

AL-WAAQIA

THE THREE GROUPS OF PEOPLE ON THE DAY OF QIYAMA
A TOUR OF THE TWO LEVELS OF JANNA AND THE PUNISHMENT FOR THOSE WHO DENIED DIVINE GUIDANCE AND RESURRECTION AWESOMENESS OF THE QUR'AN





Ayaat 88-9F

WHEN DEATH APPROACHES!

Inability to send it back

"Indeed we are from God and indeed to Him we will return." (Al-Baqara 2:156)



Ayaat 83-87

AWESOMENESS OF THE QUR'AN

A revealed protected, honourable book of Guidance



Ayaat 75-89

REFLECTION ON CREATION AND AN ORDER TO DECLARE HIS PERFECTION

- Origin and end of the human being
 The seed that is sown
- 3. The water that we drink
- 4. The fire that is lit



Avaat 57-74

FATE OF THE UNFORTUNATE PEOPLE OF THE LEFT WHO DENIED RESURRECTION

Graphic depiction of the punishment of the unfortunate people of the left





Avaat 41-56

REWARD OF JANNA FOR THE AWESOME WINNERS AND THE AMAZING COMPANIONS OF THE RIGHT

Description (tour) of the two levels of Janna,



Ayaat 12-40

3 GROUPS OF PEOPLE ON THE DAY OF JUDGEMENT

- 1. The amazing companions of the right
- 2. The unfortunate people of the left
- 3. The awesome foremost successful winners who excelled in the world and are closest to Divinity.







96 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

WHEN THE LAST AYA (96) WAS REVEALED THE PROPHET COMMANDED IT TO BE PUT INTO RUKOO

SURA AL WAAQIA IS AN EXTENSION AND REFLECTION OF SURA AL RAHMAAN

SELECTED AYAAT

56:1 Al Waaqia (The great event)

56:15-40 Description of Heaven

56:42-44 Description of Hell

56:78 The Qur'an is protected

NARRATIVE

THE CENTRAL THEME OF THE CHAPTER IS THE DAY OF JUDGEMENT AND THE THREE CLASSES OF PEOPLE.

THE AMAZING COMPANIONS OF THE RIGHT.

THE UNFORTUNATE COMPANIONS OF THE LEFT.

THE AWESOME SUCCESSFUL WINNERS.

THE CHAPTER DESCRIBES THE REWARDS IN JANNA FOR THE AWESOME WIN-NERS AND THE RIGHTEOUS COMPANIONS OF THE RIGHT IN CONTRAST TO THE PUNISHMENT OF THE UNFORTUNATE COMPANIONS OF THE LEFT WHO WERE WASTEFUL, DENIED DIVINITY AND RESURRECTION.

THE NATURE OF THE REVELATION OF THE QUR'AN AS HONOURABLE GUID-ANCE FOLLOWS. THE CHAPTER ENDS WITH THE NATURE OF DEATH AND THE AFTERLIFE CONCLUDING WITH AN ORDER TO DECLARE THE PERFECTION OF ALLAH.