

AL-FURQAAN - THE SEPERATOR

INABILITY OF THE MAKKANS TO ACCEPT THE PROPHET BECAUSE OF HIS BEING HUMAN
CHARACTERISTICS OF THOSE WHO SUBMIT TO THE ALL COMPASSIONATE

025

CHARACTERISTICS OF THE SLAVES OF THE ALL COMPASSIONATE

Life dominated by humility
Addressing ignorance with kindness
Night prayers
Powerful vision of the hereafter
Moderate
No murder, adultery or witnessing falsehood
Respond to vain talk with dignity
Listen and submit to the words of Divinity
Family orientated



5

Ayaat 63-77

REFLECTION ON THE SIGNS OF NATURE

Shade
The night and day
Wind & rain
Land
Cattle
Sweet and Salty Seas
Human being created from water
Blood and marital relationships
Heavens and earth
Stars sun and moon



4

Ayaat 45-62

DENIERS OF PAST PROPHETS

Pharaohs people
The people of Nuh
Aad & Thamood
The people of Rass

3

Ayaat 35-44

DAY OF JUDGEMENT

The Prophet (pbuh) will complain
"My people treated this Qur'an as a forsaken thing" 25:30



2

Ayaat 21-34

OBJECTIONS OF THE MAKKANS AGAINST THE PROPHET AND REVELATION

1. He has made up these stories
2. They are ancient stories dictated to him morning and night
3. He is an ordinary man who eats and goes shopping
4. He doesn't have treasures
5. Is not accompanied by an angel
6. He has psychological issues

1

Ayaat 1-20

025. Al-Furqaan ~ The Seperator

77 Ayaat (Makki)

FOCUS

INABILITY OF THE MAKKANS TO ACCEPT THE PROPHET
BECAUSE OF HIS BEING HUMAN

CHARACTERISTICS OF THOSE WHO SUBMIT TO THE ALL COMPASSIONATE

DID YOU KNOW?

Furqaan literally means that which distinguishes (separates) right from wrong. It is also a name given to the Qur'an in the first verse. Ayaat 63 to 77 provides a complete picture of the character of one who is connected to Divinity in all aspects of life.

SELECTED AYAAT

- 25:1 Furqaan (criterion)
- 25:30 Forsaking the Qur'an
- 25:53 Sweet and salty seas
- 25:60 Mustahab Sajda
- 25:63-77 Qualities of those who submit to the Merciful

NARRATIVE

The chapter begins with the accusations of the Makkans that the Qur'an was taught to him by a human being and he was repeating ancient stories.

It highlights their objections to accept the Prophet because of his humanity such as his eating and walking in the market, given no treasures and not accompanied by an angel.

The Makkans also objected at why the Quran was not revealed all at once rather than gradually over years.

The Prophet's complaint on the day of Judgement of the Qur'an taken as a forsaken word is mentioned in verse 30 followed by the rejection of Prophets Musa, Harun, Nuh, Hud, Salih and the messengers sent to the people of Rass by their communities.

The chapter ends with a description of how those who submit to Divinity should behave from living a life of humility, addressing ignorance with kindness to being family orientated.