



THE BUILDING BLOCKS OF BEHAVIOUR OF A MUSLIM COMMUNITY.  
LOYALTY TO ALLAH AND RESPECT TO HIS MESSENGER TRANSLATES INTO A HARMONIOUS  
COMMUNITY  
TRUE FAITH DEFINED

049

3

#### EIMAN DEFINED

- Diversity a means of recognition and appreciation
- Only benchmark of excellence is God consciousness (Taqwa)
- Verbal profession vs True Faith – Acknowledgement by the tongue, covenant in the heart and actions by the body
- True faith defined as doubtless belief in Allah & His messenger manifested through Jihad (striving) with oneself and one's wealth in His way
- Guidance a favour from Divinity

Ayaat 13-18

#### BEHAVIOURS THAT CAUSE DISHARMONY IN A COMMUNITY

- Fake news
- Ingratitude, corruption and disobedience.
- Making fun of others
- Fault finding
- Bad name calling.
- Negative assumptions of others
- Spying
- Back biting



2

Ayaat 6-12

#### RESPECT AND MANNERS IN ADDRESSING THE PROPHET

- Prioritizing Allah's agenda (through His messenger) above one's own.
- Respectful conversation with the Prophet
- Testing the heart for God consciousness through respect towards the Prophet



1

Ayaat 1-5

## AL-HUJURAT - THE PRIVATE ROOMS



## 049. Al-Hujurat ~ The Private Rooms (Apartments)

18 Ayaat (Madani)

### FOCUS

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### DID YOU KNOW?

HUJURAAT IS THE PLURAL OF HAJRA MEANING A ROOM AND REFERS TO THE  
ONE ROOM APARTMENTS OF THE WIVES OF THE PROPHET THAT WERE  
ADJOINED TO THE MOSQUE

ONLY THE DOOR OF THE HOUSE OF IMAM ALI AND SAYYIDA FATIMA OPENED  
INTO THE MOSQUE

### SELECTED AYAAT

- 49:2      Etiquette on addressing the Prophet (pbuh)  
49:6      Believers are brethren in peace  
49:11     Mocking others  
49:12     Avoiding suspicion and backbiting  
49:13     The most honourable in the eyes of Allah

### NARRATIVE

REVEALED IN 9AH WHEN MOST OF THE ARABIAN PENINSULA WAS UNITED AS A  
MUSLIM COMMUNITY. PROTOCOLS OF CONDUCT WERE NEEDED OF HOW TO  
INTERACT WITH EACH OTHER AND WITH THE PROPHET.

THE CHAPTER BEGINS WITH THE PROPER ETIQUETTE FOR ENCOUNTERS WITH  
THE PROPHET AND THE CONSEQUENCE OF NOT TAKING THESE MATTERES  
SERIOUSLY.

IT CONTINUES WITH A FOCUS ON THE TIES OF BROTHERHOOD WITHIN THE  
MUSLIM COMMUNITY AND BEHAVIOURS TO AVOID IN ORDER TO BUILD A  
HARMONIOUS COMMUNITY BASED ON FAITH.

IT ENDS STATING THAT THE VERBAL PROFESSING OF FAITH IS NOT ENOUGH  
AND TRUE FAITH IS TO BELIEVE IN ALLAH AND HIS MESSENGER IN ALL ASPECTS  
OF LIFE, STRIVING HARD WITH ONESELF AND ONE'S WEALTH.  
ONESELF TO REACH ONE'S FULL POTENTIAL THROUGH SERVING HUMANITY  
THUS CLARIFYING THE DIFFERECNE BETWEEN TRUE FAITH AND LIP SERVICE.