

# AL-DHAARIYAAT - THE SCATTERERS



CERTAINTY OF ACCOUNTABILITY  
ALLAH IS THE PROVIDER OF SUSTENANCE  
THE JINN AND HUMAN BEING CREATED TO SUBMIT TO DIVINITY

WARNING TO THOSE WHO COVER UP THE TRUTH

THE JINN AND HUMAN BEINGS CREATED SOLELY TO SUBMIT TO DIVINITY

REFLECTION ON THE HEAVENS AND EARTH AS EVIDENCE OF ACCOUNTABILITY  
COUNSEL TO THE PROPHET TO CONTINUE TO REMIND

WINDS OF DESTRUCTION SENT TO THOSE WHO REJECTED DIVINE MESSENGERS

Prophet Ibraheem and the people of Lut 24-37  
Prophet Musa and Firawn 38-40  
The people of Aad 41-42  
The people of Thamood 43-45  
The people of Prophet Nuh 46

REFLECTION ON SIGNS IN CREATION AND IN ONESELF AS EVIDENCE OF ACCOUNTABILITY

QUALITIES OF THE GOD CONSCIOUS WHOSE REWARD IS JANNA

They sleep a little spending their nights communicating with Divinity  
They seek forgiveness during the day  
They share their wealth with those who ask and those who are deprived

OATH ON THE PATHWAYS IN THE HEAVENS LEADING TO THOSE  
WHO USE DIFFERENT ARGUMENTS TO DENY ACCOUNTABILITY

OATHS OF LIFE-GIVING WINDS ON THE CERTAINTY OF ACCOUNTABILITY  
Verses 5-6 is the JAWAB AL QASAM (Answer to the oaths)



051

8

Ayaat 59-60

7

Ayaat 56-68

6

Ayaat 47-55

5

Ayaat 24-46

4

Ayaat 20-23

3

Ayaat 15-19

2

Ayaat 7-14

1

Ayaat 1-6

## 051. Al-Dhaariyaat ~ The Scatterers

60 Ayaat (Makki)

### FOCUS

CERTAINTY OF ACCOUNTABILITY  
ALLAH IS THE PROVIDER OF SUSTENANCE  
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### DID YOU KNOW?

THE SURAH IS KNOWN AS THE SURAH OF SUSTENANCE (RIZQ)  
AND ITS RECITATION ENSURES ABUNDANCE IN SUSTENANCE  
5 CHAPTERS START WITH MULTIPLE PLURAL FEMININE OATHS  
(39) SAFFAAT, (51) DHAARIYAAT, (77) MURSALAAT, (79) NAAZIAT & (100) AADIYAAT

### SELECTED AYAAT

- 51:1 Dhaariyaat (Scatterers)  
51:18 Asking for forgiveness at dawn  
51:29 Sarah's surprise at the news of being a mother  
51:56 Jinn and human beings created for His worship

### NARRATIVE

THE SURAH BEGINS WITH OATHS ON THE LIFE-GIVING NATURE OF WINDS  
ATTENDING TO THE CERTAINTY OF THE DAY OF JUDGEMENT.  
ANOTHER OATH ON THE MULTIPLE PATHWAYS ON THE HEAVENS ALLUDES TO  
THE DIFFERENT PHILOSOPHIES OF LIFE THAT HUMAN BEINGS HAVE AND THE  
INTELLECTUAL EXCUSES MADE BY THOSE WHO COVER UP THE TRUTH TO DENY  
DIVINITY.

THE QUALITIES OF THE GOD CONSCIOUS WHOSE REWARD IN JANNA FOLLOWS  
- THEY SLEEP A LITTLE IN THE NIGHT, ASK FOR FORGIVENESS IN THE DAY AND  
SHARE THEIR WEALTH WITH THOSE WHO ASK AND ARE IN NEED.  
A REFLECTION ON THE MIRACULOUS SIGNS OF CREATION AROUND AND  
WITHIN ALLUDE TO ALLAH BEING THE PROVIDER AND THAT THERE IS A  
DEFINITIVE DAY OF ACCOUNTABILITY.

THIS IS FOLLOWED BY NARRATIVES OF COMMUNITIES WHO REJECTED DIVINE  
MESSENGERS. ANGELS VISIT PROPHET IBRAHEEM TO GIVE HIM THE GOOD  
NEWS OF ISHAAQ BUT ALSO THAT THEY HAD BEEN SENT TO TELL HIM ABOUT  
THE DESTRUCTION OF THE PEOPLE OF LUT. FIRAWN'S DROWNING, THE  
DESTRUCTION OF AAD & THAMUD AND THE PEOPLE OF NUH ARE MENTIONED.  
THE SURAH ENDS WITH THE PURPOSE OF LIFE BEING TO SERVE DIVINITY  
(OBEDIENCE TO THE CREATOR AND SERVING HIS CREATION), THE PROVIDER  
OF SUSTENANCE IS ALLAH AND A WARNING TO THOSE WHO COVER UP THE  
TRUTH ABOUT ACCOUNTABILITY.