



# AL-SAFFAAT - TROOPS OF ANGELS IN ROWS



ANGELIC FORCES ON STANDBY  
WARNING TO THOSE WHO MOCK DIVINE GUIDANCE AND DENY ACCOUNTABILITY  
DESCRIPTION OF JANNA & JAHANNAM  
MESSENGERS HAVE DIVINE HELP AND ULTIMATE VICTORY

037

MESSENGERS WILL BE ULTIMATELY VICTORIOUS  
AS THEY HAVE DIVINE HELP



8

Ayaat 171-182

DISTRACTIVE QUESTIONS ASKED BY THOSE HO DENY THE TRUTH ABOUT DIVINITY  
Refutation of Divine Powers attributed to angels

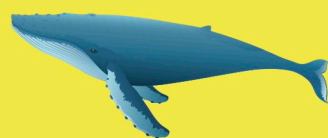
7

Ayaat 149-170

MESSENGERS OF ALLAH

Stories of several generations of civilisations destroyed for rejecting Divine Messengers

Prophet Nuh 75-82  
Prophet Ibraheem 83-113  
Prophet Musa 114-122  
Prophet Ilyas 128-132  
Prophet Lut 133-138  
Prophet Yunus 139-148



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Ayaat 75-148

PUNISHMENT FOR THE UNJUST IN JAHANNAM

5

Ayaat 62-74

THOSE IN JANNA ENQUIRING ABOUT THEIR  
FRIENDS THAT ARE NOT THERE



4

Ayaat 51-61

DESCRIPTION OF JANNA



3

Ayaat 40-50

FUTILITY OF THE EFFORTS OF THOSE WHO ATTEMPT TO GAIN  
KNOWLEDGE OF THE UNSEEN THROUGH THE JINN  
WARNING TO THOSE WHO DENY ACCOUNTABILITY THE HEREAFTER  
AND MOCKING THE PROPHET CALLING HIM A MAD POET



2

Ayaat 6-39

OATHS ON THE ROWS OF ANGELS THAT THERE IS ONE GOD  
Verses 4-5 is the JAWAB AL QASAM (Answer to the oaths)

1

Ayaat 1-5

## 037. Al-Saffaat ~ Troops Of Angels In Rows

182 Ayaat (Makki)

### FOCUS

ANGELIC FORCES ON STANDBY  
WARNING TO THOSE WHO MOCK DIVINE GUIDANCE AND DENY ACCOUNTABILITY  
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### DID YOU KNOW?

5 CHAPTERS START WITH MULTIPLE PLURAL FEMININE OATHS (37) SAFFAAT,  
(51) DHAARIYHAAT, (77) MURSALAAT, (79) NAAZIAT & (100) AADIYAAT

### SELECTED AYAAT

- 37:62 The tree of Zaqququm
- 37:84 Qalb Saleem (tranquil heart)
- 37:102 Dream of Prophet Ibrahim (pbuh)
- 37:165 The troops of angels

### NARRATIVE

The sura begins with a series of oaths on the rows of angels on standby leading up to the subject which is the Oneness and Total Ownership of Allah.

It then describes the futility of those who attempt to obtain knowledge of the unseen from the Jinn continuing to a warning to the deniers of truth of the inevitability of accountability despite their objections and mocking of the Prophet (pbuh) calling him a mad poet.

A description of Janna follows with its inmates enquiring about the friends who they cannot see. A window into Jahannam is opened for them to see and they recall how they too would have been in the same position.

A glimpse into the punishments for the unjust in Jahannam is followed by the ludicrous distractive questions asked about Allah by those who cover up the truth. Each is refuted by Divinity.

The sura ends with the definitive victory of the Messengers as they are assisted by Divinity.