

034

PRAISE AND GRATITUDE TO DIVINITY A MEANS OF INCREASE
DENIERS OF DIVINE GUIDANCE & RESURRECTION
EXAMPLE OF THE PEOPLE OF SABAA - DESTRUCTIVE POWER OF UNGRATEFULNESS AND GREED
THINKING FOR ONESELF

6

CONSEQUENCE OF MOCKING &
REJECTING DIVINE GUIDANCE



Ayaat 51-54

5

THINKING FOR ONESELF ABOUT THE PROPHET
RATHER THAN GOING FOR HERD MENTALITY
AN ORDER TO THINK FOR ONESELF
THE PROPHET IS NOT POSSESSED



Ayaat 46-50

4

CHALLENGES TO THE OPPOSERS OF THE PROPHET
AND HIS MESSAGE

DEFINED SUCCESS AS WEALTH AND CHILDREN WHILST
DIVINITY ASSERTED SUCCESS AS BELIEF AND SERVING
HUMANITY 37

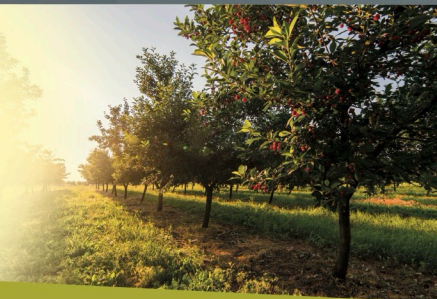


Ayaat 22-45

3

THE STORY OF SABAA (IN YEMEN) - DOWNFALL
THROUGH INGRATITUDE & GREED

SABAA WAS THE TRADE CAPITAL OF YEMEN
GREED AND UNGRATEFULNESS LED TO FLOODING
AND DESTRUCTION
DESIRED GREATNESS AT THE EXPENSE OF
SMALLER TOWNS



Ayaat 15-21

2

PRAISE AND GRATITUDE OF PROPHET
DAWUD AND SULAYMAN

MOUNTAINS AND BIRDS JOINED IN PRAISE
AND GRATITUDE TO ALLAH WITH PROPHET DAWUD
PROPHET SULAYMAN HAD THE ABILITY TO
CONTROL THE WINDS



Ayaat 10-14

1

DENIERS OF RESURRECTION AND DIVINE GUIDANCE

EXAMPLE OF THE SEED PLANTED IN THE GROUND
EMERGING AS A FRUIT BEARING TREE
IN THE SAME WAY A HUMAN WHO IS BURIED WILL
BE RESURRECTED AS THE FRUITS OF HIS LIFE
CALLED THE PROPHET CRAZY



Ayaat 1-9



SABAA



034. Sabaa

54 Ayaat (Makki)

FOCUS

PRAISE AND GRATITUDE TO DIVINITY A MEANS OF INCREASE
DENIERS OF DIVINE GUIDANCE & RESURRECTION
EXAMPLE OF THE PEOPLE OF SABAA - DESTRUCTIVE POWER OF
UNGRATEFULNESS AND GREED
THINKING FOR ONESELF

DID YOU KNOW?

THOSE WHO MIGRATED FROM SABAA (YEMEN) AFTER THE FLOOD WENT TO
MADINA - THESE WERE THE TRIBES OF AWS AND KHAZRAJ

SELECTED AYAAT

- 34:15 Gardens of Saba
- 34:37 Closeness to Allah through faith and good deeds
- 34:49 Truth prevails and falsehood vanishes and doesn't return

NARRATIVE

THE CHAPTER BEGINS WITH PRAISE AND GRATITUDE OF ALLAH AND CRITICISES
THOSE WHO DENY THE PROPHET AND RESURRECTION. THE PRAISE AND
GRATITUDE OF PROPHETS DAWUD AND HIS SON SULAYMAN IS FOLLOWED BY
A DISCUSSION OF THE PEOPLE OF SABAA. THEIR ARROGANCE, GREED AND
UNGRATEFULNESS LED THEM TO BE DESTROYED BY A FLOOD. THEY DESIRED
GREATNESS AT THE EXPENSE OF THE SMALLER TOWNS. TWO VERSES
REGARDING THE NATURE OF SHAYTAN IS FOLLOWED BY A SERIES OF
CHALLENGES TO THOSE TO THOSE WHO OPPOSED THE PROPHET AND HIS
MESSAGE WITH AN ASSERTION THAT DIVINE SUCCSS IS BELIEF IN ALLAH
MANIFESTED IN SERVING HUMANITY
THE CHAPTER THEN ORDERS THE READER TO THINK FOR HIMSELF AND NOT
GO FOR A HERD MENTALITY WHEN IT COMES TO THE PROPHET ASSERTING
THAT HE WAS NOT MAD. IT ENDS WITH THE TERRIFYING CONSEQUENCES OF
REJECTING DIVINE GUIDANCE