

DEATH, RESURRECTION AND ACCOUNTABILITY

ADMONITIONS

- TAKE HEED OF THE REMINDER (QUR'AN)
- EXERCISE PERSEVERANCE AND PATIENCE (SABR)
- DECLARE HIS PERFECTION BEFORE THE RISING AND SETTING OF THE SUN, AT NIGHT AND AFTER PROSTRATION (SALAA)
- BE MINDFUL OF THE DAY OF RESURRECTION

INMATES OF JANNA

- GOD CONSCIOUS
- CONTINUOSLY TURN TO **DIVINITY IN REPENTANCE**

INMATES OF JAHANNAM

- ALWAYS CROSS THE LINE
- PREVENT OTHERS FROM DOING GOOD
- ARE IN DOUBT
- PUT OTHERS IN DOUBT
- · ASSOCIATE OTHERS WITH ALLAH

THE HUMAN BEING DEATH

DIVINTY CLOSER TO THE HUMAN BEING THAN THE JUGULAR VEIN TWO ANGELS RECORDING DEEDS ON EACH SHOULDER EACH HUMAN BEING HAS A MOTIVATOR AND A WITNESS CLARITY ACHIEVED AT DEATH





050

Ayaat 36-45

Ayaat 31-35

Ayaat 22-30

PAST REJECTORS OF ACCOUNTABILITY

THE PEOPLE OF PROPHET NUH, RASS (THE DEEP WELL), THAMOOD, AAD, FIRAWN, LUT, AYKAA (MADYAN) AND TUBBA'





WONDERS OF CREATION AS REFLECTIONS OF THE INEVITABILITY OF RESURRECTION





45 Ayaat (Makki)

FOCUS

DEATH, RESURRECTION AND ACCOUNTABILITY

DID YOU KNOW?

THE SURA IS KNOWN AS THE SURA OF WARNING TO THOSE WHO DO NOT BELIEVE IN DIVINE GUIDANCE THROUGH THE PROPHET AND ACCOUNTABILITY

QAAF IS ONE OF THE HURUFUL MUQATTA'AAT (THE SPECIAL CUT LETTERS). THEY ARE INTRIGUING AND 29 CHAPTERS OF THE QUR'AN BEGIN WITH THESE

THE PROPHET USED TO RECITE THE CHAPTER FREQUENTLY

SELECTED AYAAT

50:1 Qaaf

50:16 Allah nearer to the human being than his jugular vein

50:21 Every soul will come with its driver and witness

50:39-40 Times for prayer

NARRATIVE

THE CHAPTER BEGINS WITH A CALL TO REFLECT ON THE WONDERS OF CREATION AS EVIDENCE OF THE AWESOMENESS OF THE CREATOR AND **INEVITABILITY OF RESURRECTION**

A BRIEF REFERENCE TO COMMUNITIES WHO REJECTED THE PROPHETS SENT TO THEM, LEADS TO THE MAIN SUBJECT OF THE CHAPTER WHICH IS DEATH, RESURRECTION AND ACCOUNTABILITY LEADING ONTO THE ESSENTIAL DIFFERENCE BETWEEN THE INMATES OF JAHANNAM AND JANNA.

FINALLY, ORDERS TO TAKE HEED OF THE QUR'AN, EXERCISE SABR (PATIENCE & PERSEVERANCE), DECLARE HIS PERFECTION AND BE MINDFUL OF ACCOUNTABILITY.

