



AL-TUR - THE MOUNTAIN



WARNING OF PUNISHMENT ON THE DAY OF JUDGEMENT TO THOSE WHO DENY DIVINE MESSENGERS AND ENGAGE IN POINTLESS ACTIVITY
BLISS OF JANNA FOR THE GOD CONSCIOUS FOCUSED ON REACHING THEIR FULL POTENTIAL
COUNSEL TO THE PROPHET TO TURN AWAY FROM THE DISPUTERS, TO BE PATIENT AND TO PRAISE AND SHOW GRATITUDE TO ALLAH

052

5

PATIENCE, PRAISE, GRATITUDE AND DECLARING ALLAH'S PERFECTION

The Prophet counselled to wait patiently for the judgement, for he was under Allah's protection.
A directive to praise and declare the Perfection of Allah at dawn and at the setting of the stars

Ayaat 48-49

4

COUNSEL TO THE PROPHET TO CONTINUE TO REMIND DESPITE ACCUSATIONS, AND RHETORIC QUESTIONS FROM DIVINITY TO THE REJECTORS OF TRUTH WARNING THEM OF THE DAY OF JUDGEMENT

The Prophet was accused of being a soothsayer, a madman, a poet and someone who forged the message.
Divinity asks rhetoric questions to the deniers warning them of the day of judgement

Ayaat 29-47

3

DESCRIPTION OF JANNA FOR THE GOD CONSCIOUS

Bliss of Janna
Opportunity to upgrade family to higher level of Janna (Aya 21)
Every deed recompensed fully



Ayaat 17-28

2

DESCRIPTION OF JUDGEMENT AND JAHANNAM FOR THE REJECTORS OF TRUTH

Certainty of accountability
Graphic description of the day of Judgement

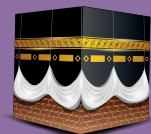


Ayaat 7-16

1

5 OATHS

Mountain (Mount Sinai)
Scroll (Divine Guidance)
Populated House (Makka)
Heavens
Seas



Ayaat 1-6

052. Al-Tur ~ The Mountain

49 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

AL TUR CAN BE ANY LARGE MOUNTAIN BUT HERE IT REFERS TO MOUNT SINAI.
MOUNT SINAI IS NAMED IN 23:20 (TURI SAYNAA'A) AND 95:2 (TURI SINEEN)

SELECTED AYAAT

52:1 Tur (Mountain)
52:9 Glorify Him at night and when the stars set

NARRATIVE

THE SURA TAKES ITS NAME FROM THE FIRST VERSE WHICH IS UNDERSTOOD TO REFER TO MOUNT SINAI.
THE FIVE OATHS LEAD TO THE CERTAINTY OF PUNISHMENT FOR THE UNJUST AND REJECTORS OF TRUTH,

THE FATE OF THE DENIERS OF TRUTH IS CONTRASTED TO THE FATE OF THE GOD CONSCIOUS WITH GRAPHIC DESCRIPTIONS OF THE DAY OF JUDGEMENT, AND THE BLISS OF JANNA.

REPLIES FROM DIVINITY TO THE ACCUSATIONS MADE AGAINST THE PROPHET BEING A SOOTHSAYER, MADMAN AND POET FOLLOW WITH THE PROPHET TOLD THAT HE IS PROTECTED BY DIVINITY.

HE IS ASKED TO WAIT PATIENTLY FOR JUDGEMENT AND TO PRAISE AND DECLARE THE PERFECTION OF ALLAH AT DAWN AND AT THE SETTING OF THE STARS. (AM INDICATION TO PRAY THE NAFILA (EXTRA) PRAYERS BEFORE SUNSET AND DAWN AND THE NIGHT PRAYERS.