



AL-HASHR - THE GATHERING



WARNING TO THOSE WHO OPPOSE ALLAH AND HIS MESSENGER
SUCCESS IS COMBATting INGRAINED GREED
THE QURAN HAS THE ABILITY TO SOFTEN MOUNTAINS AND THUS PREPARES THE
HUMAN HEART FOR DIVINE GROWTH

059

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AND THUS PREPARES THE HUMAN HEART FOR DIVINE GROWTH
AWESOMENESS OF ASMAAUL HUSNAA



6

Ayaat 21-24

BE MINDFUL OF THE AAKHIRA (ACCOUNTABILITY)
The people of Janna are not similar to the people of Jahannam.



5

Ayaat 18-20

HYPOCRITES PLOTTED WITH BANU NUZHAYR AGAINST PROPHET
The hypocrites promised the treacherous Jewish tribes that they would be with them if they were expelled and would side with them if there was war. Allah declares that they are liars.

4

Ayaat 11-17

PRAISE OF THE MUHAAJIRUN (THOSE WHO EMIGRATED FROM MAKKA) AND
THE ANSAAR (THE HELPERS OF MADINA)

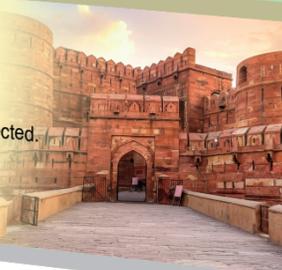
Distribution of the spoils of war from the banishment of the Banu Nudhayr was to go for the welfare of the needy and those who were expelled from their homes (Muhaajir - those who migrated from Makaa) in Madina so wealth would't circulate only among the wealthy.
The Ansaar (helpers in Madina) praised for their acceptance of the immigrants

3

Ayaat 7-10

EXPULSION OF BANU NUDHAYR FROM MADINA

Banu Nuzhayr's fort was not penetrable. They chose to lock themselves in the fort rather than leave.
The Muslims surrounded them and attacked from where they least expected.
Divine terror in their hearts led them to leave.
When expelled they destroyed own homes.
Strategic cutting off palm trees by the Muslims to allow access.



2

Ayaat 2-6

ALL CREATION DECLARES HIS PERFECTION



1

Aya 1

059. Al-Hashr ~ The Gathering 24 Ayaat (Madani)

FOCUS

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DID YOU KNOW?

THE CHAPTER IS ALSO KNOWN AS AL NUDHAYR OR BANU NUDHAYR AFTER THE VERSES ABOUT THEIR EXPULSION
THE PROPHET ESTABLISHED PEACEFUL RELATIONS WITH THE JEWISH TRIBES OF WHICH THE LARGEST WAS BANU QAYNUQA, BANU NUDHAYR AND THE BANU QURAYZHA. THEY PLEDGED TO SUPPORT EACH OTHER AGAINST ANY EXTERNAL ATTACK.

THE BANU QAYNUQA HAD BROKEN THE TERMS OF THE TREATY AFTER THE BATTLE OF BADR AND WERE EXPELLED. HISTORICALLY THE CHAPTER DEALS WITH THE BANU NUDHAYR WHO WERE ONE OF THE 3 JEWISH TRIBES WHO VIOLATED THE TREATY THEY HAD MADE WITH THE PROPHET AND THUS WERE EXPELLED FROM MADINA

SELECTED AYAAT

- 59:2 Hashr (Banishment)
- 59:18 To consider investment in Aakhira
- 59:21 Mountain would crumble if Qur'an sent down on it

NARRATIVE

THE CHAPTER BEGINS WITH THE DECLARATION OF THE PERFECTION OF ALLAH FOLLOWED BY THE INCIDENT OF THE EXPULSION OF THE BANU NUDHAYR WHO WERE PRESENTED WITH THE CHOICE OF LEAVING WITH ALL THEIR POSSESSIONS, BUT RETAINING THE RIGHT TO PROCEEDS FROM THEIR CROPS, OR FACE WAR. THEY REQUESTED A RESPITE OF TEN DAYS.

THEY DECIDED TO LOCK THEMSELVES UP IN THEIR FORT HOPING THAT THE HYPOCRITES IN MADINA WOULD ASSIST THEM. THE MUSLIMS SURROUNDED THEM AND CUT SOME OFF THEIR DATE PALMS TO BE ABLE TO ENTER THE FORT. INTERVENTION FROM DIVINITY LED THEM TO LEAVE BUT THEY DESTROYED THEIR OWN HOMES.

THE CHAPTER CONTINUES WITH THE DISTRIBUTION OF THE SPOILS OF WAR, AND THE FAITH OF THE EMIGRANTS AND THE AWESOMENESS OF THE LOVING ACCEPTANCE OF THE IMMIGRANTS BY THE HELPERS OF MADINA.

AN ADDRESS TO BE MINDFUL OF ACCOUNTABILITY FOLLOWS STATING THAT THE PEOPLE OF JANNA ARE NOT EQUAL TO THE PEOPLE OF JAHANNAM

THE CHAPTER ENDS WITH THE MOST AWESOME VERSES OF THE QUR'AN WHICH EMPHASISES THE ABILITY OF THE QUR'AN TO CHANGE HEARTS WITH THE ATTRIBUTES OF ALLAH - VERSES 21-24