

047

TRUTH HAS NO TOLERANCE FOR FALSEHOOD
SANCTION TO FIGHT THE BATTLE OF BADR
HYPOCRISY EXPOSED
DIRECTIVE TO REFLECT ON THE QUR'AN SHOWING THE INTRINSIC CONNECTION BETWEEN
DEEDS AND THE STATE OF ONE'S HEART
DIVINE SUPPORT FOR THOSE SEEKING HELP

3

MUHAMMAD

HYPOCRISY EXPOSED
DIRECTIVE TO REFLECT ON THE QUR'AN

WHEN ASKED TO FIGHT IN THE CAUSE OF TRUTH THE HYPOCRITES MAKE EXCUSES
THEY DO NOT TAKE ACCOUNTABILITY SERIOUSLY
LONG TERM WORDLY HOPES
LOCKED HEARTS
IMPRESSIVE FALSE SPEECH
MISERLY



47:24



Ayaat 16-38

COMPARISON

CONSEQUENCES OF COVERING UP
THE TRUTH
JAHANNAM

VS

BELIEVING IN DIVINITY AND DOING
GOOD DEEDS
JANNA



2

Ayaat 8-15

COMPARISON

THOSE WHO COVER UP THE TRUTH

VS

THOSE WHO BELIEVE

A WARNING TO THOSE WHO COVER UP
THE TRUTH AND PREVENT OTHERS FROM
DIVINE GUIDANCE THAT THEIR DEEDS WILL
BE NULLIFIED

SANCTION FOR BATTLE OF BADR
DIVINE HELP FOR THOSE WHO FIGHT
FOR THE TRUTH

1

Ayaat 1-7

047. Muhammad

38 Ayaat (Madani)

FOCUS

TRUTH HAS NO TOLERANCE FOR FALSEHOOD
SANCTION TO FIGHT THE BATTLE OF BADR
HYPOCRISY EXPOSED
DIRECTIVE TO REFLECT ON THE QUR'AN SHOWING THE INTRINSIC CONNECTION
BETWEEN DEEDS AND THE STATE OF ONE'S HEART

DID YOU KNOW?

ALSO KNOWN AS SURA AI QITAAL (BATTLE).
THE NAME MUHAMMAD FROM WHICH THE CHAPTER TAKES ITS NAME IS
MENTIONED FOUR TIMES IN THE QUR'AN. HERE IN VERSE 2.

SELECTED AYAAT

- 47:2 Prophet Muhammad (pbuh)
- 47:7 Helping in the way of Allah
- 47:24 Reflecting on the Qur'an
- 47:38 Charity

NARRATIVE

THE CHAPTER BEGINS BY DISTINGUISHING BETWEEN THOSE WHO COVER UP
THE TRUTH AND THOSE WHO BELIEVE, FOLLOWED BY THE SANCTION TO FIGHT
AT THE BATTLE OF BADR.
A STARK CONTRAST OF THE FINAL END OF THOSE WHO COVER UP THE TRUTH
AND THOSE WHO BELIEVE FOLLOWS.
THIS IS FOLLOWED BY THE EXPOSURE OF HYPOCRISY MANIFESTED IN
SHRINKING AWAY WHEN ASKED TO FIGHT FOR TRUTH . THE DISEASE IN THEIR
HEARTS IS MANIFESTED IN THEIR INABILITY TO REFLECT ON THE QUR'AN AND
THUS HAVE LOCKED HEARTS.
THE SURA THEN FOCUSES AGAIN ON THE CONTRAST BETWEEN THOSE WHO
BELIEVE AND THOSE WHO COVER UP THE TRUTH ENDING WITH A WARNING
AGAINST BEING STINGY AND AN EXHORTATION TO SERVE HUMANITY STATING
THAT HUMAN BEINGS ARE TOTALLY DEPENDANT ON DIVINTY AND ALL
WEALTH IN ESSENCE BELONGS TO HIM.