my sins
a seeking of forgiveness of one who does not find
for himself any harm, or benefit, or death, or life,
or rising [except from You]



DUA HAZEEN

(To be recited after completion of Salatul Witr)

It should be recited softly and sorrowfully

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
أُنَاجِيكَ يَا مَوْجُودًا فِي كُلِّ مَكَانٍ لَعَلَّكَ تَسْمَعُ
نِدَائِي
فَقَدْ عَظُمَ جُرْمِي وَقَلَّ حَيَائِي
مَوْلَايَ يَا مَوْلَايَ



أَيُّ الْأَهْوَالِ أَتَدَكَّرُ وَأَيُّهَا أَنْسَى وَلَوْلَمْ يَكُنْ
إِلَّا الْمَوْتُ لَكَفَى

كَيْفَ وَمَا بَعْدَ الْمَوْتِ أَعْظَمُ وَأَذْهَى
مَوْلَايَ يَا مَوْلَايَ حَتَّى مَتْنِي وَإِلَى مَتْنِي أَقُولُ لَكَ
الْعُتْبَى مَرَّةً بَعْدَ أُخْرَى

تُمْ لَا تَجِدُ عِنْدِي صِدْقًا وَلَا وِفَاءً فَيَا غَوْثَاهُ تُمْ
وَاعْثُوثَاهُ بِكَ يَا اللَّهُ

مِنْ هَوَايَ قَدْ غَلَبَنِي وَمِنْ عَدُوِّ قَدْ اسْتَكَلَبَ عَلَيَّ
وَمِنْ دُنْيَا قَدْ تَزَيَّنْتُ لِي



وَمِنْ نَفْسٍ أَمَارَةٍ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي

مَوْلَايَ يَا مَوْلَايَ إِنْ كُنْتَ رَحِمْتَ مِثْلِي

فَارْحَمْنِي

وَإِنْ كُنْتَ قَبِلْتَ مِثْلِي فَاقْبَلْنِي يَا قَابِلَ السَّحَرَةِ

اقْبَلْنِي

يَا مَنْ لَمْ أَزَلْ أَتَعَرَّفُ مِنْهُ الْحُسْنَى يَا مَنْ يُغَذِّيُنِي

بِالنَّعَمِ صَبَاحًا وَمَسَاءً

إِرْحَمْنِي يَوْمَ أَتَيْكَ فَرُدَّ اشَاخِصًا إِلَيْكَ بَصْرِي

مُقَلِّدًا أَعْمَلِي



قَدْ تَبَرَّأَ أَجْمَعُ الْخَلْقِ مِنِّي
 نَعَمْ وَآبِي وَأُمِّي وَمَنْ كَانَ لَهُ كَدِّي وَسَعْيِي
 فَإِنْ لَمْ تَرَحْمَنِي فَمَنْ يَرَحْمَنِي وَمَنْ يُؤْنِسُنِي فِي
 الْقَبْرِ وَحُشَّتِي
 وَمَنْ يُنْطِقُ لِسَانِي إِذَا خَلَوْتُ بِعَمَلِي
 وَسَلَّاتَنِي عَمَّا أَنْتَ أَعْلَمُ بِهِ مِنِّي فَإِنْ قُلْتُ نَعَمْ
 فَأَيْنَ الْمُهْرَبُ مِنْ عَذَابِكَ
 وَإِنْ قُلْتُ لَمْ أَفْعَلْ قُلْتَ أَلَمْ أَكُنِ الشَّاهِدَ
 عَلَيْكَ



فَعُفُوكَ عَفُوكَ يَا مَوْلَايَ قَبْلَ سَرَايِلِ

الْقَطِرَانِ

عَفُوكَ عَفُوكَ يَا مَوْلَايَ قَبْلَ جَهَنَّمَ وَالنَّيِّرَانِ

عَفُوكَ عَفُوكَ يَا مَوْلَايَ قَبْلَ أَنْ تُغْلَّ الْأَيْدِي

إِلَى الْأَعْنَاقِ

يَا أَرْحَمَ الرَّاحِمِينَ وَخَيْرَ الْغَافِرِينَ

In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family

I whisper unto You, O one who is present in every
place so that You may hear my call for surely my
sin is excessive and my shame is less



My Master, O my Master which of the terrifying states shall I remember and which of them shall I forget for if there was nothing except death it would be enough then what about after death greater and much worse?

My master O my Master, up to when and till when will I say, I am to blame, again and again, but then You do not find any truth or loyalty in me?

I call for help and I call for help, O Allah from desires which have overpowered me and from the enemy which has pounced on me and from the world which attracts me and from the soul that leads towards evil except that on which my Rabb has mercy (12:53)

My master O my master if You have had mercy on the likes of me then have mercy on me and if You have accepted from the likes of me then accept from me.

O One who accepts the early morning prayer accept me, O One who, I still know only good from Him, O One who nourishes me with blessings morning and evening have mercy on me when I come to You alone, my glance fixed on You, my actions carried on my neck.



When all of creation will withdraw away from me
yes, even my father and mother and those for
whom I worked and struggled
then if You will not have mercy on me who will
have mercy on me
who will give me solace from the loneliness of the
grave
and who will make me speak when I am alone
with my deeds
and when You will ask me about what You know
better than me?
Then if I say yes (to my sins) where will be the
escape from Your Justice?
And if I say I did not commit it
You will say was I not a witness over you?
So (I beseech) Your Forgiveness
Your Pardon O my master
before the wearing of the clothes of Hell
Your Forgiveness Your Pardon O my Master
before the Hell and the Fire
Your Forgiveness Your Forgiveness O my Master
before the hands are tied to the necks
O the most Merciful and the best of Forgivers.



