

031

WORSHIP, OBEDIENCE AND GRATITUDE  
WISDOM GRANTED BY DIVINITY  
INEXHAUSTABILITY OF DIVINE WORDS

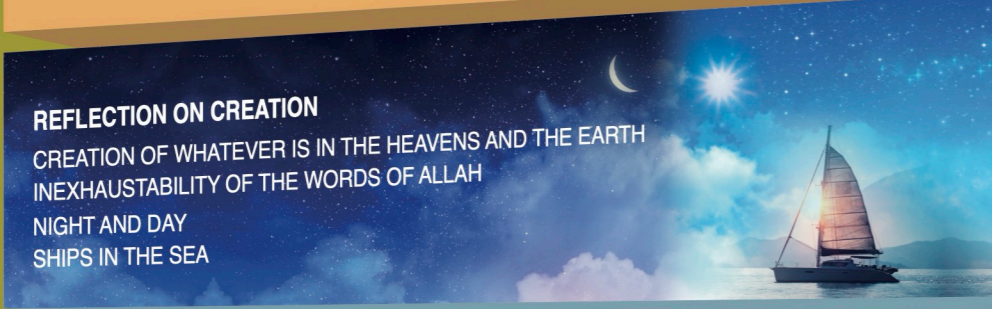
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THE DAY OF QIYAMA  
NO PARENT OR CHILD CAN HELP ONE  
ANOTHER ON THE DAY OF JUDGEMENT

Ayaat 33-34

4



REFLECTION ON CREATION  
CREATION OF WHATEVER IS IN THE HEAVENS AND THE EARTH  
INEXHAUSTABILITY OF THE WORDS OF ALLAH  
NIGHT AND DAY  
SHIPS IN THE SEA

Ayaat 21-32

3



LUQMAAN ENJOINS HIS SON TO RECOGNISE THE GREATNESS OF ALLAH  
DO NOT ASSOCIATE ANYONE WITH ALLAH  
OBEDEINCE TO PARENTS  
NOTHING IS HIDDEN  
ESTABLISH SALAA  
ENJOIN GOOD AND FORBID EVIL  
BEAR AFFLICTIONS WITH PATIENCE AND PERSEVERANCE  
DO NOT TURN AWAY FROM PEOPLE WITH PRIDE  
DO NOT BE ARROGANT  
BE MODERATE  
LOWER YOUR VOICE

Ayaat 12-20

2



CREATION OF THE HEAVEN AND EARTH

Ayaat 10-11

1



THE QUR'AN AND THOSE WHO FOLLOW ITS GUIDANCE VS THOSE WHO MOCK IT

Ayaat 1-9



LUQMAAN



### 031. Luqmaan

34 Ayaat (Makki)

#### FOCUS

WORSHIP, OBEDIENCE AND GRATITUDE  
WISDOM GRANTED BY DIVINITY  
INEXHAUSTABILITY OF DIVINE WORDS

#### DID YOU KNOW?

THE CHAPTER TAKES ITS NAME FROM LUQMAAN, A WISE MAN FROM ETHIOPIA WHO LIVED AT THE TIME OF PROPHET DAWUD. HE WAS GRANTED WISDOM FOR HIS TRUST IN DIVINITY, SPEAKING THE TRUTH, BEING TRUSTWORTHY, STSYING AWAY FROM THAT WHICH DID NOT CONCERN HIM, SPEAKING LESS AND NOT EATING UNLAWFUL FOOD AS NARRATED BY THE PROPHET.

#### SELECTED AYAAT

- 31:12 Striving for oneself
- 31:14 Parents
- 31:27 Inexhaustible words of Allah
- 31:29 Night and day
- 31:34 Allah's knowledge

#### NARRATIVE

THE CHAPTER BEGINS WITH ASSERTING THE QUR'AN AS A BOOK OF WISDOM WHICH IS GUIDANCE FOR THOSE WHO DO GOOD WHILST THOSE WHO TURN AWAY FROM DIVINE GUIDANCE IN ARROGANCE ARE UNABLE TO HEAR WITH THEIR HEARTS. IT THEN STATES THAT LUQMAAN WAS GRANTED WISDOM BY DIVINITY AND CONTINUES WITH HIS ADVICE TO HIS SON ENJOINING HIM TO RECOGNISE THE GREATNESS OF ALLAH AND THE NEED TO WORSHIP ONLY HIM. THE INJUNCTION IS LINKED TO OBEDIENCE AND GRATITUDE TO PARENTS SO LONG AS THEY DO NOT CHALLENGE ONE'S ALLEGIANCE TO ALLAH. HE EXHORTS HIS SON TO ESTABLISH PRAYERS, NOT TO BE ARROGANT AND TO LOWER HIS VOICE. AFTER REFLECTION ON CREATION AND THE INEXHAUSTABILITY OF DIVINE WORDS, THE CHAPTER ENDS WITH A WARNING THAT NEITHER PARENT NOR CHILD CAN ASSIST ON THE DAY OF JUDGEMENT.