













BELIEF AND FOLLOWING DIVINE GUIDANCE

Avaat 47-57

DARKNESS OF THE DEPTH OF THE OCEAN FOR THOSE WHO DON'T SEE DIVINE LIGHT EXPANSION OF WINGS OF BIRDS A SIGN OF DECLARING HIS PERFECTION CLOUDS, HAIL, LIGHTNING, NIGHT, DAY, LIVING CREATURES...



THE LIGHT OF FAITH

ALLAH IS THE LIGHT OF THE HEAVENS AND EARTH THE PARABLE OF HIS LIGHT AS A LAMP VERSE 35





Avaat 35-38

MORALITY AND DECENCY IN A MUSLIM COMMUNITY

SPIRITUAL REMEDY FOR INDECENCY - PUNISHMENT IN THE HEREAFTER THE GRAVITY OF FALSE ACCUSATIONS/ SLANDER SEEKING PERMISSION TO ENTER HOUSES







024. Al-Nur ~ The Light

64 Ayaat (Madani)

FOCUS

SOCIAL LAWS - MORALITY AND DECENCY SPIRITUAL CARDIOLOGY - THE LIGHT OF FAITH IN THE HEART LAW AND ORDER IN A MUSLIM COMMUNITY

DID YOU KNOW?

IN ORDER TO COMPLY TO LAWS ONE MUST HAVE FAITH (TRUST) IN THE LAW GIVER AND THUS AYA AL NUR WHICH EMPHASISES FAITH IN THE HEART OF A HUMAN BEING.

SELECTED AYAAT

24:19	Gravity of circulating scandal
24:21	Following footsteps of Shaytan
24:22	With-holding help to family and the poor
24:23	False accusations
24.27	Etiquette of visiting others

Etiquette of visiting others 24:27 24:30 Hijab for men Hijab for women 24:31 24:35 Ayatun Nur 24:55 Promise of final victory of truth

NARRATIVE

THE OPENING VERSES OF THE CHAPTER DEAL WITH MORALITY AND DECENCY IN A MUSLIM COMMUNITY ALLUDING TO THE PUNISHMENT FOR ADULTERY LAYING OUT THE STANDARDS OF EVIDENCE FOR FINDING A PERSON GUILTY OF THE CRIME.

IT IS FOLLOWED BY THE GRAVITY OF FALSE ACCUSATIONS AND SLANDER AND THE RESPONSE OF THE COMMUNITY TO BASELESS CHIT CHAT. RULES ON DRESS AND MODESTY ARE ALSO MENTIONED.

THE TITLE COMES FROM VERSE 35 WHICH IS KNOWN AS THE LIGHT VERSE; A PARABLE WHICH SYMBOLISES DIVINE LIGHT AS A GLASS COVERED LAMP IN A NICHE WHICH SHINES BRIGHTLY AND IS LET BY A PURE OIL FROM A BLESSED OLIVE TREE, REFERRING TO THE LIGHT OF FAITH IN A HUMAN BEING WHICH IS ACTIVATED BY THE DIVINE GUIDANCE OF THE QUR'AN AND PROPHETIC TEACHINGS.

PARABLES OF A MIRAGE, THE DARKNESS BENEATH THE WAVES IN THE SEA AND LIGHTNING SHOW THE SYMBOLISM OF DARKNESS (AN ABSENCE OF LIGHT) TO SHOW THE NATURE OF THE INNER REALITY OF THE HUMAN BEING.

A GLIMPSE AT HYPOCRISY AND VARIOUS RULES ON RESPECT WITH REGARD TO PRIVACY IN ONES HOME FOLLOWS.

THE CHAPTER ENDS WITH THE OWNERSHIP OF THE KINGDOM BY ALLAH AND THE CERTAINTY OF ACCOUNTABILITY