

AL-FATIIR - THE CREATIVE ORIGINATER



035

7
Ayaat 29-45

COMPARISON OF THOSE WHO FOLLOW DIVINE GUIDANCE VS THOSE WHO DEFIANTLY REJECT IT
 FOLLOW DIVINE GUIDANCE AND SERVE HUMANITY NO DEVIATION IN ALLAH'S COURSE 43
 THOSE WHO ARE ARROGANT AND PLAN EVIL

6
Ayaat 27-28

REFLECTION ON THE COLOURS OF CREATION
 ANNIHILATES CONCEPT OF RACISM
 FRUITS, MOUNTAINS, HUMAN BEINGS AND ANIMALS

5
Ayaat 23-26

THE PROPHET SENT AS A WARNER AND A BRINGER OF GOOD NEWS

4
Ayaat 15-22

HUMAN BEINGS' DEPENDANT ON ALLAH
 NO ONE WILL CARRY THE BURDEN ON ANOTHER
 REFLECTION ON COMPARISONS

3
Ayaat 9-14

REFLECTION ON CREATION ESTABLISHING ALLAH AS THE MASTER
 WINDS, CLOUDS AND RAIN
 THE HUMAN BEING
 SWEET AND SALTY SEAS, MARINE LIFE, PEARLS AND SHIPS
 DAY, NIGHT, THE SUN AND THE MOON

2
Ayaat 4-8

DECEPTION OF THE LIFE OF THE WORLD AND SHAYTAAN
 DENIAL OF THE AAKHIRA
 MAKES EVIL DEEDS LOOK GOOD
 ENSLAVED BY THE OPINION OF OTHERS

1
Ayaat 1-3

THE SOLE CREATIVE ORIGINATOR AND SUSTAINER OF CREATION
 ANGELS WITH 2,3,4 WINGS
 HIS MERCY IS UNLIMITED

035

035. Al-Faatir- The Creative Originater

45 Ayaat (Makki)

FOCUS

RATIONALE OF ALLAH AS THE MASTER AND THE PROPHET AS A WARNER
 DECEPTION OF THE LIFE OF THE WORLD AND SHAYTAAN
 NO DEVIATION IN ALLAH'S COURSE

DID YOU KNOW?

THE CHAPTER TAKES ITS NAME FROM THE REFERENCE OF ALLAH AS THE ORIGINATOR OF THE HEAVENS AND THE EARTH FROM VERSE 1. IT IS ALSO KNOWN AS AL MALAAIKA (THE ANGELS) AS IT DESCRIBES SOME ASPECTS OF THE APPEARANCE OF ANGELS.

SELECTED AYAAT

- 35:1 Faatir (Originator)
- 35:10 Honour only from Allah
- 35:18 Carry own burdens
- 35:29 Recitation of Qur'an
- 35:43 No alterations in the course of Allah

NARRATIVE

THE CHAPTER BEGINS WITH AN AFFIRMATION OF ALLAH AS THE SOLE CREATIVE ORIGINATOR & SUSTAINER OF CREATION. THERE IS THEN A DISCUSSION OF THE DECEPTION OF THE WORLD AND SHAYTAAN AS THE DECEIVER WHO MAKES EVIL DEEDS LOOK GOOD AND ENSLAVES THE HUMAN BEING TO THE OPINION OF OTHERS. A REFLECTION ON CREATION AND AN ASSERTION THAT HUMAN BEINGS ARE NOT INDEPENDANT OF ALLAH AND NO ONE WILL CARRY THE BURDEN OF ANOTHER. THE PROPHET SENT AS A WARNER AND BRINGER OF GOOD NEWS IS THEN HIGHLIGHTED FOLLOWED BY A CONTRAST OF ALLAH'S POWER TO THE IDOLS THAT THOSE WHO COVERED UP THE TRUTH WORSHIPPED. THE CONCEPT OF RACISM IS ANNIHALTED WITH A REFLECTION ON COLOURS THE CHAPTER ENDS WITH A COMPARISON BETWEEN THOSE WHO FOLLOW GUIDANCE AND THOSE WHO DEFIANTLY REJECT IT ASSERTING THAT THERE WILL NEVER BE A DEVIATION OR ALTERATION IN THE COURSE OF ALLAH.