

036

DIVINE GUIDANCE IS A MEANS OF REACHING ONE'S FULL POTENTIAL AND A WARNING TO THE UNJUST
 HABEEB – THE BELIEVER OF ANTIOCH
 REFLECTION ON CREATION
 INEVITABILITY OF THE DAY OF JUDGEMENT

7

كُنْ فَيَكُونُ

Ayaat 82-83

BE AND IT IS
 An affirmation of He in Whose hands is possession and control over everything and He only has to say "Be" and it is (KUN FAYAKUN)



6

REFLECTION ON THE CREATION OF THE HUMAN BEING AND ANIMALS
 Refutation of Divine Powers attributed to angels

Ayaat 68-81

Ayaat 59-67

COMPARISON OF THE FATE OF THE BELIEVERS TO THOSE WHO DEFIANTLY REJECTED DIVINE GUIDANCE IN THE HEREAFTER
 Peace versus constant turmoil and burning.

5

Ayaat 51-58

EXHORTATION TO BE GOD CONSCIOUS AND TO SERVE HUMANITY MET WITH DEFIANCE AND ARROGANCE

4

Ayaat 45-50

REFLECTION ON CREATION

1. The earth
2. Gardens of palms and grapevines
3. Pairs / Duality
4. Day and Night
5. The Sun
6. Stages of the moon
7. Determined course of the sun and moon
8. The ships sailing



3

Ayaat 33-44

HISTORICAL EXAMPLE OF THOSE WHO REJECTED GUIDANCE

A reference to the city of Antioch where Prophet Isa sends three of his disciples who were rejected and mocked. Habib An-Najjar (Habib the Carpenter) who is popularly known as Momin e Aale Yasin came running urging his people to obey the messengers. They kill him and Allah records the sentiments of his soul when he is asked to enter Janna - he remembers his people wishing that they would achieve forgiveness and recognise the knowledge of entry to Janna.

2

Ayaat 13-32

MANDATE OF THE PROPHET

Sent by Divinity to warn a people and show them how to reach their full potential

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Ayaat 1-12

YASEEN



036. Yaseen

83 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

There is a heart for everything and Suratu Yaseen is the heart of the Qur'an - Qalbul Qur'an for it addresses the central teachings regarding Allah, Divine guidance and the hereafter.
 It is usually a chapter recited for those close to death, who have just died and at the graves of loved ones, therefore it is a sura of great importance to the living for if we want to know the meaning of life we have to experience death.

SELECTED AYAAT

- 36:1 Yaseen
- 36:12 Record of actions and effect
- 36:20 Habib Najjar
- 36:40 Solar system
- 36:51 Call of resurrection
- 36:65 Limbs to bear witness
- 36:82 Be! And it is

NARRATIVE

Addressing the Prophet as Yaseen which could mean 'O Perfect Human Being', the chapter begins by clarifying both his mission and the nature of revelation.

This is followed by a historical example of the people of Antioch who rejected Divine messengers and killed their own who exhorted them to believe.

It continues to a directive to reflect on the signs of nature followed by addressing the objections of those who rejected guidance when asked to be God conscious and to feed those in need.

The comparison of the fate of the believers and the defiantly ungrateful ones in the hereafter is portrayed.

The chapter ends with a return to a discussion on the signs of creation that demonstrate Allah's creative power and ability to resurrect concluding with an affirmation of He who has control over everything.

The chapter shows how we dictate our own destinies and it also depicts how we tie ourselves in the chains of arrogance, expectations and desires which make us forget reality and our purpose of existence.

The sudden calls of death, resurrection and coming before the divine presence are also vividly portrayed. The meaning of Janna and Jahannam is made clear.

In essence it teaches graphically how to keep the heart turning.