



# AL-ZUMAR - COMPANIONS



DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP - EMPHASIS ON IKHLAAS  
CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA  
RELATIONSHIP OF DEATH AND SLEEP

039

COMPARISON OF THOSE WHO DENIED DIVINE GUIDANCE vs THOSE WHO FOLLOWED DIVINE GUIDANCE IN THE AAKHIRA

Regret of the deniers of Divinity  
Groups escorted into Jahannam and asked if they were warned of this day

Groups escorted to Janna with a greeting of Peace



Ayaat 56-75

THOSE WHO REALISE HUMAN FRAGILITY

"O My servants who have been wasteful against their souls, do not despair of the Mercy of Allah, Indeed Allah forgives all faults; Indeed He is All Forgiving, All Merciful" Aya 53



5  
Ayaat 53-55

THOSE WHO DEEM THEMSELVES SELF SUFFICIENT  
(DO NOT BELIEVE IN ACCOUNTABILITY)



4  
Ayaat 43-52

RELATIONSHIP OF DEATH AND SLEEP



3  
Aya 42

CONTRAST OF THOSE WHO DENY DIVINITY IN THE WORLD VS THOSE WHO ARE TOTALLY DEVOTED TO DIVINITY  
QUR'AN - THE BEST OF WORDS OF GUIDANCE

Aya 9 Say: Are those who know (about the aakhira) and those who do not know alike?

**Characteristics of those totally devoted to Divinity**  
Knowledge of Aakhira  
Follow the best and put their best effort  
At ease with themselves  
In awe of His words (The Qur'an)  
Have only One Master - Allah (Parable)  
Allah is sufficient for them

**Characteristics of those who deny Divinity**  
Do not reflect on creation to accept Allah as the Creator  
Fail to see the blessings from Divinity  
Set bad examples to others and deviate them

2  
Ayaat 5-41

SINCERITY AND EXCLUSIVITY OF WORSHIP TO ALLAH



1  
Ayaat 1-4

## 039. Al-Zumar ~ Companions (Categorised Groups)

75 Ayaat (Makki)

### FOCUS

DEVOTING ONESELF ENTIRELY TO DIVINITY WITH SINCERITY IN WORSHIP  
- EMPHASIS ON IKHLAAS  
CONTRAST OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DENY DIVINITY IN THE WORLD AND THE AAKHIRA  
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### DID YOU KNOW?

ZUMAR REFERS TO CATEGORISED GROUPS OF PEOPLE (COMPANIONS OF JANNA & JAHANNAM)  
THIS SURA IS ALSO KNOWN AS AL-GHURAF MEANING HIGH LIVING PLACES IN JANNA (PENTHOUSES)

### SELECTED AYAAT

39:7 Ungratefulness  
39:9 Are those who know, equal to those who don't?  
39:10 Allah's earth is spacious  
39:23 Responding to the Qur'an  
39:42 Death and sleep  
39:53 Do not despair of the mercy of Allah  
39:73 Zumar

### NARRATIVE

THE TITLE IS FROM THE MENTION THAT CATEGORISED GROUPS OF THOSE WHO COVER UP THE TRUTH WILL BE DRIVEN TO JAHANNAM AND THOSE WHO ARE GOD CONSCIOUS WILL BE DRIVEN TO JANNA.

THE CHAPTER BEGINS WITH AN EMPHASIS ON DEVOTING ONESELF EXCLUSIVELY TO DIVINITY AND THEN LEADS TO A CONTRAST BETWEEN THOSE WHO BELIEVE AND THOSE WHO COVER UP THE TRUTH, COMPARING THEIR BEHAVIOURS PUNCTUATING THE DISCUSSION WITH RHETORICAL QUESTIONS SUCH AS "ARE THOSE WHO KNOW AND THOSE WHO DON'T KNOW ALIKE?" AYA 9. THE REGRET OF THE DENIERS OF DIVINITY IS ALSO RECORDED.

ONE OF THE MOST HOPEFUL VERSES OF THE QUR'AN IS CITED HERE. THE PROPHET IS REPORTED TO HAVE SAID THAT HE WOULD NOT EXCHANGE THE WORLD AND ALL THAT IS IN IT FOR AYA 53

"O MY SERVANTS WHO HAVE BEEN WASTEFUL AGAINST THEIR SOULS, DO NOT DESPAIR OF THE MERCY OF ALLAH, INDEED ALLAH FORGIVES ALL FAULTS; INDEED, HE IS ALL FORGIVING, ALL MERCIFUL"