

038

ATTITUDE OF THOSE WHO OPPOSED DIVINE GUIDANCE
FOCUS ON PROPHET DAWUD & SULAYMAN
REBELLIOUSNESS OF SHAYTAN WHEN PROPHET ADAM CREATED

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REBELLIOUSNESS OF SHAYTAN
REFUSED TO OBEY DIVINITY OUT OF ARROGANCE
EXPELLED AND RAHMA WITHDRAWN (LA'NA) BUT
GIVEN RESPITE
VOWED TO DELUDE HUMAN BEINGS



Ayaat 71-88

4

THE ONENESS OF ALLAH AS DECLARED BY THE PROPHET



Ayaat 65-70

3

RECOMPENSE OF THE RIGHTEOUS

VS

THOSE WHO DEFIANTLY REJECTED
DIVINE GUIDANCE

Ayaat 49-64

2

LESSONS FROM PAST PROPHETS - NUH, AAD,
FIRAWN, THAMOOD, LUT, DAWUD, SULAYMAN,
AYYUB, IBRAHEEM, ISMAAIL, AL YASAA' & ZHULKIFL
FOCUS ON PROPHET DAWUD & SULAYMAN

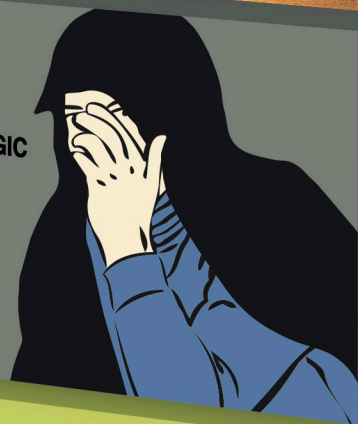
HE RECITED THE ZABUR (PSALMS) - THE MOUNTAINS
AND BIRDS JOINED IN
STORY OF THE TWO DISPUTING PARTIES - 99 + 1 SHEEP
RETURN OF SUN FOR SULAYMAN TO BE ABLE TO
PRAY SALAATUL 'ASR 33
SULAYMAN'S DUA OF FORGIVENESS AND FOR A KINGDOM 35
WIND SUBSERVIENT TO HIM



Ayaat 12-48

1

ATTITUDES OF THOSE WHO COVERED UP THE TRUTH
AND OPPOSED DIVINE GUIDANCE QUESTIONING THEIR LOGIC
IMMERSED IN SELF PRIDE
CALLED THE PROPHET A MAGICIAN AND A LIAR
THEIR ARROGANCE COULD NOT ACCEPT THAT
PROPHET WAS THE RECIPIENT OF REVELATION



Ayaat 1-11



SAAD



038. Saad
88 Ayaat (Makki)

FOCUS

ATTITUDE OF THOSE WHO OPPOSED DIVINE GUIDANCE
FOCUS ON PROPHET DAWUD & SULAYMAN
REBELLIOUSNESS OF SHAYTAN WHEN PROPHET ADAM CREATED

DID YOU KNOW?

THE CHAPTER IS ALSO KNOWN AS DAWUD AS IT HAS THE MOST EXTENSIVE
ACCOUNT OF PROPHET DAWUD IN THE QUR'AN. THE PREVIOUS SURA BEGINS
WITH SAFFAAT (A WORD BEGINNING WITH SAAD)

SELECTED AYAAT

- 38:1 Saad
- 38:18 Mountains sing with Prophet Dawud (pbuh)
- 38:24 Mustahab Sajda
- 38:76 Arrogance of Shaytan

NARRATIVE

THE CHAPTER BEGINS BY DENOUNCING THOSE WHO COVERED UP THEIR TRUTH
FOR THEIR OPPOSITION TO DIVINE GUIDANCE QUESTIONING THEIR LOGIC. THIS IS
FOLLOWED BY LESSONS FROM PAST PROPHETS WITH A FOCUS ON PROPHET
DAWUD.

AFTER A DISCUSSION OF THE BLESSINGS OF JANNA AND THE PUNISHMENTS OF
JAHANNAM THERE IS A MENTION OF THE DENIERS OF JAHANNAM WHO
WONDER WHY THOSE WHOM THEY THOUGHT WERE ASTRAY WERE NOT WITH
THEM IN JAHANNAM.

THE PROPHETS' AFFIRMATION OF ALLAH'S ONENESS IS FOLLOWED BY THE
REBELLIOUSNESS OF SHAYTAN WHEN PROPHET ADAM WAS CREATED. THE
CHAPTER CLOSES WITH A FINAL ADDRESS IN WHICH THE PROPHET IS INSTRUCTED
TO PROMISE THE QURAYSH THAT THEY WILL EVENTUALLY KNOW THE TRUTH OF
REVELATION.