

048. Al-Fath ~ The Victory

29 Ayaat (Madani)

FOCUS

TREATY OF HUDAIBIYYA A MANIFEST VICTORY
 PLEDGE OF RIDHWAAN
 INEVITABLE DEFINITIVE VICTORY OF THE DIVINE PLAN (RELIGION)
 QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE

DID YOU KNOW?

THE SURAH WAS REVEALED WHEN THE PROPHET WAS RETURNING TO MADINA FROM HUDAIBIYYA (JUST OUTSIDE MAKKA) AFTER THE TREATY OF HUDAIBIYYA WHICH GAVE A TEN-YEAR CEASEFIRE ENABLING THE PROPHET TO BE ABLE TO EXPAND HIS PROPOGATION OF THE AWESOMENESS OF ALLAH, DIVINE GUIDANCE AND ACCOUNTABILITY.

THE PROPHET IS REPORTED TO HAVE RECITED THIS SURAH WHILE RIDING ON HIS CAMEL ON THE DAY OF THE CONQUEST OF MAKKA

SELECTED AYAAT

- 48:1 Fath (victory)
- 48:18 Pledge under the tree at Hudaibiyya
- 48:23 No change in the course of Allah
- 48:28 Ultimate victory of truth
- 48:29 Qualities of those with the Prophet (pbuh)

NARRATIVE

THE CHAPTER BEGINS WITH A DECLARATION OF THE MANIFEST VICTORY OF THE TREATY OF HUDAIBIYYA.

THE PROPHET SIGNED THE TREATY WITH THE QURAYSH WHICH ALLOWED ANY TRIBE TO FORGE AN ALLIANCE WITH THE MUSLIMS AND WORKED AS AN ADVANTAGE DESPITE SOME OF THE COMPANIONS CONSIDERING IT UNFAVOURABLE.

IT TRANSITIONS INTO A DISCUSSION ON THE ROLE OF THE PROPHET AND PRAISES THOSE WHO TOOK THE PLEDGE WITH THE PROPHET UNDER THE TREE IN HUDAIBIYYA TO SUPPORT HIM FOLLOWED BY A CRITICISM OF THOSE WHO STAYED BEHIND MAKING EXCUSES.

THE CHAPTER THEN DISCUSSES ALLAH'S ASSISTANCE IN PREVENTING WAR BETWEEN THE QURAYSH AND THE MUSLIMS AND PROVIDING TRANQUILITY TO THE PROPHET AND THE MUSLIMS

IT CONCLUDES WITH THE QUALITIES OF THOSE WHO BELIEVE LIKENING THEM TO A PLANT THAT GROWS IN STRENGTH.



AL-FATH - THE VICTORY



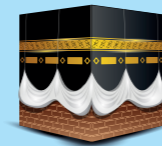
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THE VISION OF TRUTH TO ENTER MAKKA OF THE AWESOME PROPHET
 ISLAM WILL PREVAIL
 QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE LIKENED TO A PLANT THAT CONTIUES TO GROW FIRM

4

QUALITIES OF THOSE WHO BELIEVE IN DIVINE GUIDANCE MENTIONED IN THE TORAH AND THE EVANGEL



1. FIRM AGAINST THOSE WHO COVER UP THE TRUTH
2. COMPASSIONATE WITH EACH OTHER
3. PRAY SALAA
4. PURSUE BLESSINGS AND CONTENTMENT FROM ALLAH
5. THEY REFLECT GOD CONCIIOUSNESS IN THEIR FACES (IMPACT OF SUBMITTING TO HIM IN SAJDA)

Ayaat 27-29

DIVINITY'S ASSISTANCE IN PREVENTING WAR BETWEEN THE QURAYSH AND THE MUSLIMS AFTER EFFECTS OF THE TREATY OF HUDAIBIYYA

3

TRANQUILITY FROM DIVINITY FOR THE PROPHET AND THE MUSLIMS WITH HIM

Ayaat 22-26

THE PLEDGE OF RIDHWAN (UNDER THE ACACIA TREE)

2

WHEN THE MEESENGER SENT TO THE QURAYSH (UTHMAN BIN AFFAN) DID NOT RETURN, THE PROPHET SAID THERE WAS THE POSSIBILITY OF A BATTLE AND TOOK A PLEDGE FROM THE MUSLIMS THAT THEY WOULD SUPPORT HIM.

VERSE 18

SOON AFTER UTHMAN RETURNED WITH SUHAIL BIN AMR (AN ENVOY OF THE QURAYSH) AND THE TREATY OF HUDAIBIYYA WAS SIGNED)

Ayaat 8-21

TREATY OF HUDAYBIYYA

1

THE PROPHET SIGNED THE TREATY OF HUDAIBIYYA WITH THE QURAYSH WHICH STIPULATED THAT

1. BOTH PARTIES WOULD CEASE HOSTILITIES FOR 10 YEARS
2. THE MUSLIMS WOULD RETURN TO MADINA THAT YEAR WITHOUT DOING THE PILGRIMAGE
3. THEY WOULD BE ABLE TO VISIT MAKKA FOR THE NEXT 10 YEARS
4. ANYONE FROM THE QURAYSH WHO LEFT MAKKA FOR MADINA WOULD BE RETURNED TO MAKKA
5. ANYONE FROM MADINA WHO CAME TO MAKKA FOR MADINA WOULD NOT BE RETURNED TO MADINA
6. ANY TRIBE WHO WISHED TO ENTER INTO AN ALLIANCE WITH THE MUSLIMS OR THE QURAYSH WAS FREE TO DO SO

SOME OF THE PROPHETS COMPANIONS CONSIDERED THE TERMS UNFAVOURABLE. ALLAH DECLARES IT AS A CLEAR VICTORY. IT ALLOWED THE FREEDOM OF ANY TRIBE TO ALLY WITH THE MUSLIMS.

Ayaat 1-7