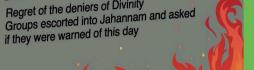


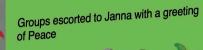
DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP - EMPHASIS ON DEVOTING UNESELF ENTINEET TO BIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN IKHLAAS CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA RELATIONSHIP OF DEATH AND SLEEP RELATIONSHIP OF DEATH AND SLEEP



COMPARISON OF THOSE WHO DENIED DIVINE GUIDANCE vs THOSE WHO FOLLOWED

DIVINE GUIDANCE IN THE AAKHIRA Regret of the deniers of Divinity Groups escorted into Jahannam and asked







**Ayaat 56-75** 

# THOSE WHO REALISE HUMAN FRAGILITY

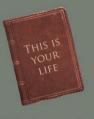
"O My servants who have been wasteful against their souls, do not despair of the Mercy of Allah, Indeed Allah forgives all faults; Indeed He is All Forgiving, All Merciful" Aya 53





**Avaat 53-55** 

THOSE WHO DEEM THEMSELVES SELF SUFFICIENT (DO NOT BELIEVE IN ACCOUNTABILITY)





Ayaat 43-52

RELATIONSHIP OF DEATH AND SLEEP





Aya 42

CONTRAST OF THOSE WHO DENY DIVINITY IN THE WORLD VS THOSE WHO ARE TOTALLY DEVOTED TO DIVINITY QUR'AN - THE BEST OF WORDS OF GUIDANCE

Aya 9 Say: Are those who know (about the aakhira) and those who do not know alike?

Characteristics of those totally devoted to Divinity Knowledge of Aakhira

Follow the best and put their best effort At ease with themselves In awe of His words (The Qur'an) Have only One Master - Allah (Parable) Allah is sufficient for them

Characteristics of those who deny Divinity
Do not reflect on creation to accept Allah as the Creator
Fail to see the blessings from Divinity Set bad examples to others and deviate them





SINCERITY AND EXCLUSIVITY OF WORSHIP TO ALLAH





# 039. Al-Zumar ~ Companions (Categorised Groups)

75 Ayaat (Makki)

### **FOCUS**

DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP - EMPHASIS ON IKHLAAS

CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA **RELATIONSHIP OF DEATH AND SLEEP** 

#### **DID YOU KNOW?**

ZUMAR REFERS TO CATEGORISED GROUPS OF PEOPLE (COMPANIONS OF **JANNA & JAHANNAM)** THIS SURA IS ALSO KNOWN AS AL-GHURAF MEANING HIGH LIVING PLACES IN **JANNA (PENTHOUSES)** 

## **SELECTED AYAAT**

39:7	Ungratefulness
39:9	Are those who know, equal to those who don't?
39:10	Allah's earth is spacious
39:23	Responding to the Qur'an
39:42	Death and sleep
39:53	Do not despair of the mercy of Allah
39:73	Zumar

### **NARRATIVE**

THE TITLE IS FROM THE MENTION THAT CATEGORISED GROUPS OF THOSE WHO COVER UP THE TRUTH WILL BE DRIVEN TO JAHANNAM AND THOSE WHO ARE GOD CONSCIOUS WILL BE DRIVEN TO JANNA.

THE CHAPTER BEGINS WITH AN EMPHASIS ON DEVOTING ONESELF EXCLUSIVELY TO DIVINITY AND THEN LEADS TO A CONTRAST BETWEEN THOSE WHO BELIEVE AND THOSE WHO COVER UP THE TRUTH, COMPARING THEIR BEHAVIOURS PUNCTUATING THE DISCUSSION WITH RHETORICAL QUESTIONS SUCH AS "ARE THOSE WHO KNOW AND THOSE WHO DON'T KNOW ALIKE?" AYA 9. THE REGRET OF THE DENIERS OF DIVINITY IS ALSO RECORDED.

ONE OF THE MOST HOPEFUL VERSES OF THE QUR'AN IS CITED HERE. THE PROPHET IS REPORTED TO HAVE SAID THAT HE WOULD NOT EXCHANGE THE WORLD AND ALL THAT IS IN IT FOR AYA 53

"O MY SERVANTS WHO HAVE BEEN WASTEFUL AGAINST THEIR SOULS, DO NOT DESPAIR OF THE MERCY OF ALLAH, INDEED ALLAH FORGIVES ALL FAULTS; INDEED, HE IS ALL FORGIVING, ALL MERCIFUL"