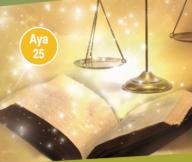


RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

# PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

Exhortation to the people of the book to believe in the Prophet Believers given two portions of Mercy enabling them to be guided by Divine light





Ayaat 25-29

## DISTRACTIONS THAT STOP THE HUMAN **BEING RACING TO SUCCESS** (SERVING HUMANITY)

The illusionary distractions of the world are entertainment and an obsession in accomplishments of increase in wealth and

# TARGETED CALAMITIES ARE A MEANS

Soften the hearts for remembrance Confirm the truth and give charity

Avaat 15-24

### DAY OF QIYAMA

Contrast of the fate awaiting the believer and the hypocrite





# RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER

A directive to believe and spend in His way with a reference to giving open ended loans





# AWESOMENESS OF ALLAH

Back to Basics - refresher on the attributes of Allah





## 057. Al-Hadeed ~ The Iron

29 Ayaat (Madani)

### **FOCUS**

RETHINKING RELATIONSHIP WITH ALLAH AND HIS MESSENGER DISTRACTIONS THAT STOP THE HUMAN BEING TO SUCCEED PROPHETS SENT TO IMPLEMENT PERSONAL AND SOCIAL JUSTICE

### **DID YOU KNOW?**

IRON INDICATES WEAPONS OF WAR. OCCASIONALLY WAR IS NECESSARY TO **ERADICATE INJUSTICE.** 

WHEN WAR IS OVER, IRON IS TO BE PUT TO OTHER BENEFICIAL USES. (AYA 25)

### **SELECTED AYAAT**

- 57:8 A question on belief
- 57:10 A question on charity
- 57:20 The life of the world
- Hasten to forgiveness 57:21
- 57:25 Hadeed (Iron)
- 57:25 The book and the balance
- 57:28 Two portions of mercy, light and forgiveness for the God conscious

### **NARRATIVE**

THE CHAPTER BEGINS WITH SIX VERSES THAT EMPHASISE THE AWESOMENESS OF ALLAH WITH A FOCUS ON AMONGST OTHER ATTRIBUTES - THE MIGHTY, THE WISE, THE OWNER AND CREATOR OF THE HEAVENS AND THE EARTH, THE FIRST, THE LAST, THE ALL KNOWING....

THE NEXT FIVE VERSES ENJOIN BELIEF IN ALLAH AND SPENDING ONE'S WEALTH IN HIS WAY.

THIS IS FOLLOWED BY THE CONTRAST OF THE FATE THAT AWAITS THE BELIEVERS AND THE HYPOCRITES ON THE DAY OF JUDGEMENT.

THE FOURTH AND LONGEST SECTION BEGINS WITH A CALL-IN VERSE 16 TO HUMBLE AND SOFTEN THE HEARTS TO THE REMEMBRANCE OF ALLAH. IT THEN DISCUSSES THE ILLUSORY NATURE OF THE WORLD WHICH DISTRACTS THE HUMAN BEING FOLLOWED BY A DIRECTIVE TO COMPETE TOWARDS FORGIVENESS AND JANNA.

VERSES 22-23 REFER TO CALAMITIES BEING SPECIFICALLY TARGETED TO HIGHLIGHT FLAWS AND CREATE RELIEF.

THE LAST SECTION EXTENDS ITS DISCUSSION TO THE PEOPLE OF THE BOOK CALLING UPON THEM TO BELIEVE IN THE PROPHET AND REMINDS THOSE WHO BELIEVE OF HIS DOUBLE PORTION OF MERCY FOR BEING GOD CONSCIOUS WHICH WILL ENERGISE THEM.