



AL-HADEED - THE IRON



RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER
DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED
PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

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AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet
Believers given two portions of Mercy enabling them to be
guided by Divine light

Aya
25

DISTRACTIONS THAT STOP THE HUMAN
BEING RACING TO SUCCESS
(SERVING HUMANITY)

The illusory distractions of the world are
entertainment and an obsession in
accomplishments of increase in wealth and
children.

TARGETED CALAMITIES ARE A MEANS
OF RELIEF

Soften the hearts for remembrance
Confirm the truth and give charity

DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite

RETHINKING RELATIONSHIP WITH ALLAH
AND HIS MESSENGER

A directive to believe and spend in His way with
a reference to giving open ended loans

AWESOMENESS OF ALLAH

Back to Basics – refresher on the attributes of Allah



057

5

Ayaat 25-29

4

Ayaat 15-24

3

Ayaat 12-14

2

Ayaat 7-11

1

Ayaat 1-6

057. Al-Hadeed ~ The Iron 29 Ayaat (Madani)

FOCUS

RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER
DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED
PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

DID YOU KNOW?

IRON INDICATES WEAPONS OF WAR. OCCASIONALLY WAR IS NECESSARY TO
ERADICATE INJUSTICE.
WHEN WAR IS OVER, IRON IS TO BE PUT TO OTHER BENEFICIAL USES. (AYA 25)

SELECTED AYAAT

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| 57:8 | A question on belief |
| 57:10 | A question on charity |
| 57:20 | The life of the world |
| 57:21 | Hasten to forgiveness |
| 57:25 | Hadeed (Iron) |
| 57:25 | The book and the balance |
| 57:28 | Two portions of mercy, light and forgiveness for the God conscious |

NARRATIVE

THE CHAPTER BEGINS WITH SIX VERSES THAT EMPHASISE THE AWESOMENESS
OF ALLAH WITH A FOCUS ON AMONGST OTHER ATTRIBUTES - THE MIGHTY,
THE WISE, THE OWNER AND CREATOR OF THE HEAVENS AND THE EARTH, THE
FIRST, THE LAST, THE ALL KNOWING....

THE NEXT FIVE VERSES ENJOIN BELIEF IN ALLAH AND SPENDING ONE'S
WEALTH IN HIS WAY.
THIS IS FOLLOWED BY THE CONTRAST OF THE FATE THAT AWAITS THE
BELIEVERS AND THE HYPOCRITES ON THE DAY OF JUDGEMENT.

THE FOURTH AND LONGEST SECTION BEGINS WITH A CALL-IN VERSE 16 TO
HUMBLE AND SOFTEN THE HEARTS TO THE REMEMBRANCE OF ALLAH.
IT THEN DISCUSSES THE ILLUSORY NATURE OF THE WORLD WHICH DISTRACTS
THE HUMAN BEING FOLLOWED BY A DIRECTIVE TO COMPETE TOWARDS
FORGIVENESS AND JANNA.

VERSES 22-23 REFER TO CALAMITIES BEING SPECIFICALLY TARGETED TO
HIGHLIGHT FLAWS AND CREATE RELIEF.
THE LAST SECTION EXTENDS ITS DISCUSSION TO THE PEOPLE OF THE BOOK
CALLING UPON THEM TO BELIEVE IN THE PROPHET AND REMINDS THOSE WHO
BELIEVE OF HIS DOUBLE PORTION OF MERCY FOR BEING GOD CONSCIOUS
WHICH WILL ENERGISE THEM.