

AL-AHQAAF - THE SAND DUNES



REFLECTION ON THE SIGNS OF ALLAH AND THE PUNISHMENT THAT AWAITS THOSE WHO DENY THEM
A FOCUS ON PARENTS
REJECTION OF GUIDANCE BY THE PEOPLE OF AHQAAF VS ACCEPTANCE BY THE JINN

046

PUNISHMENT OF THE TRANSGRESSORS ON THE DAY OF RESURRECTION
PROPHET (PBUH) ORDERED TO HAVE PATIENCE IN ENDURING THE REJECTION OF THE MAKKANS LIKE THE PROPHETS BEFORE HIM



6

Ayaat 33-35

THE JINN HEARD AND BELIEVED IN THE QUR'AN



5

Ayaat 29-32

PROPHET HUD (PBUH) AS A WARNER TO THE PEOPLE OF AAD WHO DENIED DIVINE GUIDANCE
DEFIANTLY ASKED FOR THE PUNISHMENT
TORNADO THAT DESTROYED THEM



4

Ayaat 21-28

JUST RECOMPENSE OF DEEDS ON ONE'S OWN MERITS
ALL HUMAN BEING HAVE DIFFERENT TALENTS AND OPPORTUNITIES



3

Ayaat 19-20

IMPORTANCE OF PARENTS
ENJOINED TO DO THE BEST FOR PARENTS
ACKNOWLEDGE THE ROLE OF THE MOTHER
DUA AT 40 FOR PARENTS, ONESELF AND CHILDREN
SUCCESS FOR THOSE WHO RESPECT PARENTS -
GRANTED THE BEST AND EVIL DEEDS OVERLOOKED
FAILURE FOR THOSE WHO DISRESPECT AND ANSWER
BACK TO THEIR PARENTS



2

Ayaat 15-18

DIVINE GUIDANCE AND A CHALLENGE TO THE REJECTORS
OF DIVINE GUIDANCE & RECOMPENSE FOR THE RIGHTEOUS
BRING A BOOK OR ANY OTHER DOCUMENTS TO PROVE YOUR CASE
HAVE YOU EVEN CONSIDERED THAT HE MAY BE A DIVINE MESSENGER?



1

Ayaat 1-14

046. Al-Ahqaaf - The Sand Dunes

35 Ayaat (Makki)

FOCUS

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DID YOU KNOW?

IT TAKES ITS NAME FROM THE MENTION OF THE SAND DUNES IN VERSE 21 WHERE PROPHET HUD WAS SENT TO THE TRIBE OF 'AAD. THE SAND DUNES ARE MADE BY THE WIND.

IT IS THE SEVENTH CHAPTER OF A GROUP CALLED THE HAWAMEEM (40-46) REVEALED IN SEQUENCE AND ALL BEGINNING WITH 'HAA MEEM' "I HAVE BEEN GIVEN HAWAAMEEN AS A GIFT" PROPHET (PBUH)

SELECTED AYAAT

- 46:15 A mother's difficulty and weaning of a child is 30 months
46:17 No disrespect to parents, not even 'uf'
46:21 Ahqaaf (sand dunes)
46:29 Jinn listening to Qur'an

NARRATIVE

THE CHAPTER BEGINS WITH A CHALLENGE TO THOSE WHO REJECT DIVINE GUIDANCE CALLING THEM TO ACCOUNT FOR THEIR REJECTION AND REQUESTING PROOF TO PROVE THEIR CASE. IT THEN TRANSITIONS INTO A CONVERSATION ON THE RIGHTS OF PARENTS AND THE IMPORTANCE OF RESPECT AND PRAYING FOR THEM. THOSE WHO RESPECT PARENTS ARE GRANTED THE BEST OF WHAT THEY DO AND THEIR EVIL DEEDS ARE OVERLOOKED WHILST THOSE WHO DISRESPECT PARENTS ARE DEEMED AS FAILURES BY DIVINITY. A DISCUSSION ON THE JUST RECOMPENSE OF DEEDS ON ONE'S INDIVIDUAL MERITS TRANSITIONS INTO THE STORY OF PROPHET HUD AND THE MANNER IN WHICH HIS PEOPLE WERE PUNISHED FOR REJECTING HIM. THIS IS FOLLOWED BY THE RECOUNTING OF THE STORY OF THE JINN WHO HEARD THE QUR'AN AND CALLED THEIR PEOPLE TO FOLLOW THE PROPHET.

THE CHAPTER ENDS WITH A COUNSEL TO THE PROPHET TO HAVE PATIENCE TO ENDURE THE REJECTION OF THE MAKKANS LIKE THE PROPHETS BEFORE HIM.