

AL-RAHMAAN - THE ALL COMPASSIONATE



MANIFESTATION OF DIVINE CARE AND COMPASSION IN THE WORLD AND THE HEREAFTER
EMPHASIS ON THANKFULNESS TO ALLAH

055

THE ATTRIBUTE OF AL RAHMAAN EMPOWERS BARAKA
(INCREASE BEYOND EXPECTATION)

الله

5

Aya 78

REWARD OF JANNA FOR THE GOD
CONSCIOUS AND GRATEFUL

Description (tour) of the two levels of
Janna for the God conscious.

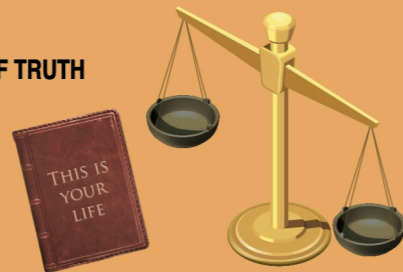


4

Ayaat 46-77

DAY OF QIYAMA AND FATE OF THE DENIERS OF TRUTH

Graphic depiction of the day of Qiyama to stress
the gravity of ungratefulness and denial



3

Ayaat 31-45

REFLECTION ON CREATION

An exhortation to look around and see the manifestation of the Creator.

The sun and the moon and their determined course
Stars and Trees
The perfect balance of the heavens
The earth - home for living creatures
Packaging of grains with their husk and fragrance
Creation of the human being from dried baked earth
Creation of the jinn from smokeless fire
The Seasons (2 Easts and 2 Wests)
Sweet and salty seas with a clear separation
Pearls and Cora
Sailing of ships



2

Ayaat 5-30

MANIFESTATION OF DIVINE COMPASSION AL RAHMAAN

1. He taught the Qur'an
2. Creation of the human being
3. He taught articulation of speech



1

Ayaat 1-4

055. Al-Rahmaan ~ The All Compassionate 78 Ayaat (Madani)

FOCUS

MANIFESTATION OF DIVINE CARE AND COMPASSION IN
THE WORLD AND THE HEREAFTER
EMPHASIS ON THANKFULNESS TO ALLAH

DID YOU KNOW?

THE PROPHET (PBUH) HAS SAID "FOR EVERYTHING THERE IS A BRIDE, AND THE BRIDE OF THE QUR'AN IS SURA AL RAHMAAN".

THIS IS THE ONLY CHAPTER THAT BEGINS WITH AN ATTRIBUTE (NAME) OF ALLAH ADDRESSING BOTH HUMAN BEINGS AND THE JINN AND EMPHASISES THE CONCEPT OF GRATITUDE REPEATING THIRTY-ONE TIMES "WHICH OF THE FAVOURS OF YOUR RABB WILL YOU DENY"

THE 64TH VERSE OF THIS CHAPTER IS THE SHORTEST VERSE IN QUR'AN, "MUD HAAMMATAAN" (DENSELY SHADED WITH DARK GREEN TREES).

SELECTED AYAAT

- 55:1 Al Rahman (The Merciful)
- 55:9 Equity in the balance
- 55:14 The human being created from baked clay
- 55:33 Traversing the regions of the heavens and earth
- 55:41 Guilty recognised by their marks
- 55:60 "Is the reward of good anything but good?"

NARRATIVE

THIS IS THE ONLY CHAPTER THAT BEGINS WITH A DIVINE NAME AND ADDRESSES BOTH HUMAN BEINGS AND THE JINN. THE CHAPTER IS EARLY MADANI AND/OR LATE MAKKI AND THE AUDIENCE IS THEREFORE A COMBINATION OF THE STUBBORN MAKKANS WHO REQUIRED CONTINUOUS REPETITION AND THE HYPOCRITES WHO ONLY ACCEPTED ISLAM AS LIP SERVICE.

THE FIRST SECTION DISCUSSES THE NATURE OF THE THE ALL COMPASSIONATE AS THE TEACHER, CREATOR AND THE ONE WHO ASSISTS TO ARTICULATE SPEECH. IT THEN TRANSITIONS INTO REFLECTION OF DIVINE BLESSINGS IN THE WORLD WHICH IS FOLLOWED BY A GRAPHIC DESCRIPTION OF THE DAY OF QIYAMA AND THE FATE OF THE DENIERS OF TRUTH.

THE CHAPTER THAN LOOKS AT THE TWO LEVELS OF JANNA FOR THOSE WHO ARE GOD CONSCIOUS AND GRATEFUL AND ENDS WITH THE CONCEPT THAT THE ATTRIBUTE OF AL RAHMAAN EMPOWERS AN INCREASE BEYOND EXPECTATION.